



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

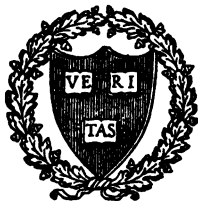
We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

Harvard College Library

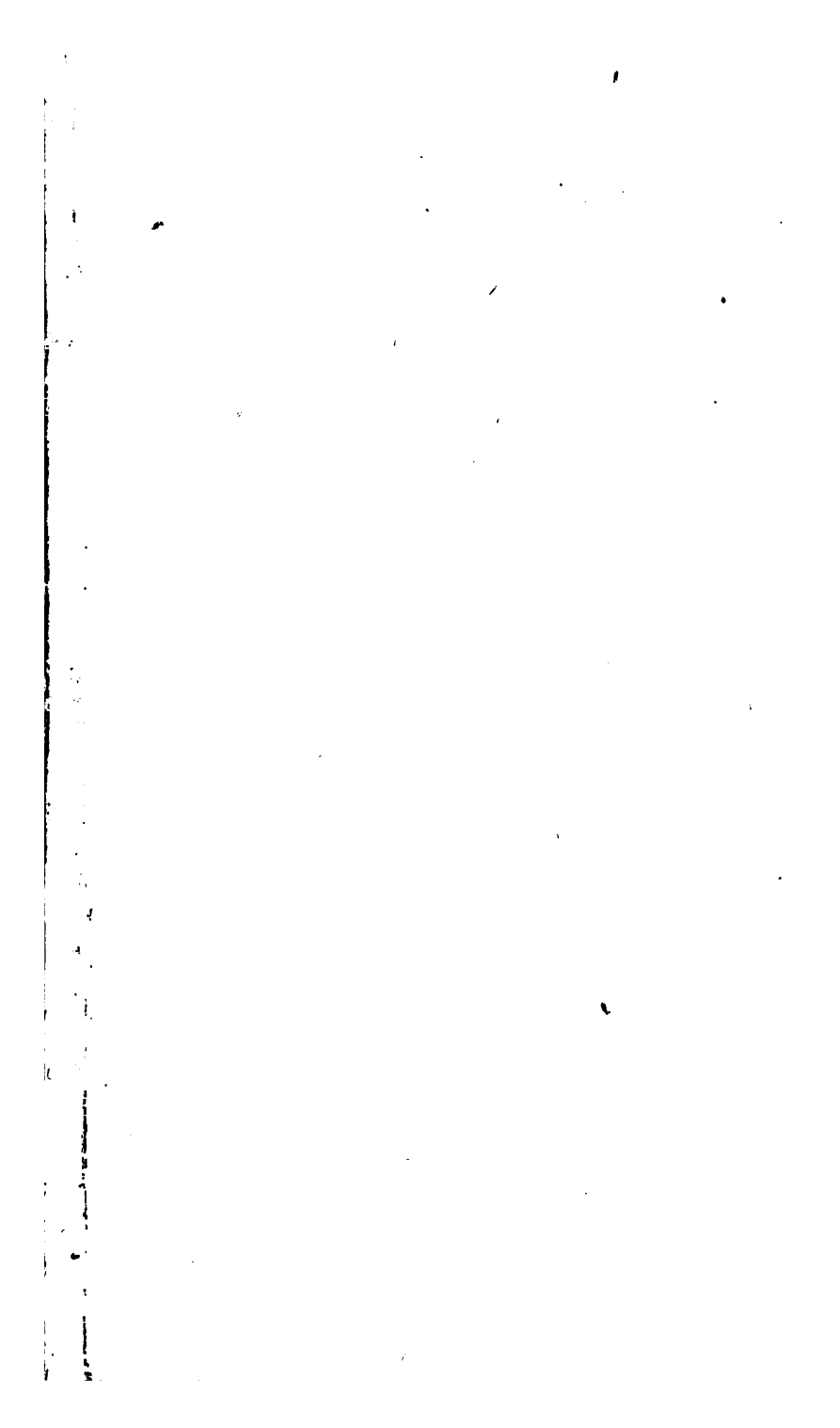


From the Library of
ERNEST LEWIS GAY

Class of 1897

Given by his Nephew
GEORGE HENRY GAY

June 15, 1927





Library

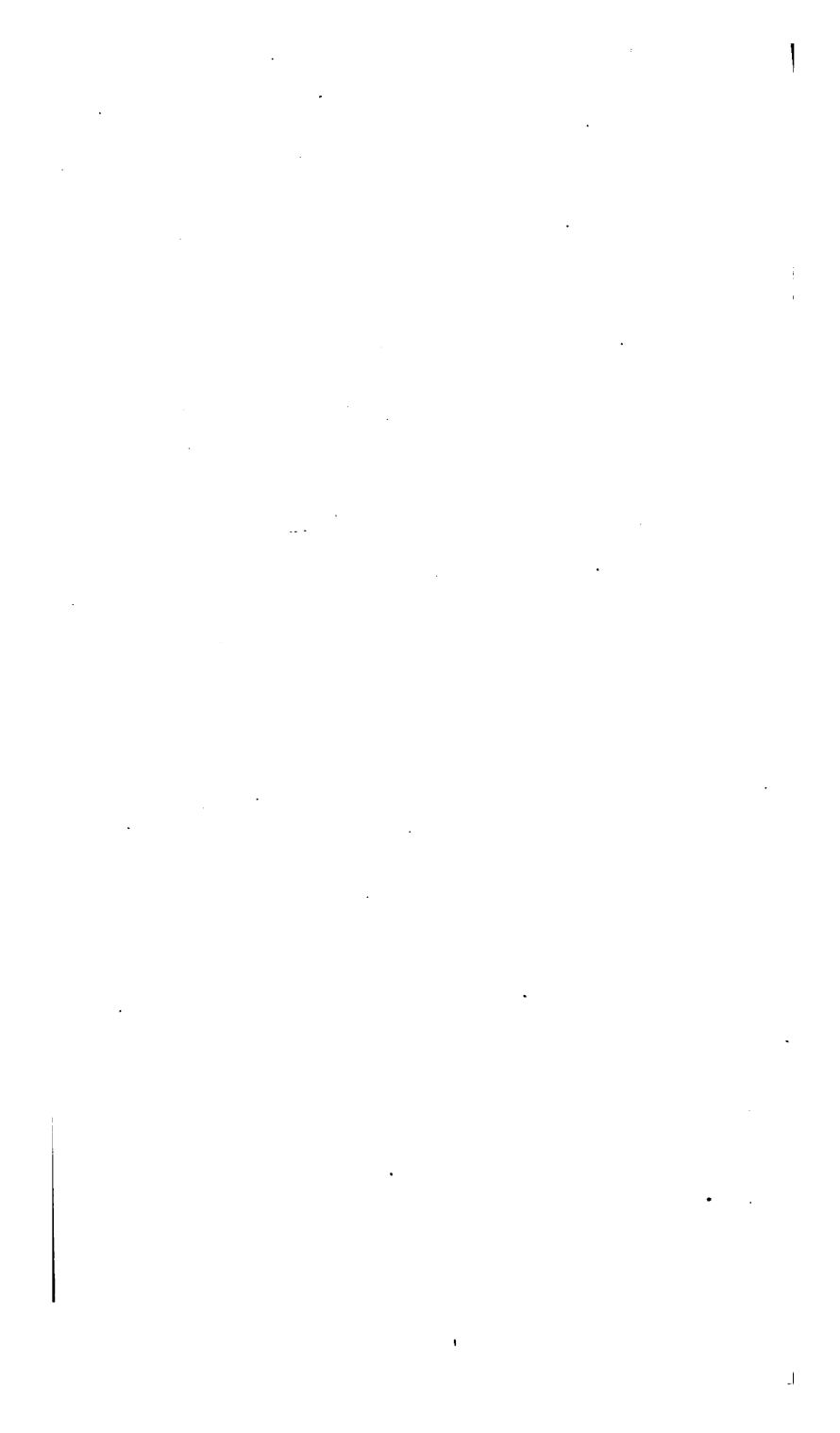
OF THE

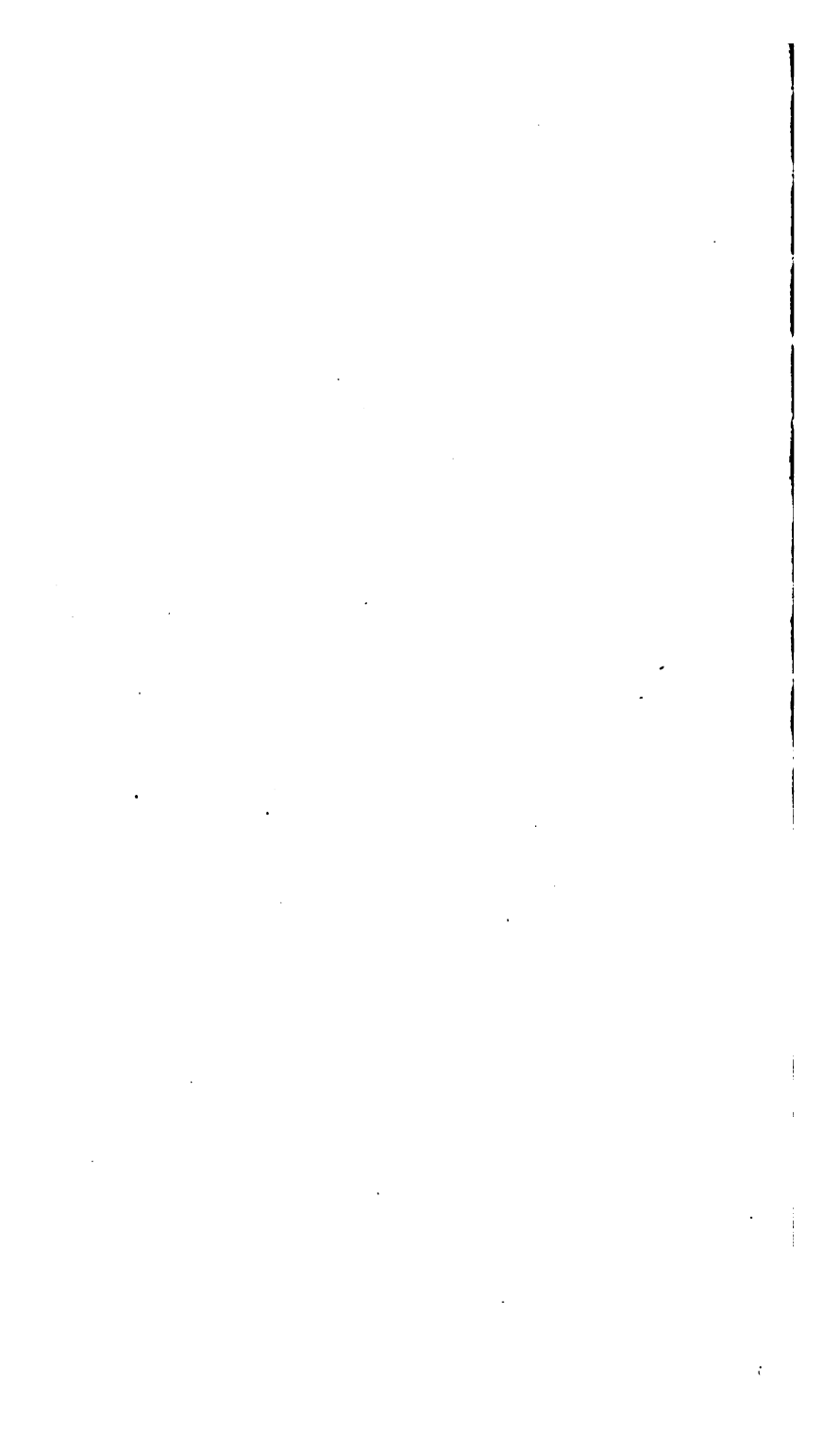
REV. THOMAS PRINCE,

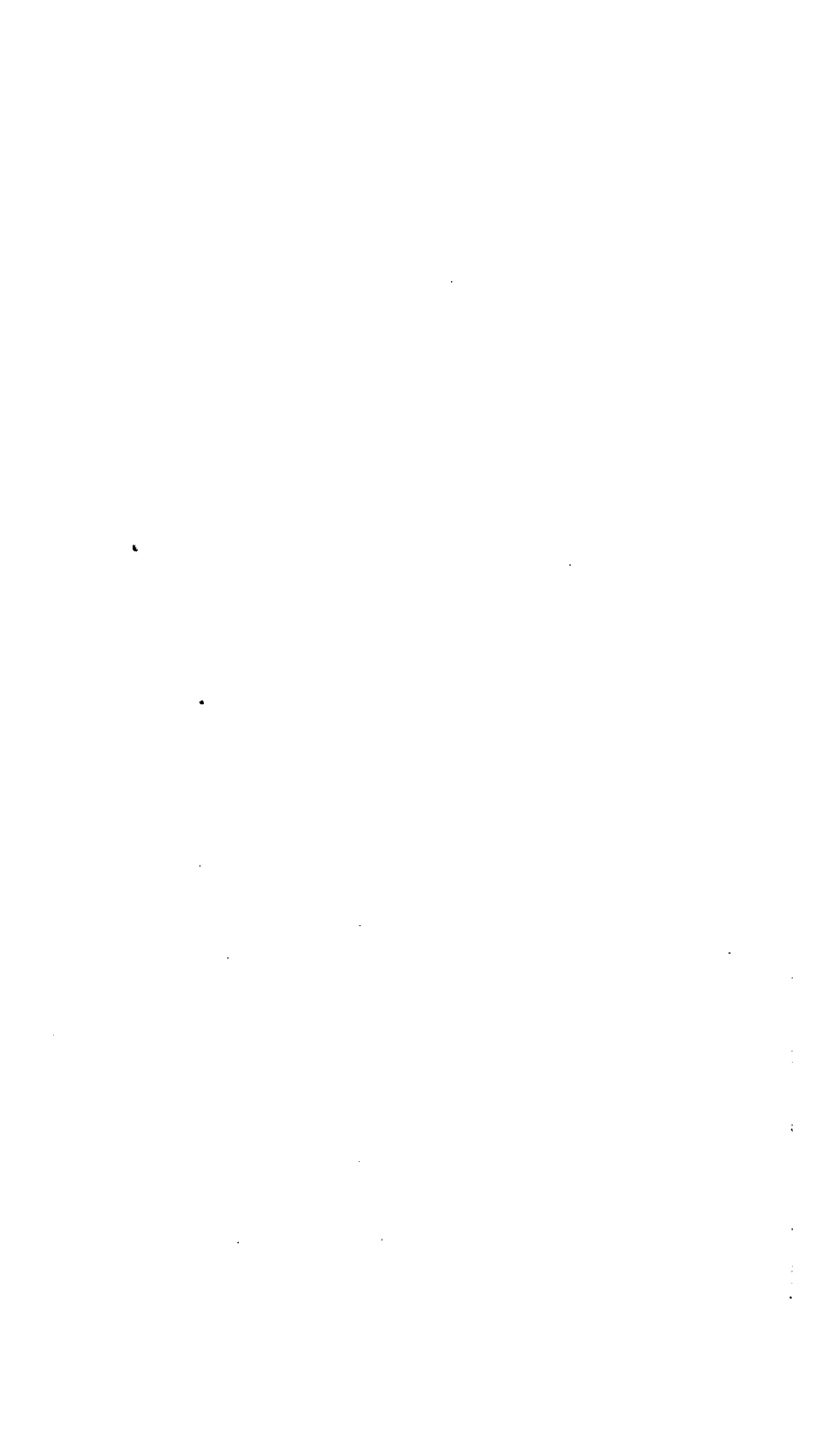
WITH

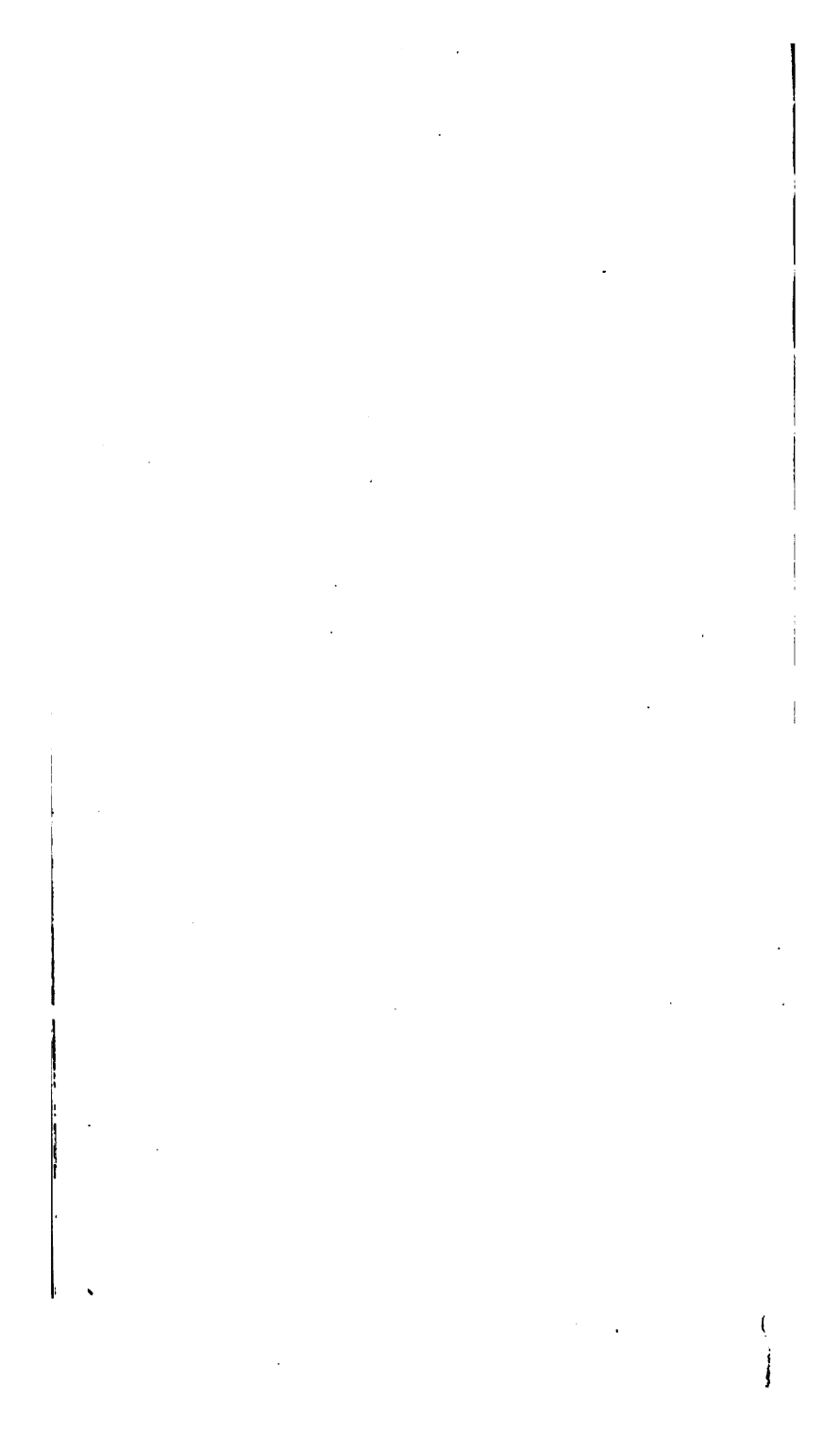
MEMOIR.







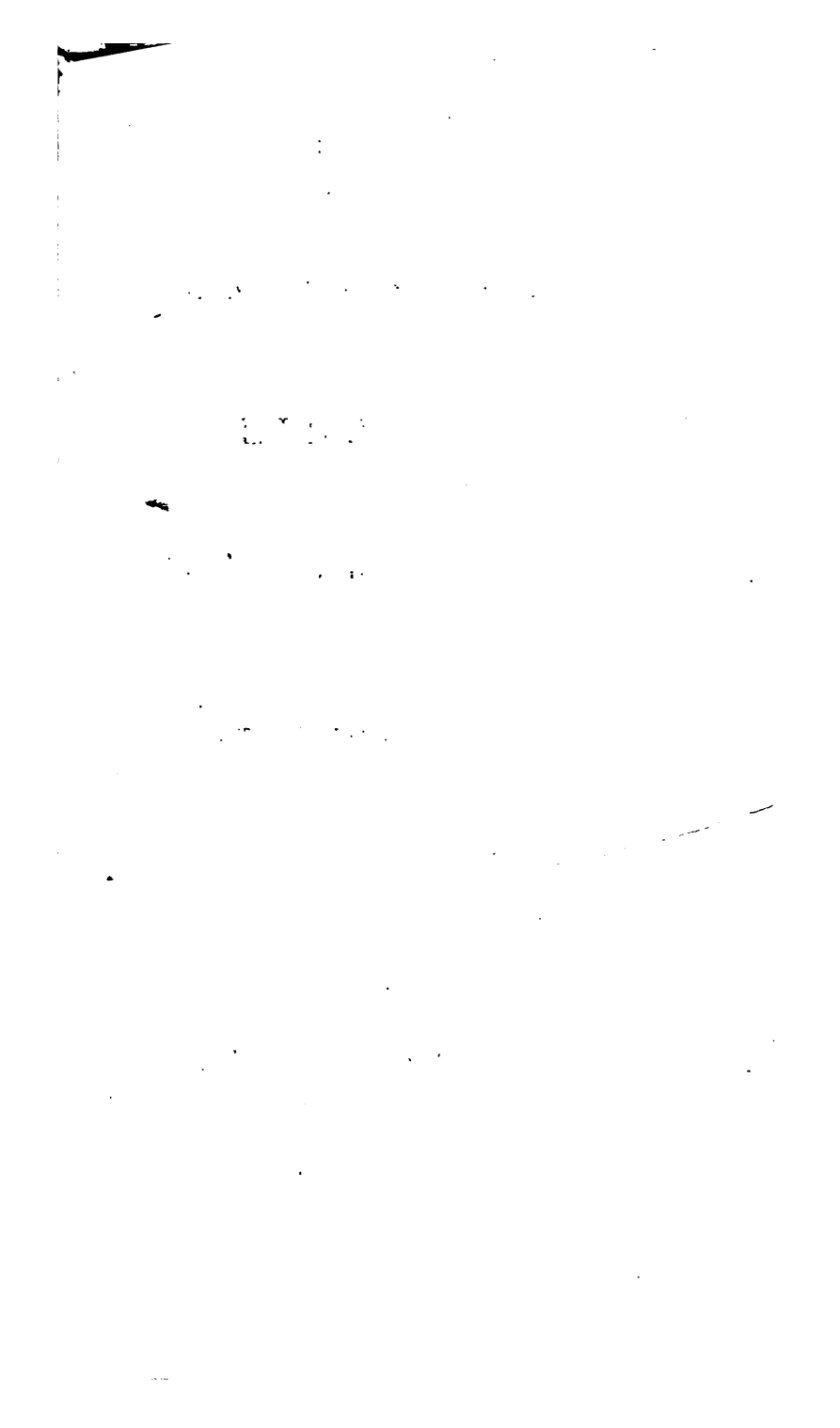


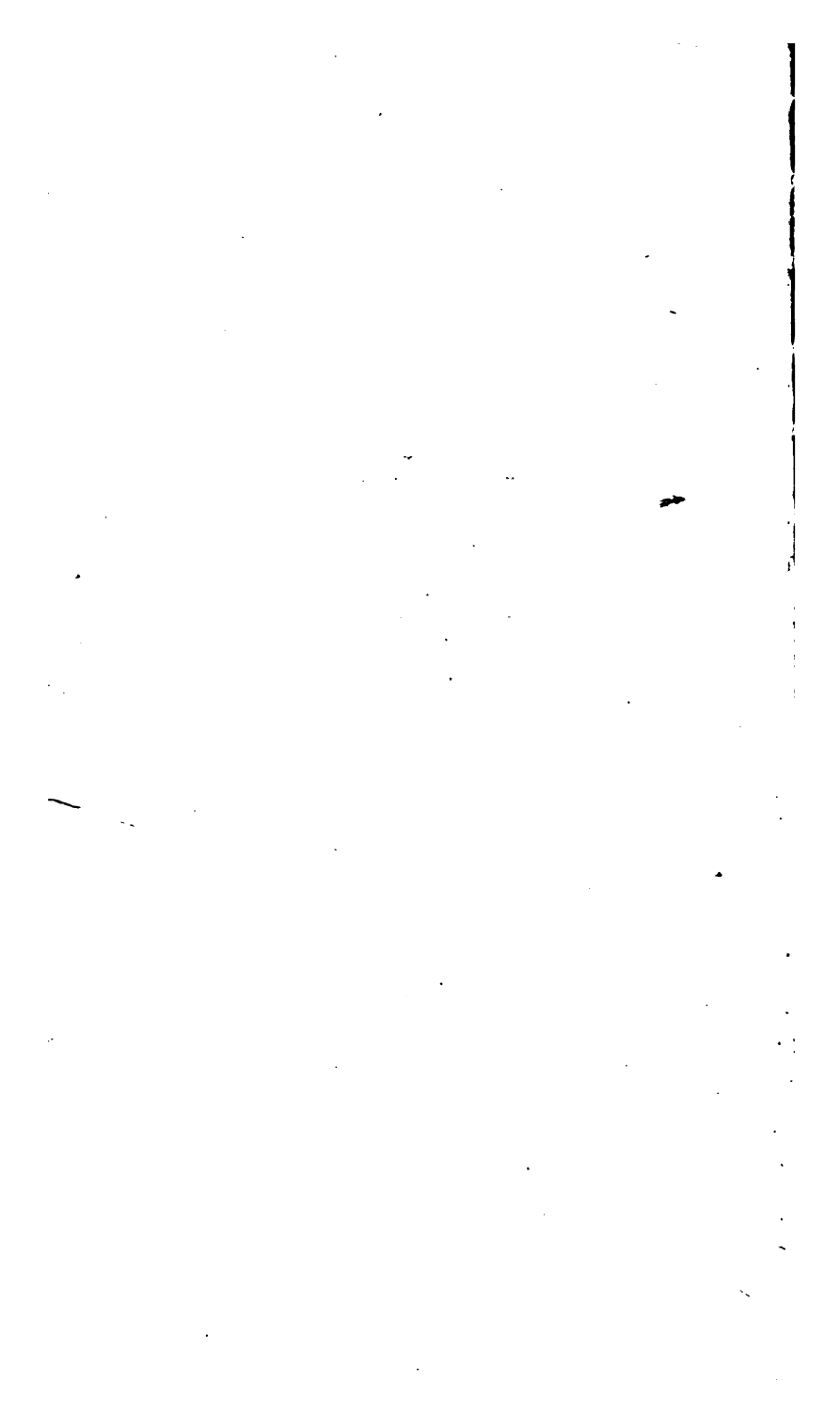






*Your most respectful
humble servant
T Prince*





CATALOGUE
OF
THE AMERICAN PORTION
OF THE
LIBRARY
OF
The Rev. Thomas Prince.

WITH A
MEMOIR, AND LIST OF HIS PUBLICATIONS,

BY WM. H. WHITMORE.

BOSTON:
J. K. WIGGIN & WM. PARSONS LUNT.
1868.

R 831.2.1.2

1072 ✓

HARVARD COLLEGE LIBRARY
FROM THE LIBRARY OF
ERNEST LEWIS GAY
JUNE 15, 1927



PREFACE.

THE Library collected by the Rev. Thomas Prince, and left by him in the charge of the Old South Church in Boston, as a public trust, has been wisely deposited by its custodians in the building of the Boston Public Library.

The trustees of the City Library have caused to be prepared a thorough catalogue of all the books thus committed to their care, and in due season will print it, uniform with their previous large catalogues. By their kindness, we have been able to use the type of their edition, and in consequence the titles are given from the transcripts made by the officials at the Library. In the present catalogue, the cross-references have been omitted, and the titles thus brought together have been numbered consecutively. The object has been to present to the reader a list of the books now remaining in the Prince collection, in form and style most convenient for examination and use in references. Owing to the difficulties involved in the mode of printing, it is possible that in a few cases a book has been entered under two titles and received two numbers; possibly a few unimportant titles may have been dropped accidentally. The preliminary pages of this catalogue contain a brief memoir of Thomas Prince, and the full titles of all his publications; as many of them are not now found in his library, we believe this list will be of special value to all interested in the bibliography of New England.



MEMOIR
OF THE
REV. THOMAS PRINCE.

THOMAS PRINCE, the founder of the library of which the following pages are a catalogue of the portion relating to America, was born at Sandwich, Mass., May 15th, 1687, and was the oldest son of Samuel Prince by his second wife, Mercy, daughter of Gov. Thomas Hinckley.* His paternal grandfather was John Prince, of Hull, Mass., one of the early colonists, son of the Rev. John Prince, Rector of East Shefford, in Berkshire, Eng. Thus advantageously connected by birth, every opportunity was afforded to Thomas Prince to attain an honored position in New England; and, as will be seen, he fully justified the hopes entertained of him.

In 1703, he entered Harvard College, where "he made a laudable proficiency in the study of the liberal Arts," and where he was, as Increase Mather writes, "a praying student." After he was graduated, he probably spent two years in

* Various brief biographies of the Rev. Thomas Prince are extant. We may especially cite one by S. G. Drake, Esq., in the *N. E. Historical and Genealogical Register*, and an article in the *North American Review* for October 1860.

his theological studies; and then, in the spring of 1709, he commenced his foreign travels. The voyage he took was from Boston to Barbadoes and thence to London, where he arrived in November 1709. After some four months delay, the ship sailed to Madeira, thence to Barbadoes, and back to London, where he arrived in October 1710.

In London, he found relatives, especially in the family of his grand uncle Francis Prince, a merchant of that city; and for the next six years and a half he remained in England, spending much of his time at Coombs in Suffolk, where he was duly settled as minister. His congregation seems to have been greatly attached to him; so much, indeed, that several families accompanied him on his return to New England: "but no importunity could overcome his longing desire after his native country and father's house." The churches at Battenford and Coombs, and a larger society which met alternately at Winden and Clavering, on the borders of Cambridgeshire and Essex, solicited him to stay; but after one preparation, which was stopped by sickness, Prince finally embarked for Boston on the 15th May, 1717.

After a prosperous voyage of two months, he arrived at home, and was warmly received by the people of Boston, who had, apparently, conceived high expectations of his abilities.

In September, he preached a thanksgiving sermon at the Thursday Lecture, "in the hearing of a multitudinous auditory many belonging

to the adjacent towns being present"; and several churches strove to secure him as pastor. The church at Hingham gave him a call; and at the same time he received one from the South Church in Boston. The latter he accepted; and was ordained to that charge October 1st, 1718; a connection which was terminated only by his death, October 22d, 1758.

During the forty years of his ministry, Prince fulfilled most acceptably the duties of his position. His published discourses number at least thirty-three, and many of them were called forth by important public occasions. If, indeed, the record were closed here, it would be sufficiently honorable to satisfy an ordinary ambition; but still greater claims remain to be urged upon the admiration of succeeding generations.

As a historian and as a collector of books and manuscripts, Thomas Prince stands almost at the head of our roll of New England's worthies. From an early age, he had been an antiquary in his tastes and habits, and at home and abroad had sought information concerning the early history of his native country. His position as a clergyman gave him great advantages in studying the history of a colony so long under ecclesiastical control; and, soon after the death of the Rev. Cotton Mather, in 1728, he began to perceive the necessity of promptly commencing his duties as historian. For seven years, he devoted such time as he could to the preparation of his *Chronological History of New England*; and the first volume, of 254 pages, was

issued in January 1737. The enterprise proved unsuccessful, and but three parts of the second volume were published; still it remains as a standard authority, and can never be superseded.

Though this was the chief of Prince's historical compositions, he wrote many shorter essays and biographies worth remembering. His funeral sermons contain much interesting information; and the newspapers of the day were enriched by him with obituaries of many of his distinguished contemporaries. He also acted as editor of the "Christian History" for 1743 and 1744.

As a collector of books and manuscripts, Prince had but two rivals in the Colonial period. Cotton Mather, or perhaps more truly the Mather family, had made great accumulations of material for the history of New England, and Thomas Hutchinson later evinced his industry in the same pursuit. The fate of both collections, however, was lamentable: Hutchinson's, scattered by the fury of a brutal mob, and Mather's wasted piecemeal as it passed from neglect to utter dispersion.

Prince's Library, originally, perhaps, the most important of the three, has been preserved for our use, though not entire, yet invaluable. It was deposited in the steeple chamber of the Old South Church, and, by Prince's will, was given as a trust to that Society. After escaping the perils to which the library was subjected during the British occupation of Boston, these volumes

remained in comparative obscurity for many years; they have now, for the first time, been placed in a position to fulfil the desires of the collector. We have not space to speak fully of its contents; but we would here call attention to the fact, that Prince "made the collection from a public view and desire that the memory of many important transactions might be preserved," and urge the propriety of making every exertion to give value to this great public benefaction.

For many years,* Prince collected "books, pamphlets, maps, papers in print and manuscript, either published in New England or pertaining to its history and public affairs." In 1728, he advertised that "intending to dispose of his library, he desired those who had borrowed books of him to return them quickly." It is probable that this idea was not carried into effect; and yet, as many of his books are now in other libraries, it is more charitable to assume a sale of some portion than to suspect that these are all waifs from the "New England Library."

We will close our brief memoir with one or two matters of his family history. The wife of the Rev. Thomas Prince was Deborah Denny, one of his former parishioners at Coombs, whom he married in Boston, October 30th, 1719, and

* The following fac-simile of his book-plate shows that he assigned an early date to the foundation of his library:

This Book belongs to
The New-England-Library,

Begun to be collected by *Thomas Prince*, upon his entering
Harvard-College, July 6. 1703; and was given by said
Prince, to remain therein for ever.

who survived him eight years. By her, he had a son, Thomas, a young man of great promise, who died at the age of twenty-six, during his father's lifetime, and four daughters. Of these, but one survived, Sarah, the wife of Moses Gill, afterwards lieutenant-governor of the State; and she died, childless, 5 August, 1771.

As but a small number of Prince's publications remain in his library, and are named in the catalogue, we have endeavored to prepare a list of all the books issued by him. We have been materially aided by the list printed by S. G. Drake, Esq., in the Memoir of Prince already cited. We have confined the catalogue to distinct publications, omitting prefaces and portions of books. The Artillery Election Sermon in 1721, by Prince, is not mentioned by Whitman as having been printed, nor have we seen a copy. So also, the citation by Drake, of "Ordination of three Missionaries, 1733," has not been verified. Possibly both of these titles are recoverable.

LIST OF SERMONS AND OTHER BOOKS PUBLISHED
FOR THOMAS PRINCE.

1. God brings to the Desired Haven. A Thanksgiving Sermon, deliver'd at the Lecture in Boston, N. E., on Thursday, September 5, 1717. Upon Occasion of the Author's safe Arrival thro' many great Hazards & Deliverances, especially on the Seas, in above eight years absence from his Dear & Native Country. By Thomas Prince, M. A. With a Prefatory Epistle to the Reader, by Increase Mather, D. D. Psal. 22, 22-25. Boston: Printed by B. Green, for Thomas Fleet, and sold at his Shop in Newbury Street at

the South End, 1717. Price 8*d.* single, and 6*s.* per doz.

[Pp. i-iii. To the Reader, by Mather. P. 1-32 running title, "It is God who brings us to the Desired Haven."]

2. A Sermon delivered by Thomas Prince, M. A., on Wednesday, October 1, 1718. At his Ordination to the pastoral charge of the South Church in Boston, N. E. In conjunction with the Reverend Mr. Joseph Sewall. Together with the Charge by the Reverend Increase Mather, D. D. And a Copy of what was said at giving the Right Hand of Fellowship: By the Reverend Cotton Mather, D. D. To which is added, A Discourse of the Validity of Ordination by the Hands of Presbyters, previous to Mr. Sewall's on September 16, 1718. By the late Reverend and Learned Mr. Ebenezer Pemberton, Pastor of the same Church. Boston: Printed by J. Franklin for S. Gerrish, and sold at his shop near the Old Meeting House, 1718.

[Pp. 76 and 4 pages preliminary. We copy this title from Stevens' Nuggets.]

3. An Account of a Strange Appearance in the Heavens on Tuesday night, March 6, 1716, as it was seen over Stow Market in Suffolk, in England. By Thomas Prince, M. A. of Harvard College, in Cambridge, in N. England. Joel. ii. 30, 31. Boston: Printed by S. Kneeland, for D. Henchman, at his shop over against the Brick Meeting-House in Corn-Hill. 1719. (Price 3*d.* single, and 2*s* and 6*d.* per dozen.)

[13 pages dated Combs, Thursday, March 8, 1716, and addressed to Mr. Francis Prince in London, his "dear cousin." Another Advertisement of 19th March says, writing from here evidently, "It lies in his journal in a letter to his kinsman in London, who communicated it to

Dr. Halley . . . who did me the honour to signify that he was so pleased with the relation, as he had thoughts of printing it himself with his remarks on the subject.”]

4. A Course of Sermons on Early Piety. By the Eight Ministers who carry on the Thursday Lecture in Boston. With a Preface by the Reverend Dr. Increase Mather, and also clos'd with a Discourse lately had by him to Young People. *Hunc Casti Maneant in Religione Nepotes.* Boston in N. E. : Printed by S. Kneeland for N. Buttolph, B. Elliot, and D. Henchman, and sold at their shops. 1721.

The Great and Solemn Obligations to Early Piety. By Mr. Prince. Boston Lecture, April 27, 1721. Pp. 52.

[All the sermons are paged separately, and are without titles. This is the fifth in order.]

5. A Sermon on the Sorrowful Occasion of the Death of His late Majesty King George of Blessed Memory, and the Happy Accession of His present Majesty King George II. to the Throne. Deliver'd at the Publick Lecture in Boston, N. E., Aug. 24th, 1727. In the audience of the Great & General Assembly of the Province: And published at the desire of the Honourable House of Representatives. By Thomas Prince, M. A., And one of the Pastors of the South Church, in Boston.

Boston: Printed for Daniel Henchman at his shop over against the Brick-Meeting House in Cornhill. MDCCXXVII.

[8vo — 27 p. Half title and order to be printed signed, Wm. Dudley, Speaker.]

6. Earthquakes the Works of God, and Tokens of his just Displeasure. Two Sermons on Psal. xviii. 7. At the Particular Fast in Bos-

ton, Nov. 2. and the General Thanksgiving Nov. 2. Occasioned by the late dreadful Earthquake. Wherein among other things is offered a brief Account of the Natural Causes of these operations in the hands of God: With a Relation of some late terrible ones in other Parts of the World, as well as those that have been perceived in New-England since its settlement by English Inhabitants. By Thomas Prince, M. A. And one of the Pastors of the South Church in Boston. The second edition corrected. Psal. cix. 2: Psal. lvi. 5. Boston in New-England: Printed for D. Henchman, over against the Brick Meeting House in Cornhill. MDCCXXVII. Pp. 48.

[*Note* — The first sermon occupies 20 pages — the second pp. 21–45. The Appendix 46–48. Running title “God shakes the Earth Because He is Wroth.”]

7. Morning Health no Security against the Sudden Arrest of Death before Night. A Sermon occasioned by the very sudden Death of two Young Gentlemen in Boston, on Saturday, January 14th, 1726, 7. Dedicated to the Youth of the Town. By Thomas Prince, M. A., and one of the Pastors of the South Church. Sam. iv, 14. Boston: Printed for Daniel Henchman, and Sold at his Shop over against the Brick Meeting House in Cornhill. 1727. 8vo. pp. 26.

[The two young gentlemen were Mr. Samuel Hirst, aged 22, and Thomas Davis, aged 32. In the dedication, Prince adds, “a third falls this very day, January 28th, viz: Mr. Simon Bradstreet, aged 20.

A second edition issued the same year, with the same title, has annexed an “ingenious poem,” “by a very hopeful young Scholar, upon hearing the foregoing Discourse”; it occupies two pages.]

8. *The Grave and Death Destroyed, and Believers Ransomed and Redeemed from them.* A Sermon at Middleborough, East-Precinct, July 7, 1728, being the Lord's Day after the Decease and Funeral of Samuel Prince, Esq., there. By Thomas Prince, M. A., a Pastor of the South Church in Boston, and One of the Sons of the Deceased. Isa. lxvi. 14. Boston in New England: Printed for S. Gerrish, at the lower end of Cornhill. 1728. 8vo. pp. 23.

9. *Civil Rulers raised up by God to feed His People.* A Sermon, at the Publick Lectures in Boston, July 25, 1728. In the Audience of his Excellency the Governour, His Honour the Lieutenant-Governour, and the Honourable the Council and Representatives of the Province: being the Thursday after His Excellency's Arrival here. By Thomas Prince, M. A., and one of the Pastors of the South Church. Boston in New England: Printed for Samuel Gerrish, at the lower end of Cornhill. MDCCLXXVIII. 8vo. pp. 24.

10. *The Departure of Elijah lamented.* A Sermon occasioned by the Great and Publick Loss in the Decease of the very Reverend & Learned Cotton Mather, D. D., F. R. S., and Senior Pastor of the North Church in Boston: who left this Life on Feb. 13th, 1727, 8. The Morning after he finished the LXV year of his Age. By Thomas Prince, M. A., and one of the Pastors of the South Church. Joh. v. 35. Boston in New England: Printed for D. Henchman, near the Brick Meeting House in Cornhill. MDCCLXXVIII. 8vo. pp. 26.

11. *A Sermon at the Publick Lecture in Boston, Jan. viii. 1729, 30. Upon the Death of the Honourable Samuel Sewall, Esq; Late Chief Justice of the Circuits and one of His Majesty's Council for the Province. Who deceased at his*

House in Boston, on the 1st of the same Month and in the 78th Year of his Age. By Thomas Prince, M. A. One of the Pastors of the South Church. Isa. iii. 1-3. Boston in New-England: Printed by B. Green, 1730. 8vo. pp 86 and four pages appendix.

12. The People of New-England Put in mind of the Righteous Acts of the Lord to Them and their Fathers, and Reasoned with concerning them. A Sermon Delivered at Cambridge before the Great and General Assembly of the Province of the Massachusetts, May 27th, MDCCXXX. Being the Anniversary for the Election of His Majesty's Council for the Province. By Thomas Prince, M. A. And one of the Pastors of the South Church in Boston. Psal. cv. 5, 6. Boston in New-England: Printed by B. Green, Printer to His Honour the Lieut.-Governour & Council, for D. Henchman in Cornhil. 1730. 8vo. pp. 48 and appendix three pages.

13. The Dying Prayer of Christ, for his People's Preservation and Unity. A Sermon to the North Church in Boston, January xxv. 1731, 2. Being a Day of Prayer for the Divine Direction, in their choice of another Colleague Pastor, to succeed the Rev. Dr. Cotton Mather. By Thomas Prince, M. A., and one of the Pastors of the South Church. Eph. iv. 1-3. Boston: New-England. Printed by S. Kneeland & T. Green for S. Gerrish in Cornhil. MDCCXXXII.

[Pp. 26. Running title "The Dying Prayer of Christ for His People's Preservation & Unity."]

14. The Faithful Servant Approv'd at Death, and Entering into the Joy of his Lord. A Sermon at the Publick Lecture in Boston. July xxvii, 1732. Occasion'd By the much Lamented Death of The Honourable Daniel Oliver, Esq.; One of His Majesty's Council for the Province. Who

Deceased. There the 23d of the same Month, In the 69th Year of his Age. By Thomas Prince, M. A. And one of the Pastors of the South Church. With a Poem by Mr. Byles. Psalm xii. 1. Boston: Printed by S. Kneeland and T. Green, for D. Henchman, in Corn Hill. 1732. 8vo, pp. 35. [Dedication, 4 pages; appendix, 1. Bound up with the following sermon:]

15. Young Abel Dead, yet Speaketh. A Sermon Occasioned by the Death of Young Mr. Daniel Oliver, Delivered at the South Church in Boston, Sept. 10th, 1727; being the first Lord's Day after the Surprising Tidings came of his Dying of the Small Pox in London, July 5th, as he was Finishing his Travels and Returning to his Friends and Country. By Thomas Prince, M. A., and one of the pastors of the South Church. Prov. v. 7; Isaiah lv. 3. Boston: printed for D. Henchman, in Corn-Hill, M.DCCXXXII.

[8vo. pp. 1-24. Young Abel Dead, yet Speaketh. *Add.*—An account of the deceased, from the "Weekly News-Letter," one page. At the end,—An Elegy addressed to His Excellency Governour Belcher, on the death of his brother-in-law, the Honourable Daniel Oliver, Esq. (4 lines from Ter. Adelp.) 8vo, 4 pages. Signed, M. Byles.]

15.* A Chronological History of New England in the Form of Annals: being a summary and exact Account of the most material Transactions and Occurrences relating to this Country, in the Order of Time wherein they happened, from the Discovery by Capt. Gosnold in 1602, to the Arrival of Governor Belcher, in 1730. With an Introduction, containing a brief Epitome of the most remarkable Transactions and Events Abroad, from the Creation: including the connected Line of Time, the Succession of Patriarchs and Sovereigns of the most famous King-

doms & Empires; the gradual Discoveries of America, and the Progress of the Reformation to the Discovery of New England. By Thomas Prince, M. A. Vol. I. Deut. xxxii. 7. Job viii, 8. Boston, N. E. Printed by Kneeland & Green for S. Gerrish, M DCC XXX VI. 12mo.

[8 pages Dedication. P. 1-xi, Preface, 1 page corrections. P. 1-20, List of Subscribers. P. 1-104, Introduction. P. 1-250 "The New England Chronology." P. 251-254, additions to Part 1. In 1755, Prince began to publish the second volume, of which three numbers only were issued, making 96 pages.

A second edition was published in 1826 by Cummings, Hilliard & Co., edited by Nathan Hale, and containing 439 pages 8vo. In 1852, some copies of this edition were bound up for S. G. Drake, having prefixed the list of subscribers to the first edition, which had been omitted by Hale, and also the memoir by Mr. Drake, as originally published in the N. E. Historical and Genealogical Register.

16. Precious in the Sight of the Lord is the Death of his Saints. A Sermon upon the Death of Mrs. Elizabeth Oliver, Relict of the Honourable Daniel Oliver, Esq.; Wednesday, May xxi, 1735. Ætatis 58. Delivered at the South Church in Boston, on the Lord's Day after. By Thomas Prince, M. A. and one of the Pastors of the said church. Rev. xiv. 13. Boston: Printed by S. Kneeland and T. Green. MD CC-XXXV.

[Pp. 26, and 1 page obituary added. Running title "A Funeral Sermon upon Mrs. Elizabeth Oliver."]

17. Christ abolishing Death and bringing Life and Immortality to Light in the Gospel. A Sermon occasioned by the Death of the Hon-

ourable Mary Belcher, late Consort of his Excellency our Present Governor. Delivered at Boston, N. E. October 17, 1736, being the Lord's Day after her Funeral. By Thomas Prince, M. A. and one of the Pastors of the South Church. Cor. xv. 55, 56, 57. Boston, Printed by T. Draper, for D. Henchman, over against the brick meeting-house in Cornhil. 1736.

[Pp. 41 and one at the end. Running title "A Funeral Sermon upon Madam Belcher."]

18. A Funeral Sermon on the Rev. Mr. Nathanael Williams, who deceased Tuesday, January 10, 1737, 8. *Ætatis* 68. Delivered at the South Church in Boston, on the Lord's Day after. By Thomas Prince, M. A., and one of the Pastors of the same Church. Eccl. xii. 7: Psal. xxxi. 5: Psal. lxxiii. 24. Boston; Printed by S. Kneeland & T. Green, MDCCXXXVIII. 8vo. pp. 30.

19. The Sovereign God Acknowledged and Blessed, both in Giving and Taking away. A Sermon occasioned by the Decease of Mrs. Deborah Prince, on Friday, July 20, 1744, in the 21st Year of her Age. Delivered at the South Church, in Boston, July 29, being the Lord's Day after her Funeral. With a Brief Account of the Dealings of God towards her, especially in the Time of her Sickness and Passing through the Valley of the Shadow of Death. By her Father. Psal. xxxvi. 9: Zech. xiv. 7: Psal. xxxiv. 2. Boston: Printed by Rogers & Fowle for T. Rand in Cornhill. 1744. 8vo. pp. 40.

20. Extraordinary Events the Doings of God, and marvellous in pious Eyes. Illustrated in a Sermon at the South Church in Boston, N. E., on the General Thanksgiving, Thursday, July 18, 1745. Occasion'd by taking the City of Louisbourg, on the Isle of Cape-Breton, by New-Eng-

land Soldiers, assisted by a British squadron. By Thomas Prince, M. A., and one of the Pastors of said Church. Psal. xcviil. 1, 2. Boston: Printed for D. Henchman in Cornhill. 1745. 8vo. pp. 85.

21. The Pious cry to the Lord for Help when the Godly and Faithful fall among them. A Sermon occasioned by the great and publick Loss in the Death of the Honourable Thomas Cushing, Esq., Speaker of the Honourable House of Representatives of the Province of the Massachusetts-Bay in New England: April 11, 1746. Delivered at the South Church in Boston, the Lord's day after his Funeral. By Thomas Prince, M. A. and one of the Pastors of the said Church. Hosea xlii. 8. 2 Chron. xiv. 11. Boston: Printed for T. Rand in Cornhill. 1746.

[8vo, p. 5-36. A funeral sermon — historical account, 37-38.]

22. A Sermon Delivered at the South Church in Boston, N. E., August 14, 1746. Being the Day of General Thanksgiving for the great Deliverance of the British Nations by the glorious and happy Victory near Culloden. Obtained by his Royal Highness Prince William, Duke of Cumberland, April 16, last. Wherein the Greatness of the Publick Danger and Deliverance is in part set forth, to excite their most grateful Praises to the God of their Salvation. By Thomas Prince, M. A. and a Pastor of said Church. Exod. xv. 1, 6, 7. Boston: Printed for D. Henchman in Cornhill, and S. Kneeland and T. Green in Queen Street. 1746.

[8vo, p. 4-38. A Thanksgiving Sermon for the Victory near Culloden. Additions, 1 page. The text on p. 4 is Ezra ix. 13, 14.

Bastard title. Mr. Prince's Thanksgiving Sermon on the glorious victory near Culloden.

Prince's own copy (now owned by the N. E. Hist. Gen. Society) of his sermon on the Victory at Culloden has errata written by him, p. 6, line 6, "to Impious Idolaters," *dele* "to," p. 10, last line but one. "Byng," small italics, 24, sect. 11, line 3; *dele* "the" in "to hinder the the Duke;" addenda of paragraph 6, 5th line. Newfoundland Fishery, add "of infinite advantage to the British nations, line 8." Sterling, add, "as also a French manilla ship, with two hundred and sixteen thousand dollars & thirty thousand pounds in gold."]

23. The Salvations of God in 1746. In Part set forth in a Sermon at the South Church in Boston, Nov. 27, 1746. Being the Day of the Anniversary Thanksgiving in the Province of the Massachusetts Bay in N. E., wherein the most remarkable Salvations of the Year past, both in Europe and North America, as far as they are come to our knowledge, are briefly considered. By Thomas Prince, M. A., and a Pastor of said Church. Jer. xiv. 8: Psal. cxx. 1: Psal. cv. 5. Boston: Printed for D. Henchman in Cornhill. 1746. 8vo. pp. 35.

24. The Fulness of Life and Joy in the Presence of God. A Sermon occasion'd by the Decease of Mrs. Martha Stoddard, late Consort of the Honourable Anthony Stoddard, Esq.; Feb. 11, 1747, 8. *Ætatis* 62. Delivered in the South Church in Boston, on the Lord's Day after her Funeral. By Thomas Prince, M. A., and a Pastor of the said Church. Boston: Printed by Kneeland and Green in Queen Street. 1748. 8vo. p. 24.

25. The natural and moral Government and Agency of God in causing Droughts and Rains. A Sermon at the South Church in Boston, Thursday, Aug. 24, 1749. Being the Day of the General

Thanksgiving, in the Province of the Massachusetts, for the extraordinary reviving Rains, after the most distressing Drought which have been known among us in the Memory of any Living. By Thomas Prince, A. M., and a Pastor of the said church. Job xxvii. 14. Boston: Printed and sold at Kneeland and Green's, in Queen Street, 1749. 8vo. pp. 40.

[Another edition was printed in 1750, adding on the title page: By Thomas Prince, A. M., and a Pastor of the said Church. "Corrected by the Author's own Hand; and by him dedicated to the Royal Society. Job. xxxvii. 14. Those things which are said to be done by Nature are indeed done by Divine Power. — *Plato*. Boston printed: London re-printed; and published by John Lewis, in Pater-noster Row: Sold by R. Hett and J. Oswald, in the Poultry; E. Gardner, in Lombard Street; G. Keith, at Mercer's Chapel; P. Russell, in Panton Street, Leicester Fields; and may be had at the Pamphlet Shops in London and Westminster. 1750. (Price sixpence.")]

26. God Destroyeth the Hope of Man. A Sermon occasion'd by the inexpressible Loss in the Death of his late Royal Highness Frederick, Prince of Wales, in the night after March 20 last, in the 45th Year of his Age. By Thomas Prince, A. M., and a Pastor of the South Church in Boston. Lam. v. 17. Boston: printed by S. Kneeland, for D. Henchman in Cornhill, MDCCL. 8vo, pp. 34.

See
No. 15*

27. Be Followers of Them who. Through Faith and Patience, Inherit the Promises. A Sermon occasioned by the Decease of Mrs. Hannah Fayerweather, of Boston, on January 27th, 1755, *Ætatis* 53, and delivered at the South Church the Lord's Day after. By Thomas Prince, M. A.,

and a pastor of said Church. Luke i. 45. Boston: printed by Edes & Gill, in King Street, for D. Henchman, in Cornhill, 1755. 8vo, pp. 27.

28. Earthquakes the Works of God, and Tokens of His Just Displeasure; being a Discourse on that Subject, wherein is given a particular Description of this awful Event of Providence, And, among other Things, is offer'd a Brief Account of the natural, instrumental or secondary Causes of these Operations in the Hands of God. After which, our Thoughts are led up to Him as having the Highest and principal Agency in this stupendous Work. By Thomas Prince, A. M., And one of the Pastors of the South Church in Boston. Made Public at this Time on Occasion of the late Dreadful Earthquake, which happen'd on the 18th of Nov., 1755. Boston: Printed and Sold by D. Fowle, in Ann Street, and by Z. Fowle, in Middle Street, 1755. 8vo, pp. 23.

[I have seen another copy which lacks the Corrections on p. 23, which are incorporated in the text, and lacks the advertisement on the back of p. 23. It seems, however, to be printed from the same types.]

29. An Improvement of the Doctrine of Earthquakes, being the Works of God, and Tokens of his just Displeasure. Containing an Historical Summary of the most remarkable Earthquakes in New-England, from the first Settlement of the English here, as also in other parts of the world since 1666. By Thomas Prince, M. A., and one of the Pastors of the South Church in Boston. To which is added, A Letter to a Gentleman, giving an account of the dreadful Earthquake felt in Boston, New-England, Nov. 18, twenty minutes past 4 in the morning. Boston, New-England: Printed

and sold by D. Fowle, in Ann Street, and by Z. Fowle, in Middle Street. 1755. 8vo. pp. 16.

30. *The Character of Caleb.* In a Sermon delivered at the South Church in Boston, on the Lord's Day, after the Funeral of the Honourable Josiah Willard, Esq., Secretary of the Province, who deceased December 6, 1756, *Æt.* 76. By Thomas Prince, M. A., and a Pastor of said Church. Boston: Printed by S. Kneeland, in Queen Street. 1756. 8v. pp. 30.

31. *The Case of Heman considered,* in a Sermon on Psal. L xxx viii. 15. Occasioned by the Death of Mr. Edward Bromfield, Merchant of Boston, in New England, April 10, 1756. *Æt.* 61. By Thomas Prince, A. M., and a Pastor of the South Church. Boston: Printed and sold by S. Kneeland, in Queen Street. 1756. 8vo. pp. 33, and 2 pages from the Gazette.

32. *The Psalms, Hymns, and Spiritual Songs of the Old and New Testament, Faithfully translated into English Metre.* Being the New England Psalm Book Revised and improved; by an Endeavour after a yet nearer Approach to the inspired Original, as well as to the Rules of Poetry. With an Addition of fifty other Hymns on the most important Subjects of Christianity, with their Titles placed in Order, from, — The Fall of Angels and Men, — to, Heaven after the General Judgment. Col. iii. 16. Eph. v. 19. Jam. v. 13. Boston: N. E. Printed and sold by D. Henchman in Cornhill, and S. Kneeland in Queen Street, 1758. Pp. 360, and preface vi. [The preface is signed, Boston in N. E. May 26, 1758.

The second edition is so inscribed, and was "Printed by Thomas and John Fleet at the Heart and Crown in Cornhill 1773," and the

preface is signed T. Prince, though it was not in the first. The second edition was of 340 pages.]

83. *Six Sermons*, by the late Thomas Prince, A. M. one of the ministers of the South Church in Boston. Published from his Manuscripts, by John Erskine, D. D., one of the Ministers of Edinburgh. Edinburgh: Printed by David Paterson, for William Martin, bookseller, Lawn Market. MDCCLXXXV. 12mo. pp. 156.

[These are a sermon before the Convocation of Ministers, 1740, four sermons on Acts xiii. 40 and 41, preached in 1742 or 1743, containing much matter relative to the Puritan Church History, and last a sermon preached October 9, 1748, on the death of his son Thomas Prince, jr.

We have seen another volume with this title.

It contains 23 pages, extracted from Prince's Sermon on his daughter Deborah, p. 24-26; Extract from Mr. Hunt's Sermon on Mrs. Gill, p. 27-53; Devout Devotions and Letters of Mrs. Gill, p. 54-56; from the "Boston Evening Post," relative to her; and p. 57-59, an Extract from Dr. Erskine's Preface to Mr. Prince's *Six Sermons*.]

We may also mention the following :

"An Account of the Great Revival in Middleborough, Mass., A. D. 1741, 1742, during the Ministry of Rev. Peter Thacher; with a Notice of his Character, by Rev. Thomas Prince. Boston: re-printed by T. R. Marvin. 1842." 12mo, pp. 34.

As connected with the subject, we subjoin the titles of the "Christian History," and of the funeral sermons on Prince and his daughter, Mrs. Gill.

"The Duty, Character and Reward of Christ's faithful Servants. A Sermon preached at the South Church in Boston, on the Lord's Day, after the Funeral of the Reverend Mr. Thomas Prince, late Colleague-Pastor of said Church. Who departed this life, October 22d, 1758. Ætat. 72. By Joseph Sewall, D. D., Pastor of said Church. Phil. i. 21. Boston: Printed by S. Kneeland, in Queen Street. MDCC[L]VIII." 8vo. pp. 22 and 2 pages from the Boston Gazette.

"A Sermon occasioned by the Death of Mrs. Sarah Gill, late Consort to Mr. Moses Gill, Merchant, and Preached at the South Church in Boston, the Lord's Day after her Decease. By John Hunt, M. A., Colleague Pastor of that Church. 1 Thess. 4. 14. Boston: Printed by Edes & Gill, in Queen Street. MDCC[LXXI]." 8vo. pp. 79.

"The Christian History, containing Accounts of the Revival and Propagation of Religion in Great Britain and America. For the Year 1743. Boston, N. E.: Printed by S. Kneeland and T. Green, for T. Prince, junr. 1744." 8vo. pp. 416, and vi. pp. Index prefixed.

[A similar volume, with the same title, for the year 1744 was published the following year, having also 416 pages and vi. pp. Index and i. pp. advertisement. These volumes are composed mainly of letters written to Prince, or of other material collected by him. His work, indeed, was chiefly editorial.]

CATALOGUE

OF THE

PRINCE LIBRARY.

[NOTE. — The titles are numbered consecutively.]

-
- ACCOUNT of the French Settlements in North America. By a Gentleman. Added, an Account of Quebec. By P. Charlevoix. Boston, 1746. pp. 26. 8°. 1
- ACOSTA, Joseph de, *b. about 1539, d. 1600.*
- Natvrrall and Morall Historie of the East and West Indies. Translated by E. G. [rime-stone?]. London, 1604. pp. (14), 588, 4°. [Title-page and 3 other leaves lost]. 2
- ADAMS, Amos, *d. 1775.*
- The Pleasures peculiar to the ministerial Life; a Sermon at the Ordination of Jonathan Moore, [over] the first Church in Rochester. Boston 1768. pp. 38. 8°. 3
- ADAMS, Eliphalet, *b. 1677, d. 1753.*
- A Brief Discourse Delivered Feb. 6th. 1726, 7, To a Society Of Young Men, in New-London. N. London, 1727. pp. (4), 32. 8°. 4
 - Discourse occasioned By the late Distressing Storm Which began Feb. 20th. 1716, 17. Deliver'd March 3d. 1716-7. New-London, 1717. pp. (2), 32. 8°. 5
 - Funeral Discourse occasioned by the Death Of Gurdon Saltonstall, Governour of Connecticut. New-London, 1724. pp. (4), x, 59, (6). 8°. . . 6
- Note.* — An obituary is given in "Addenda from the Boston News-Letter, No. 1079, Thursday, October 1. 1724."
- The Gracious Presence of Christ with the Ministers of the Gospel, a ground of great Consolation to them. A Sermon at Groton, on the

ADAMS, Eliphalet, *continued.*!

Ordination of John Owen, November 22nd.
1727. N. London, MDCCXXX. pp. (4), 44.
8° 7

- Ministers Must take heed to their Ministry. A Discourse at Windham, at the Ordination Of Thomas Clap, August 1726. N. London, 1726. pp. (4), 50. 8° 8
- Sermon at Windham. July 12th. 1721. On a Day of Thanksgiving For the Late remarkable Success of the Gospel Among Them. New-London, 1721. pp. (2), VI, 40. 8° . . . 9

ADAMS, John, *d.* 1740, *aged* 36.

- Jesus Christ an Example to His Ministers. A Sermon On the Day of his Ordination. Newport, Rhode-Island, MDCCXXVIII. pp. (12), 71. 8° 10

Note.— The "Preface is signed "Joseph Baxter, Richard Brown, Nathanael Ellis, John Webb, Thomas Foxcroft." "The Charge, Given by the Reverend Mr. Joseph Baxter," pp. 57-60. "The Right Hand of Fellowship, Given by the Reverend Mr. Richard Brown," pp. 61-71.

ADAMS, Joseph, *b.* 1689, *d.* 1783.

- The Blessedness of the Dead who Die in the Lord. A Sermon at Newington, New-Hampshire; Upon the Death Of Mrs. Elizabeth Janvrin, Octob. 5. 1729. Ætatis 18. Boston. M. DCC. XXX. pp. (4), 19. 8° 11

ADAMS, William, *b.* 1650, *d.* 1685.

- God's Eye on the Contrite. [An Election] Discourse. May 27. 1685. Boston. Richard Pierce for Samuel Sewall, 1685. pp. (2), 41. 4° . . 12
- The Necessity of The pouring out of the Spirit from on High upon a Sinning Apostatizing People. Delivered upon 21. 9. 1678. being a general Fast throughout N. E. Boston, John Foster, for William Avery, 1679. pp. (8) 48. 4° 13

Note.— An address "To the Reader" is signed "Samuel Torrey. Josiah Flint."

ADAMS, William, *d.* 1798, *aged* 87.

- A Discourse at New-London, October 23d. 1760. On the Thanksgiving For the Success of the British Arms, in the reduction of Montreal, and the conquest of all Canada. New-London, MDCCLXI. pp. 25. 8° 14

- ADAMSON, M., *pseud.* A Friendly Epistle to John Taylor, of Norwich; containing An Invitation to join the Quakers. Third Ed. Added, A Dialogue between Timothy Tell-truth & Obadiah Friendly. Boston, Re-printed, 1758. pp. (2), 23. 8° 15
- ADDRESS to Persons of Fashion, relating to Balls, Play-houses, Card-tables, &c. [With] The Character of Lucinda. Boston, MDCCLXVII. pp. 56. 8° 16
- ALLEINE, R. † Heaven opened, Or, A Discovery of the Riches Of Gods Covenant of Grace. Being the Third Part of Vindiciæ Pietatis. Boston, Bartholomew Green, & John Allen, for Elkanah Pembroke, 1699. pp. (6), 360. 8° . . 17
- ALLEN, James, b. 1632, d. 1710, and others.
- ✓ — The Principles of the Protestant Religion maintained, And Churches of New-England defended, Against the Calumnies of George Keith, a Quaker. By the Ministers in Boston. Boston, Richard Pierce, M DC XC. pp. (10), 156. 8° 18
- ALLEN, or ALLIN, James, d. 1747, aged 55.
- The Eternity of God, and the short Life of Man, A Sermon on the Decease Of Mr. Samuel Aspinwal, 1732. Boston, 1732. pp. (2), ii, 26. 8° 19
 - Thunder and Earthquake, A Call to Reformation. A Sermon at Brooklyn, November the First; Upon a Fast Occasion'd by the Earthquake, 29th October 1727. Boston, [1727]. pp. (2), 49. 8° 20
 - Same. Second Ed. Boston, 1727. pp. (4), 49. 8° 21
 - Two Practical Discourses, I. The Wheels of the World Govern'd by a wise Providence. II. The Doctrine of Merit exploded, And Humility recommended. Boston, 1727. pp. (2), 46, 29. 8° 22
 - What shall I Render! A Thanksgiving Sermon at Brooklyn, Nov. 8th. 1722. From Psalm CXVI. 12. Boston, 1722. pp. (4), 27. 8° . . 23
- ALLIN, John, b. 1596, d. 1671.
- ✓ — Animadversions upon the Antisynodalia Americana, A Treatise Printed in Old England: In the Name of the Dissenting Brethren In the Synod at Boston in New England 1662. Cam-

ALLIN, John, continued.

- bridge, S. G. and M. J. for Hezekiah Usher of Boston, 1664. pp. (6), 82. 4° 24
- A Defence of the Answer made [by R. Mather] unto the Nine Positions sent from New-England, against the Reply Thereto by John Ball; Entitled, A Tryall of the New Church-way in New-England and in Old. London, 1648. pp. (2), 211. 4° 25
- AMERICAN Magazine.** October, 1745. n. p., 1745. pp. 421-478. 4° 26
- AMES, Nathaniel, d. 1765, aged 57.**
- Astronomical Diary, or, Almanack for 1736, 1749, 1753, 1758, 1763. Boston, 1736-63. 8°. [Interleaved, with MS. notes] 27
- ANABAPTISTS, Caveat against the New Sect of, at Exon** 28
- ANOTHER High Road to Hell. An Essay on the Modern Entertainments from the Pulpit. Occasioned by The Stage the High Road to Hell, &c. Boston, Re-printed, M,DCC,LXVIII. pp. 21. 8°** 29
- ANOTHER Letter from One in the Country to his Friend in Boston. [On the Governor's Salary. Boston? 1714?] pp. 11. 4°** 30
- ANTI-MINISTERIAL Objections Considered, or The Pleas Made against Duty to Ministers, With Respect to their Maintenance. A Letter to Richard Kent. Boston, 1725. pp. (2), 45. 8°** 31
- APOLOGETICALL Narration, Some Observations upon the** 32
- APPEAL, of some of the Unlearned, both to the Learned and Unlearned; Containing some Queries on An Appeal to the Learned; by S. Stoddard, Pretending an Answer to a Dissertation about Right to Sacraments, by I. Mather. [Colophon:] Boston, 1709. pp. 28. 12°. [No title-page]** 33
- APPLETON, Nathaniel, b. 1693, d. 1784.**
- The Blessedness of a fixed Heart grounded upon truly Religious Principles: a Discourse Delivered Feb. 24. 1760. after the Funeral of Henry Flynt. Boston, M,DCC,LX. pp. 25. 8° . . . 34
- The Christian glorying in Tribulation. A Discourse Occasion'd by the Death of Mrs. Martha Gerrish, April 14. 1736. Annexed some of

APPLETON. Nathaniel, *continued.*

Mrs. Gerrish's Letters. Boston, 1736. pp. (4), 84, (10), 91. 8° 35

Note.— The "Epistle Prefatory" to the "Letters" is signed "T. F." [Thomas Foxcroft].

- The comfortable Reflections of a distinguish'd Saint, at the Approach of Death. Preach'd March 27. 1737. after the Funeral Of Benjamin Wadsworth, President of Harvard College. Boston, 1737. pp. (2), 36. 8° 36
- The Cry of Oppression where Judgment is looked for: Two Discourses, January 28th. 1747, 8: [a Fast-Day]. Boston, 1743. pp. 61. 8° 37
- Evangelical and saving Repentance, distinguished from a legal Sorrow. A Sermon at Newton, August 9th 1741. Boston, 1741. pp. (2), 63. 12° 38
- Faithful Ministers of Christ, the Salt of the Earth, and the Light of the World. A [Convention] Sermon. May 26. 1743. Boston, 1743. pp. 66. 8° 39
- God, and not Ministers to have the Glory of all Success given to the preached Gospel: Two Discourses, Occasioned by the Preaching of Whitefield. Boston, 1741. pp. 44. 4° 40
- Gospel Ministers Must be fit for The Master's Use: A Sermon at Deerfield, August 31. 1735. At the Ordination of John Sargent, with special Reference to the Indians of Houssatonnoc. Boston, MDCCXXXV. pp. (4), xiv, 33. 8° 41
Note.— Address to the Governour and Charge to Mr. John Sargent, by Rev. William Williams, pp. 28-32. Right Hand of Fellowship by Rev. Stephen Williams, p. 35.
- The great Blessing of Good Rulers, depends upon God's giving his Judgments & his Righteousness to them. [An Election] Sermon. May 26. 1742. Boston, 1742. pp. (4), 60. 8° 42
- A Great Man Fallen in Israel. A Sermon at Cambridge, after the Death of John Leverett, President of Harvard-College. Boston, 1724. pp. (2), 36. 8° 43
- How God wills the Salvation of all Men. Preached in Boston, March 27. 1753. at the Ordination of Stephen Badger, as a Missionary to the Indians at Natick. The Charge, by

APPLETON, Nathaniel, *continued.*

- the Reverend Dr. Sewall: Right Hand of Fellowship, by the Reverend Mr. Abbot. Boston, 1753. pp. (4), 34. 8°. 44
- Isalah's Mission. A Sermon at the Gathering of a Church and Ordination of their Pastor, Josiah Cotton, In Providence, Octob. 23. 1728. Boston, 1728. pp. 41. 8° [Half-title wanting] 45
- The Origin of War, [an Artillery Election] Sermon. June 4. 1733. Boston, 1733. pp. 27. 8°. 46
- A plain Testimony against that too fashionable Vice of profane Swearing. The Substance of several Discourses. Boston, 1765. pp. 63. 8°. 47
- Righteousness and Uprightness Recommended. A Funeral-Discourse, after the Death of Francis Foxcroft, Dec. 31. 1727. With a Preface by Mr. Flynt. Boston, 1728. pp. (4), iv, 31. 8°. 48
- Sermon preached October 9. Being A Day of public Thanksgiving, Occasioned by the Surrender of Montreal, and All Canada, September 8th. 1760. Boston, MDCCCLX. pp. 36. 8°. 49
- Superiour Skill and Wisdom necessary for winning Souls. A Sermon at the Ordination of John Sparhawk, in Salem; on the eighth of December, 1736. The Charge by the Reverend Mr. Holyoke: Right Hand of Fellowship, by the Reverend Mr. Prescott. Boston, MDCCXXXVII. pp. (4), 51. 8°. 50
- The Usefulness and Necessity of Gifts. A Sermon at the Ordination of Matthew Bridge In Framingham. February 19th 1745, 6. Boston, 1746. pp. 42. 8°. 51
- APTHORP, East, *b.* 1733, *d.* 1816.
- The Constitution of a Christian Church illustrated in a Sermon at the Opening of Christ-Church in Cambridge, 15 October, MDCCCLXI. Boston, MDCCCLXI. pp. (4), iv, 27. 4°. . . 52
- The Felicity of the Times. A Sermon at Christ-Church, Cambridge, xi August, MDCCCLXIII. A Day of Thanksgiving for the General Peace Boston, MDCCCLXIII. pp. (2), viii, 26. 4°. . 53
- ARNOLD, Samuel, *d.* 1691, *aged* 71.
- David serving his Generation, a Sermon to the General Court of New-Plimouth the 3d. of June

ARNOLD, Samuel, *continued.*

1674. The Day of Election there. Cambridge, Samuel Green, 1674. pp. (4), 18. 4° 54

Note.—An address "To the Reader" is signed "Thomas Walley. Thomas Thacher."

ASHLEY, Jonathan, *d.* 1780, *aged* 87.

- The Great Duty of Charity, a Sermon at the Church in Brattle-Street, Boston, November 28. 1742. Boston, 1742. pp. (4), 25. 8° 55
- An Humble Attempt to give a clear Account, how the Jewish and Christian Churches were constituted, and what Sort of Saintship is necessary to be a Communicant at the Lord's Table. Two Sermons at Deerfield, June 24. 1753. Boston, 1753. pp. (4), iv, 26. 4° 56
- A Letter to William Cooper. In Answer to his Objections to Mr. Ashley's Sermon; as published in the Boston Gazette, January 11th. 1743. [Colophon: Boston,] 1743. pp. 7. 4° [Imperfect] 57

BACKUS, Joseph.

- The Proclamation of Joseph Jenks Dep. Governour, Answered; and the Proceedings Of a Justice's Court at Norwich, July 26. 1725 Vindicated. Boston, and N. London, 1726. pp. (2), 32. 8° 58

BAILEY, John, *b.* 1644, *d.* 1697.

- Man's chief End to Glorifie God, Sermon-Notes on 1 Cor. 10. 31. Boston Printed by Samuel Green, to be Sold by Richard Wilkins Book-Seller near the Town-House, 1689. pp. (8), 160. 8°. [Imperfect] 59
- To my Loving Friends, in and about Limerick. [Dated May 8, 1684. No title-page.] pp. 40, (3). 8° 60

BAKER, Daniel, *d.* 1731, *aged* 44.

- Two Sermons, The First Preached at Dedham, October 5th. 1726. On a Day of Prayer with Fasting. The Other at Sherbourn, On a like Occasion, May 10. 1727. Boston, 1728. pp. (2), vi, 88, 64. 12° 61
- Note.*—The second sermon has a separate title-page "Early Piety the Duty & Interest of Youth," etc., and a separate paging.

BALCH, Thomas, *b.* 1711, *d.* 1774.

- Discourse at Halifax In the County of Plymouth, February 24. 1757. When William

BALCH, Thomas, *continued.*

- Patten was ordained. Boston, 1757. pp. (4), 25. 8°. 62
- Preaching the Gospel, tho' Foolishness to Men, yet a saving Ordinance of God. A Sermon At Edgartown, July 29th. 1747. When John Newman was Ordained. Boston, 1747. pp. (4), 7, 36, (4), 8°. 63
- Note.*—"A Prefatory Address To the Church of Christ, and Inhabitants of Edgartown, by the Rev. Mr. Mayhew of Christian-Town," is signed "Experience Mayhew." At the end are "The Charge given to the Rev. Mr. John Newman at his Ordination, by the Rev. Mr. Experience Mayhew," and "the Right Hand of Fellowship, given by the Rev. Mr. Hancock."
- Sermon at Boston, June 6, 1763. [At the Artillery] Election. Boston, M,DCC,LXIII. pp. 38, (1). 8°. 64

BALCH, William, *b. 1704, d. 1792.*

- The Apostles St. Paul and St. James reconciled with Respect to Faith and Works. A Sermon at the Lecture in Bradford, Feb. 2. 1742, 3. Boston, 1743. pp. 31. 12°. 65
- The Duty of a Christian Church to manage their Affairs with Charity. A Sermon Preached October 4. 1732. Boston, MDCCXXXV. pp. (4), 19. 8°. 66
- False Confidences exposed, or Men warned of Self-Righteousness. A Sermon at Bradford, East-Precinct, January 23. 1742, 3. Boston, 1743. pp. 36. 8°. [Half-title wanting] . . 67
- A Publick Spirit, recommended to Rulers and People. [An Election] Sermon, May 31. 1749. n. p., 1749. pp. (2), 26. 4°. [Imperfect] . 68
- Vindication Of some Points of Doctrine. Being an Answer To the Remarks of The Rev. Messieurs Wigglesworth and Chipman. Boston, 1746. pp. 92. 8°. 69

BALL, J. Defence of the Answer unto the Nine Positions against Ball's Tryall of the New Church-way. See Allin, J. 70

BARBADOES. Acts and Statutes of Barbadoes. 1652. With the Charter. London, [1654]. pp. xvi, 176. 8°. [Imperfect] 71

BARCLAY, R. Apology for the True Christian Divinity, as Preached by the Quakers. Sixth Ed. in

BARCLAY, R., *continued.*

English. Newport, 1729. pp. (12), 524 [574], (31). 8° 72

BARLEÛS, C., *or* Baale, *or* Baerle, C. van. Poematum Editio auctior. Lvgdv. Batav. Ex Officina Elzeviriana c13 i3c xxxi. pp. (16), 511, (1). 12° 73

Note.— Contains "Argo Batava. Sive Epinicion in captam classem Mexicanam," pp. 97-107; "Triumphus Super capta Olinda, Pernambuci urbe, Brasiliæ Metropoli," pp. 164-169.

BARNARD, John, *of Marblehead, b.* 1681, *d.* 1770.

- A Call to Parents, and Children. Or, The Great Concern of Parents; and The Important Duty of Children. Boston, 1737. pp. (4), 70. 8° . 74
- The Certainty, Time, and End, of the Birth of Our Lord and Saviour Jesus Christ. A Sermon, at the Lecture in Marblehead, December 25. 1729. Boston, 1731. pp. (4), 66. 8° . . 75
- Elijah's Mantle. A Sermon at the Funeral of Samuel Cheever. Boston, 1724. pp. (4). 41. 8° 76
- The Imperfection of the Creature, and the Excellency of the Divine Commandment; Nine Sermons on Psal. cxix. 96. Boston, MDCCXLVII. pp. (8), 248. 8° 77
- Janua Coelestis. Or, the Mystery of the Gospel in the Salvation of a Sinner. Several Discourses on Acts xvi. 30. Boston, 1750. pp. 442, (1). 8° 78
- The Lord Jesus Christ the only, and Supreme Head of the Church. A [Convention] Sermon, June 1. 1738. Boston, 1738. pp. (4), 34. 8° . 79
- The Nature and Manner Of Man's Blessing God; A Sermon at Salem, upon a Thanksgiving, after the Death of the Reverend George Curwin. Boston, 1717. pp. (2), ii, 42. 8° . . . 80
- Sermons on Several Subjects; a Confirmation of the Truth of the Christian Religion. One sermon. Compel them to come in. One Sermon. The Christian Hero, or the Saints Victory and Rewards, in 6 Sermons. London: Printed for Samuel Gerrish, and Daniel Henchman, Boston, MDCCXXVII. pp. 190. 8°. [Large paper] 81
- The Throne Established by Righteousness. [An Election] Sermon, May 29. 1734. Boston, MDCCXXXIV. pp. (4), 60. 8° 82

BARNARD, John, *continued*.

- Two Discourses to Young Persons: added, A Sermon Occasioned by the Earthquake, October 29. 1727. Boston, MDCCXXVII. pp. (4), iv, 99. 8°. 83
- The Worship of God, Forever To be accompanied with Judgment, Mercy, and Faith. A Sermon at the Lecture in Boston, Sept. 18. 1729. Boston, 1729. pp. (4), 49. 8°. 84

BARNARD, John, *of Andover, b. 1690, d. 1758.*

- Christian Churches form'd and furnish'd by Christ. A Sermon at the Gathering of a Church, and the Ordination of Timothy Walker at Pennicook. Nov. 18th 1730. Boston, 1731. pp. (4), 42. 8°. 85

Note.— Charge by Rev. Samuel Phillips of Andover, pp. 31-36; Right Hand of Fellowship by Rev. John Brown of Haverhill, pp. 37-42.

- The Presence of the Great God in the Assembly of Political Rulers. [An Election] Sermon, May 28th. 1746. Boston, 1746. pp. 30. 8°. 86
- Sin testify'd against by Heaven and Earth. A Sermon after the Earthquake of October, 1727. Boston, 1727. pp. 132. 12°. 87

Note.— Pages 49-88 comprise "Piety described, and Early Religion recommended. In a Sermon to a Society of Young Men, October 15th, 1727. Boston, 1728," pages 80-129. "The Nature and Danger of Sinful Mirth, a Plain Discourse."

BARNARD, Thomas, *b. 1716, d. 1776.*

- A Sermon at the Ordination of William Whitwell, in Marblehead, August 25. 1762. With an introductory Discourse in Defence of the Establishment of these Churches, and an historical Account of the First Church. Boston, MDCCCLXII. pp. (4), 51. 8°. 88
- A Sermon in Boston, Before the Society for Encouraging Industry, and Employing the Poor, September 20. 1758. Boston, MDCCCLVII. pp. (4), 25, (2). 8°. 89
- Tyranny and Slavery in Matters of Religion, caution'd against. A Sermon at the Ordination of Edward Barnard, in Haverhill. April 27. 1743. Boston, 1743. pp. 35. 8°. . . . 90

BASS, Benjamin, *d. 1756.*

- Parents and Children Advised and Exhorted to their Duty. Part of a Sermon, at Newport on

BASS, Benjamin, *continued*.

Rhode-Island, September 28. 1720. Newport, 1730. pp. (2), II, 18. 8° 91

Note.—The "Preface" is signed "Nathanael Clap."

- A Speedy Return to God Assisted and press'd in A plain Discourse at New-Port on Rhode-Island. Boston, 1726. pp. (2), III, 40. 8°. 92

Note.—An address "To the Reader," pp. lii, is signed "Benjamin Colman."

BATES, William, *b.* 1625, *d.* 1699.

- Christ in the Clouds Coming to Judgment. A Sermon. Boston, 1729. pp. (4), 20. 8° . . 93

BAXTER, Joseph, *b.* 1676, *d.* 1745.

- The Duty of a People to Pray to, and Bless God for their Rulers. [An Election] Sermon, May 31. 1727. Boston, 1727. pp. (4), 36. 8° . . 94

BAXTER, R. The Nonconformists Plea for Peace. London, 1679. pp. (14), 340. 8° 95

Note.—"W'r in is mention made of Messrs. Cotton & Hooker, & a just acct of y^e Puritans."—T. PRINCE.

- ✓ ✓ — Reliquiæ Baxterianæ: or, Narrative of his Life and Times. Publish'd By Matthew Sylvester. London, M DC XC VI. pp. (28), 448, 200 [190], 132. f° 96

Note.—On the affairs of New England, see pp. 280-298, where are letters by Gov. Endicott, John Norton, and John Elliot.

- Wehkomaonganoo asquam Peantogig Kah asquam Quinnuppegig. Youyeu qushkinnumun en Indiane Wuttinnoutæwanganit. Cambridge: Printed by S. G. for the Corporation in London for the Indians in New England. 1688. pp. 188. 8° 97

Note.—This is Baxter's "Call to the unconverted" translated into the dialect of the Massachusetts Indians by John Elliot.

BAYLY, James, and others.

- Brief Narrative Of some of the Brethren Of the second Church in Bradford: Aggrieved with Rev. Mr. Balch's Doctrine & Administration. Boston, 1746. pp. 14. 8° 98

Note.—Signed "James Bayly, Jonathan Hale, Thomas Merrill, Jonathan Hopkinson."

BAYLY, L., *bp.* † Manitowompæ Pomantamoonk Sampwshanau Christianoh Uttoh woh an Po-

BAYLY, L., *bp., continued.*

mantog Wnssikkitteahonat [*sic*] God. Cambridge. Printed for the right Honorable Corporation in London for the Gospellizing the Indins, in New England, 1685. pp. 333 [349], (2). 8° 99

Note. — "The practice of piety," translated into the Massachusetts Indian dialect, by John Eliot, Mention is made of this translation in a letter from Eliot to Rob. Boyle in Boyle's *Works*, 1772, 4°, vi, 510, in another, 1 *Mass. Hist. Coll.* III, 187, and *Conn. Col. Records*, III, 484-475. This work was also translated into French, German, Welsh, Hungarian, and Polish. The 71st English edition appeared in 1782.

BEACH, John, *b.* 1700, *d.* 1782.

- A Modest Enquiry into the State of the Dead. By which it appears that there is no Intermediate State. N. London, 1755. pp. (4), 43. 8°. 100

BECKWITH, George, *d.* 1794.

- Adam's Losing, and Christ's Saving all their Seed. A Sermon at the Lecture in East-Haddam, June 12th. 1734. Boston, MDCCXXXV. pp. (4), 26. 8° 101

BELCHER, Joseph, *d.* 1723, *aged* 52 or 53.

God giveth the Increase. Sermon at Bristol, N. E. Aug. 30. 1721. when Nathanael Cotton Was Ordained. Boston, 1722. pp. (4), iv. 38. 8°. 102

Note. — An address "To the Reader" is signed "Increase Mather."

- The Singular Happiness Of such Heads Or Rulers, as Are able to Choose out their Peoples Way. [Election] Sermon, May 28th. 1701. Boston, 1701. pp. 47. 8° 103

Note. — "A Preface to the Reader," pp. 3-10, is signed "Samuel Torrey."

BELLAMY, Joseph, *b.* 1719, *d.* 1790.

- A Sermon before the General Assembly of Connecticut, At Hartford, On the Day of the Election, May 13th, 1762. New London, n. d. pp. 43. 8° 104
- True Religion delineated. Two Discourses. In which some of the Errors of the Arminians and Antinomians are confuted. Boston, 1750. pp. (2), VIII, VI, 421, (17). 8° 105

Note. — Contains "A List of Subscribers in an Alphabetical Order," pp. 12. Preface by Jonathan Edwards, *the elder*.

BENSON, M., *bp.* Sermon before the Society for the Propagation of the Gospel in Foreign Parts, Feb'y 15, 1739-40. London, 1740. pp. 100. 8°. 106

Note. — With "An Abstract of the Proceedings of the Society, List of Members, List of the Preachers," etc.

BERKELEY, G., *bp.* Sermon before the Society for the Propagation of the Gospel in Foreign Parts, 18th of February, 1731. London, M.DCC.XXXII. pp. 78, (1). 8° 107

Note. — With "An Abstract of the Proceedings of the Society, from the 19th of February 1730, to the 18th of February 1731; an Abstract of the Charter of the Society; a List of the Members," etc.

— A Word to the Wise: or, Exhortation to the Roman Catholick Clergy, of Ireland. Fourth Ed. Boston, 1750. pp. 16. 8° 108

BEVERLEY, or Beverly, J. Unio Reformantium sive Examen Hoornbecki de Independentismo. Londini, 1659. pp. (16), 1 f° leaf folded, 185 [183]. 8° 109

Note. — Contains numerous references to American authors, especially to Cotton and Norton. The "Epist. ad Lectorem," pp. 8, is signed "Joh. Stalham. Joh. Sammes. Sam. Crosseman. Joh. Bulkley. Guliel. Sparrow." Prince's own catalogue says, "Herein he defends Mr. Cotton and other N. E. ministers, etc."

BIBLE.

Whole Bibles.

— Mamusse Wunneetupanatamwe up-Biblum God naneeswe Nukkone Testament kah wonk Wusku Testament. Ne quoshkinnumuk nashpe Wuttinneumoh Christ noh asowesit John Eliot. Cambridge: Printeuop nashpe Samuel Green kah Marmaduke Johnson. 1663. pp. (1086). 4° 110

Note. — The copies of this Bible, which have been minutely described, vary in several particulars, mostly relating to the title-page and dedication. Some of the issues of this edition have an English title-page and a dedication to Charles II, and it is stated that most of the copies with this dedication were sent to England. In some copies, the title-page is in both Indian and English. The present copy has it in Indian only, and it wants the dedication.

The New Testament of the different issues has a separate title-page, as follows:—"Wusku Wuttestamentum Nul-lordumun Jesus Christ Nuppoquohwus-suaeneumun [star] Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXI." The "star," whose place is indicated above, is a diamond-

BIBLE, *continued.*

shaped ornament composed of thirty-two printer's flowers, which is wanting in some issues. In some copies of the New Testament, in Luke, the heading at the top of the page, which has Chapter *xxi*, reads "*x*;" and for Chapter *xxiv*, the numeral is "*xv*." These errors are corrected in the present copy; but, in correcting it apparently, the last letter in the catch-word on page *L3* was pushed into the margin, and it stands thus: "*waabe h*." This is said to occur in all copies where the headings have been corrected. These last two peculiarities are, accordingly, not confined to the second issue with the English title-page, as O'Callaghan (p. 9) affirms.

Following the New Testament are the Psalms in Indian metre, translated by Eliot, from the Bay Psalm-Book, without a separate title-page, but with a heading as follows: "*V Vaine Ketohomae uketohomongash David*." The last four pages of the Psalms and the two pages containing a short Indian catechism, wanting in this copy, have been supplied in manuscript fac-simile from the copy in the Library of the Massachusetts Historical Society.

A full and exact account of Eliot's Indian Bible may be found in E. B. O'Callaghan's "*List of Editions of the Holy Scriptures printed in America. Albany, 1861.*" See also: Thomas' "*History of Printing.*" The collation of the present copy agrees exactly with that given by O'Callaghan on page 6.

Different statements are given as to the extent of this edition — some placing it at one thousand copies; some at two thousand. Less than twenty copies are known to be in existence in this country. The copy sold at the sale of the late John Allan brought \$825; it was bought by a bookseller, who is said to have sold it subsequently for \$1,000. These are said to be the highest prices recorded for copies of this rare book.

- *Mamus'se Wunneetupanatamwe up-Biblum God naneeswe Nukkone Testament kah wonk Wusku Testament. Ne quoshkinnumuk nashpe Wuttinneumoh Christ noh asowesit John Elliot. Naholitdeu ontchetde Prin-teucomuk. Cambridge. Printeuopp nashpe Samuel Green. MDCLXXXV. pp. (1212). 4°. 111*

Note.— This is the second edition of Eliot's Indian Bible, and the above title is that of the whole Scriptures. The apostrophe in the first word of the title is not found in the copy in Harvard College Library, nor in the title as given in O'Callaghan.

The title-page to the New Testament is as follows: "*Wusku Wuttestamentum Nul-lordumun Iesus Christ Nuppoquohwussueneumun. Cambridge, Printed for the Right Honorable Corporation in London, for the propagation [sic] of the Gospel among the Indians in*

BIBLE, *continued.*

New England. 1680." After the New Testament follow the Psalms in Indian metre, as in the first edition, without separate title-page, but with the following heading: "Wame Ketachomae uketachomaongash David." Next comes two pages of the catechism in Indian.

The collation of this copy corresponds with that given by O'Callaghan, page 18 *et seq.*, who copies in full the dedication to the Honorable Robert Boyle, signed by William Stoughton, Joseph Dudley, Peter Bulkley and Thomas Hinckley. It is said that the present is the only copy of the second edition containing this dedication, which here occupies the *recto* of the second leaf. The edition is said to have been 2,000, and perhaps twenty copies are known to exist in this country. Elliot himself superintended the publication of this second edition, and was assisted by the Rev. John Cotton, of Plymouth.

"N. B. Ye Rev Mr John Cotton of Plimouth being well acqu'd with ye Inda Langs was dead by ye Inda Comissars to correct Mr Elliot's versⁿ of 1683; took this method—while a good Reader in his study read ye Eng Bible aloud, Mr Cotton silently looked along in ye same Place in ye Inda Bible: & wha He thot of Inda words w^o He judg'd ed express ye sense better, There He substituted ym. & this 2d Editⁿ is accord^s to Mr Cotton's correction."—*Note by T. Prince in his MS. catalogue.*

-
- *Psalms.* The Whole Booke of Psalms Faithfully Translated into English Metre. Whereunto is prefixed a discourse declaring not only the lawfulness, but also the necessity of the heavenly Ordinance of singing Scripture Psalmes in the Churches of God. n. p., Imprinted 1640. ff. (147). 8°. [MS. notes by T. Prince]. 112

Note.— This book was first called the "Bay Psalm-Book," but was afterwards known as "The New England version of the Psalms." Prince, in a MS. note to his catalogue, says it is "Ye 1st Impression of ye N E version." It was printed in Cambridge by Stephen Daye, and was the first book printed in British America, "The Freeman's Oath," a broadside and a small "Almanac" alone preceding it.

Prince, who published in 1758 an edition of the "Bay Psalm Book," revised and improved, says in his preface: "By 1636 there were come over hither near thirty pious and learned ministers, educated in the universities of England; and from the same exalted Principle of Scripture, Purity in Religious Worship, they set themselves to translate the Psalms and other Scripture Songs into English Metre, as near as possible to

BIBLE, *continued.*

the inspired Original. They committed this work especially to the Rev. Mr. Richard Mather of Dorchester, the Rev. Mr. Thomas Weld, and the Rev. Mr. John Elliot of Roxbury, well acquainted with the Hebrew, in which the Old Testament, and with the Greek, in which the New, were originally written. They finished the Psalms in 1640, which were first printed by Mr. Daye, that Year, at our Cambridge."

There are in the Prince library two copies of this rare book, one of which (21.15) is complete, with the exception of a slight mutilation of the "Finis" leaf, and the absence of the following leaf, which contains on the *recto* a list of "Faults escaped in printing." The other (21.14) which alone has the book-plate of the "New England Library," has a small part of page Ee supplied in manuscript, and is otherwise complete. There were originally three other copies in this collection.

A second edition, somewhat amended, and a few Spiritual Songs added, was published by Daye in 1647. After which the work was revised by President Dunster and Richard Lyon. For an account of this revision, see below.

The collation of the first edition is as follows:— Throughout the book there are no folio or page numbers. Title-page, with ornamented border; verso blank. Preface, twelve pages, and seven lines at the close, printed, shortening at each end, on the thirteenth page, the fourteenth being blank. "The Psalms" beginning on page "A," which follows. At the head of nearly every left hand page the word "Psalm" is spelled correctly, and on nearly every opposite page it is spelled "Psalm." The book abounds in typographical errors and improprieties. The last verso printed page has, after the word "Finis," fifteen lines headed "An admonition to the Reader," which relates to the tunes suited to the Psalms. On the next page is a list of errata, eight in all.

In 1862 an exact reprint of this first edition was printed at the Riverside Press in Cambridge, under the care of Dr. Nathaniel B. Shurtleff, who prefixed a preface containing an account of the book. One copy was printed on parchment; five on India paper; fifteen on thick paper (of which the Public Library of Boston has one), and fifty on common paper. The highest price at which a copy of the original book is known to have changed hands is about five hundred dollars. See, beside Dr. Shurtleff's preface, THOMAS'S *History of Printing*, i, pp. 231, 233, 463.

- — Wame Ketohomae uketohomaongash David. [A metrical version of the Psalms, in the dialect of the Massachusetts Indians.] See Bible 113

BIBLE, continued.

- - The Psalms, Hymns, and Spiritual Songs Of the Old & New Testament, translated into English Meeter. For the Saints, especially in New-England. Fifth Ed. London, 1680. pp. (36), 304, (43). 24° 114

Note.— Prince, in his MS. catalogue, calls this "The New England Psalm-Book." It is the fifth edition of the revision of the "Bay Psalm Book," by the Rev. Henry Dunster, President of Harvard College, and Mr. Richard Lyon, who had been "probably brought up at one of the Universities in England," as Prince says. After the second edition of the original "Bay Psalm-Book" had been published in 1647, Dunster and Lyon were appointed a committee further to revise and improve the Psalms, a service which they completed in "two or three years." Their edition was first published in 1650, with the addition of Spiritual Songs by Mr. Lyon. This version went through numerous editions in this country, and was reprinted in England and Scotland, finding use in many of the Dissenting Congregations in England, and in a number of the churches in Scotland. It was added to several English and Scotch editions of the Bible, and went through fifty editions, including those published in Europe.—THOMAS'S *History of Printing*, I, p. 233. The last paging contains a metrical paraphrase of "The Song of Songs," etc.

- - Liber Psalmorum, editus [cum nova versione Latina] a Johanne Leusden. Londini, 1688. pp. 8, ff. 240, (2). 12° 115

Note.—"Inscriptum ... D. Crescentio Mathero, conversionem Indorum, in America (una cum viginti quatuor, nuper Gentilibus, sed jam Christianis Pastoribus) feliciter promoventi."

- The Book of Psalmes With the New English Translation, published By John Leusden. Utrecht, c1o Io c LXXXVIII. pp. (8), ff. 240, (2). 12° 116

Note.— Dedicated to John Elliot.

- - Psalterium Americanum. The Book of Psalms. A Translation in Blank Verse, Fitted unto the Tunes commonly used in our Churches. Boston, 1718. pp. (2), xxxv, (1), 426. 8°. 117

Note.—"C. Mather wo communicated ye same to me in his own Hand writs before He Printed it."—T. PRINCE. "I cannot now think (tho once ... wn I wrote a Psalterium americanum, I did so)," etc.—C. MATHER'S *Tri-Paradisus*, quoted by T. Prince.

BIBLE, *continued.*

- - The Psalms of David. In Meeter. Newly Translated. Allowed by the General Assembly of the Kirk of Scotland. Boston, 1736. pp. (2), 340. 12° 118

Note.—“A Preface, To encourage and perpetuate the Singing of Psalms, in Family-Worship, especially amongst Presbyterian Strangers in America,” is signed “J. M.”

- - A New Version of the Psalms of David; Fitted to the Tunes used in the Churches: With several Hymns, Out of the Old, and New, Testament. By John Barnard. Boston, 1752. pp. (4), 278, (1), 16. 12° 119

BILLYKE Beweegredenen om aen Spanje den Oorlog aen te doen Voorgesteld in eene brief eenes Koopmans te Londen, handelende op Amerika. In 't Hollands overgezet. Amserdam [*sic*], 1738. pp. 30. 8° 120

Note.—This is perhaps a translation of “Strenuous motives for an immediate war with Spain. London, 1738.”

BISSET, J. A Letter, &c. [No title-page.] pp. 112. 8° 121

Note.—Criticises a Scotch apologist for Whitefield, with many remarks on Whitefield's course in America.

BLAIR, Samuel, *b.* 1712, *d.* 1751.

- A Particular Consideration of The Querists : wherein Mr. Whitefield's Soundness in Doctrine [*is*] maintained. Philadelphia: Printed and Sold by B. Franklin, 1741. pp. 63. 8° 122
- A Vindication of The Brethren cast out of the Synod of Philadelphia, against The Charges of Rev. John Thompson. Philadelphia: Printed by B. Franklin, MDCCXLIV. pp. 63. 8°. 123
- The Great Glory of God, Which is display'd in the Gospel of Christ. Sermon at New-Brunswick, August 7. 1737. after the Celebration of the Lord's-Supper. [Sermons on Sacramental Occasions, pp. 61-102] 124

BOHUN, W. A Brief View of Ecclesiastical Jurisdiction, As it is at this Day practised in England. London, M.DCC XXXIII. Boston, Re-printed, n.d. pp. 16. 8° 125

BOLLAN, William, *d.* 1766.

- †The Importance and Advantage of Cape Breton.

BOLLAN, William, *continued*.

With Maps. London, MDCCXLVI. pp. vi, (2), 156. 8° 126

Note. — "Taken principally from Charlevoix's *Nouvelle France*; according to [Ellot and] Allen by Bollan." — RICH.

BOLLES, John, *of New London, b. before 1700.*

- To Worship God in Spirit, & in Truth, is to Worship Him in the True Liberty of Conscience. With an Answer; By Jacob Johnson. n. p., MDCCCLVI. pp. 127, (1), 29, (1), 74, (1). 8°. 127

Note. — Johnson's "Answer" is followed by "A Reply . . . By J. Bolles," addressed "To the General Court at Boston, May 20th 1754," opposing their Confession of Faith, on "Your first Day Sabbath," "Swearing," "Baptism," and "Civil Government;" with much matter on the persecution of the Quakers.

BOONE, Nicholas.

- Military Discipline. The Compleat Soldier. Added, The Military Law of Massachusetts-Bay. Second Ed. with Additions. Boston, 1706. pp. (4), 124. 8° 128

BOSTON, *alias* Sampson, Patience, *an Indian*.

- The Confession of Patience Sampson, *alias* Boston, Who was Executed at York, July 24th. 1735. for the Murder of Benjamin Trot. [Colophon:] Boston, 1735. pp. 8. 8° 129

Note. — On pp. 7, 8, is a "Testimony" signed by "Samuel Moody" and four others, with a postscript by "Jer. Wise."

- ✓ — Convention of Ministers. 1743. The Testimony and Advice of an Assembly of Pastors of Churches in New-England, July 7. 1743. Occasion'd By the Revival of Religion. Added, Attestations from a Number of their Brethren. Boston, n. d. pp. 51. 8° 130
- 1745. The testimony of a Number of New England-Ministers Met at Boston Sept. 25. 1745. Boston, 1745. pp. 20. 8° 131
- Names of the Streets in, 1732. *See* Vade Vecum for America 132
- A Vindication of the Church From An Account of the Reasons why a Number belonging to the New-North Congregation in Boston, could not consent to Peter Thacher's Ordination there, &c. Boston, 1720. pp. (2), 14. 8° 133

Note. — Pages 10-14 contain self-vindictory statements by Peter Thacher and John Webb.

BOSTON, continued.

- Synod. 1662. Propositions concerning Baptism and Consociation of Churches, by a Synod of Massachusetts-Colony. Cambridge: Printed by S. G. for Hezekiah Usher at Boston. 1662. pp. (16), 32. 4° 134
Note.— "Chiefly written by the Rev. Jonathan Mitchell."—ALLEN, *Biog. dict.*
- Synod. 1679. The Necessity of Reformation With the Expedients subservient thereunto. Boston, John Foster, 1679. pp. (7), 15. 4°. 135
Note.—"84 to be drawn up by Mr. Increase Mather."—PRINCE'S *MS. catalogue.*
- Synod. 1680. Confession of Faith. Boston, John Foster. 1680. pp. (7), 65. 8° 136
Note.—"A Preface," pp. 4, Mr. Prince states to have been written by Increase Mather.
- — — *Same.* [In English and Indian.] Boston, Re-printed by Bartholomew Green and John Allen. 1699. pp. (15), 161, (4). 8° . . . 137
Note.— *With the second title:* "Wunnamptamoe Sampsoanok. Qushkenumun en Indiane Unnontowaonganit. Nashpe Grindal Rawson."
- — — *Same.* Boston, 1725. pp. (2), iv, 49. 8°. 138
- — — *Same.* Boston, 1750. pp. (2), iv, 53. 12°. 139
- BOYER, Abel. Political State of Great Britain, [Sept. 1711–Nov. 1739]. London, 1711–39. 126 nos. in 2lv. 8° 140
Note.— Very incomplete. A list of the numbers and of the American topics treated of, sometimes very copiously, has been prepared, but is too long to be printed.
- BRADSTREET, Mrs. Anne (Dudley), b. 1612, d. 1672.
 - Several Poems. The second Ed. Boston, John Foster, 1678. pp. (14), 255, (1). 8° . . . 141
- BRADSTREET, Benjamin, d. 1762.
 - Godly Sorrow described, and the Blessing annexed consider'd. A Discourse Deliver'd January 28th, 1741, 2. At a Time of Great Awakenings. Boston, 1742. pp. (4), iv, 28. 8°. Reduction of Cape-Breton. Boston, 1745. pp. 23. 8° 142
- BRAINERD, David, b. 1718, d. 1747.
 - Account of the Life of Brainerd, Missionary to the Indians. Chiefly taken from his Diary, and published by Jonathan Edwards. Boston, 1749. pp. (2), xii, (18), 316 [314]. 8° . . . 143

- BRECK, Robert, b. 1682, d. 1731.**
 — The only Method to Promote the Happiness of a People. [Election] Sermon, May 29th. 1728. Boston, 1728. pp. (4), 42. 8° 144
 — Two Discourses. One The Danger of Falling away. The Other on a Sacramental Occasion. Boston, 1728. pp. 78. 8° 145
- BREWER, Daniel, d. 1733, aged 65.**
 — God's Help to be Sought, in Time of War: Shewed at Springfield, March 26. 1724. Boston, 1724. pp. (4), 19. 8° 146
- BRIANT, Lemuel, d. 1754, aged 32.**
 — Some Friendly Remarks on a Sermon Preach'd at Braintree, 3d. Parish, by Mr. Porter of Bridgewater; from Isaiah, 64. 6. Boston, 1750. pp. 31. 8° 147
- BRIDGE, Ebenezer, d. 1792, aged 77.**
 — Sermon, May 27th, 1767. The Anniversary for the Election. Boston, MDCCLXVII. pp. 60. 8°. 148
- BRIDGE, Thomas, d. 1715, aged 58.**
 — Jethro's Advice Recommended to the Inhabitants of Boston, To Chuse Well-qualified Men, for Town Officers. In a lecture 9th. 1st. Month. 1709-10. Second Ed. Boston, M,DCC,XXXIII. pp. (6), 24. 8° 149

Note.— Prince, at the time he made his *MS. catalogue*, apparently possessed only an edition of 1710, which was, perhaps, the first.

- BRIEF Account of the Revenues, Pomp, and State of the Bishops, and other Clergy in the Church of England.** Boston, 1725. pp. (2), 13. 8°. 150
- BRIEF Discourse Concerning the Lawfulness of Worshipping God by the Common-Prayer.** Williams, J. 151
- BRIEF Discourse Concerning the Unlawfulness of the Common-Prayer-Worship; and of Laying the Hand on, and Kissing the Book in Swearing.** Second Impression. London, 1689. pp. (4), 43. 8° 152

Note.— Allusions to America on pp. 31, 33. An address "To the Reader," pp. 2, not by the author, is signed "T. P."

- BROWN, John, b. 1696, d. 1742.**
 — † The Examiner examin'd. Or, An Answer to Rev. Mr. Prescott's Examination of Certain Remarks On a Letter relating to the Divisions

BROWN, John, continued.

of the first Church in Salem. Boston, 1736.
pp. (4), 106. 8° 153

Note.— A prefatory note or dedication is signed
"N. N."

- Our Great King to be Served with our Best. A Sermon delivered At the Lecture in Newbury-
Newtown, Feb. 27. 1727, 8. Preparatory to the
Lord's Supper. Boston, M, DCC, XXIX. pp.
(4), 23. 8° 154

- Solemn Covenanting with God, one of the best
means to prevent Declensions. A [Fast] Dis-
course in Haverhill March 21. 1727, 8. Boston,
M, DCC, XXVIII. pp. (4), 35. 8° 155

BROWNE, Arthur, b. 1699, d. 1773.

- Religious Education of Children Recommended,
a Sermon in Portsmouth December 27th 1739.
The Day appointed for the Execution of Pene-
lope Kenny. Boston, 1739. pp. 21. 8° . 156

- Universal Love recommended in a Sermon be-
fore the Free Masons, in Trinity-Church, Bos-
ton, 1st of October, 1755. Boston, M, DCC, LV.
pp. 27. 4° 157

BULKLEY, John, d. 1731, aged 53.

- Impartial Account of a late Debate at Lyme in
Connecticut, On Baptism [and] The Mainte-
nance of Ministers. Giving some Account of
the Rise of the Antipedo-Baptist Perswasion.
N. London, M, DCC, XXIX. pp. (2), 199, (1).
8° 158

Note.— Opposite the title-page is a printed page con-
taining "Theses concerning the Sabbath."

- The Necessity of Religion in Societies. A Ser-
mon Preach'd before the General-Assembly
of Connecticut, May 14. 1713. n. p., 1713. pp.
(2), 70. 8° 159

BULKLEY, or Bulkeley, Peter, b. 1582, d. 1659.

- The Gospel-Covenant; or The Covenant of Grace
Opened. Preached in Concord in New-Eng-
land. London, 1646. pp. (16), 383. viii. 4°. 160

Note.— An address "To the Reader," pp. 4, is
signed "Thomas Shepard."

- *Same.* Second Ed. enlarged. London, 1651.
pp. (14), 432, (9). 4° 161

BURGESS, Daniel, b. 1645, d. 1612/13.

- Rules for Hearing the Word of God. Third Ed.
Boston, 1742. pp. (4), 18. 8° 162

- BURGH, J. † Thoughts on Education. Boston, 1749.
pp. 61. 8°. [Half-title wanting.] 163
- BURR, Aaron, *b.* 1716, *d.* 1757.
— A Servant of God dismissed from Labour to
Rest. Funeral Sermon of Jonathan Belcher,
Governor of New-Jersey. New York, 1757.
pp. v, iv, 22. 4° 164
- BURROUGHS, E. Works. [London], 1672. pp. (52),
896, (8). f° 165
Note.— To the churches in New-England, Barba-
does, and other Islands, pp. 544-547; To Friends in
Barbadoes, Virginia, and New-England, &c., pp. 548-
550; Answer to a Petition of the General Court of Bos-
ton, presented to the King Feb. Eleaventh, 1660, pp.
756-763.
- BURROUGHS, J. The Rare Jewel of Christian Con-
tentment. Eighteen Rules. Added a few
Passages from Mr. Bolde's Preparation for
Death. Boston, 1731. pp. (2), 10. 12°. [Im-
perfect] 166
- BUTLER, J., *bp.* Sermon before the Society for the
Propagation of the Gospel in Foreign Parts;
February 16, 1738-9. London, M DCC XXXIX.
pp. 91, (1). 8° 167
Note.— With an "Abstract of the Charter, and of the
Proceedings of the Society from the 17th of Febru-
ary, 1737-8, to the 10th of February, 1738-9;" "A
List of the Members;" "A List of the Bishops, Deans,
&c., who have Preached before the Society."
- BYFIELD, Nathaniel, *b.* 1653, *d.* 1733.
— Account of the Late Revolution in New-England.
Together with the Declaration of the Inhabit-
tants of Boston, April 18. 1689. London,
MDCLXXXIX. pp. 20. 4° 168
Note.— On page 20 is a letter "To Sir Edmond
Andross Kt." demanding his surrender, signed by
Waite Winthrop and 14 others.
- BYLES, Mather, *b.* 1706, *d.* 1788.
— To Governour Belcher, on the Death of His Lady.
An Epistle. n. p., [1736 ?] pp. (2), ii, 6. 4°. 169
Note.— The dedication is dated "Boston, Octob. 13.
1736." Prince's *MS catalogue* only names this in con-
nection with his own funeral sermon on Mrs. Belcher,
which has disappeared.
- CABOT, Marston, *d.* 1756.
— The Nature of Religious Fasting Opened. Two
Discourses At Thompson in Kellingley, Con-
necticut. On a Day of Fasting. April 18.
1733. Boston, MDCCXXXIV. pp. (4), ii, 18.
8° 170

CALDWELL, John.

- The Nature, Folly, and Evil of rash and uncharitable Judging. A Sermon at the French Meeting-House in Boston, New-England, July the 11th. 1742. Boston, 1742. pp. 37. 8°. 171
- The Scripture Characters of False Prophets or Teachers. A Sermon at the French Meeting-House, May 26th. 1742. Boston, 1742. pp. 32. 8°. 172

CALLENDER, John, b. 1706, d. 1748.

- An Historical Discourse on the Civil and Religious Affairs of the Colony of Rhode-Island and Providence Plantations. From 1638 to [1738]. Boston, MDCCXXXIX. pp. 14, 120, (1). 8°. 173
- A Sermon at the Ordination of Jeremiah Condy, [over] the Baptist Church in Boston, Feb. 14th. 1738, 9. Boston, MDCCXXXIX. pp. (4), 32. 8°. 174

CAMBRIDGE, Mass. Harvard College. Testimony

- Of the President, Professors, Tutors and Hebrew Instructor, against George Whitefield. Boston, 1744. pp. 15. 8°. 175
- *Library.* Catalogus Librorum Bibliothecæ. Bostoni, MDCCXXIII. pp. (2), ii, 102. 4°. 176
- Synod. 1646. The Result of a Synod at Cambridge, concerning The Power of Magistrates [and] Synods; [etc.]. London, 1654. pp. 75, (1). 8°. 177
- Synod. 1648. A Platform of Church-Discipline: To be presented to the Churches and General Court for their Consideration. Reprinted in London, 1653. pp. 4, 29, (1). 4°. 178
- Note.*— An address "To all that are Faithful in Christ Jesus, especially to the Godly of the Commonwealth of England," etc., is signed "Edw. Winslow." Richard Mather had a principal hand in drawing up this platform.
- *Same.* Cambridge, Marmaduke Johnson. 1671. pp. (12), 33, (2). 4°. 179
- *Same.* Boston, John Foster, 1680. pp. (24), 64, (3). 8°. 180
- *Same.* Boston, [date cut off]. pp. xv, 36, (3). 12°. 181
- *Same.* Boston, 1701. pp. (25), 64, (5). 8°. 182
- *Same.* N. York, 1711. pp. (20), 52, (5). 8°. 183
- *Same.* Boston, 1749. pp. xxii, 55, (6). 12°. 184

CAMPBELL, Daniel. Sacramental Meditations On the

CAMPBELL, *continued.*

Sufferings of Christ. Second Ed. Boston, 1740.
pp. 187, 5. 24° 185

CAMPBELL, *or* Cambell, Duncan.

- The Library of The Reverend Samuel Lee.
Boston, Duncan Cambell. 1693. pp. (2), 16.
4° 186

Note.—[In Mr. Prince's hand.] "Mr B Green says—
This was printd by his brother Samuel's Letter (type),
in Boston."

- CAMPBELL, John, *2d duke of Argyle.* The Conduct
Of His Grace The D-ke of Ar--le, For the
Four last Years, review'd. Together with
His Grace's Speech, April 15th, 1740. Upon
the State of the Naton. London, 1740. pp.
63. 8° 187

Note.—Relates in part to Spanish interference with
the American trade.

- † The Second Edition of The Speech of The D-ke
of A---le, upon the State of the Nation.
[Colophon:] Boston, 1740. pp. 19. 8°. 188
Note.—Relates chiefly to admiral Vernon's capture
of Portobello and to affairs in the West Indies.

CAMPBELL, John, *d.* 1761, *aged* 70.

- After Souls by Death are separated from their
Bodies, they come to Judgment. A Sermon
At Worcester, November 24th, 1737. The Day
of the Execution of John Hamilton, alias Hugh
Henderson. (With his Confession.) Boston,
1738. pp. (4), 36. 8° 189

CARE, H. English Liberties, or the Free-born Sub-
ject's Inheritance; containing Magna Charta,
Charta de Foresta, The Statute De Tallagio
non concedendo, [etc.]. Fifth Ed. Boston,
1721. pp. (12), 288. 8° 190

CATALOGUE of English Writers On the Old and New
Testament. The Second Impression. London,
1668. pp. (8), 304. 8° 191

Note.—"This I number among ye New England
Books, because several N E authors are here men-
tioned."—*Ms. note of Mr. PRINCE.*

"Enlarged from Verneville's Nomenclator."—DAR-
LING.

CAVEAT, A, Against the New Sect of Anabaptists,
Lately sprung up at Exon. Who were con-
cerned in the Rebaptization of Benjamin Read.
From the Second Edition at London, 1714.
Boston, [date cut off]. pp. 40. 8° 192

- CAVEAT, A, Against unreasonable and unscriptural Separations. A letter from a Minister. Boston, 1748. pp. 30. 8° 193
- CAWDREY, D. The Inconsistencie of the Independent way, With Scripture, and It Self. A three-fold Discourse, I. Vindicis Vindicarum, with M. Cotton. II. A Review of M. Hookers Survey of Church-Discipline. The first part. III. A Diatribe with M. Hooker Concerning Baptism of Infants of Non-confederate parents. London, MDCLI. pp. (26), 219. 4°. 194
- Note.*— Each part has a separate title-page.
- CHANDLER, James, b. 1706, d. 1789.
- Christians warned of Temptation, and exhorted to Pray, that they enter not into it. Two Sermons at Rowley, West-Parish, Feb. 10. 1754. Boston, 1754. pp. (4), ii, 26. 8° 195
- CHANLER, Isaac, b. 1701, d. 1749.
- New Converts exhorted to cleave to the Lord. A Sermon Preach'd July 30. 1740. in Charlestown. With a brief Introduction relating to the Character of [Whitefield]. Boston, 1740. pp. (4), iv, (4), 43. 8° 196
- CHAUNCEY, Nathaniel, b. 1681, d. 1756.
- Honouring God The True Way to Honour. [An Election] Sermon before the General Assembly of Connecticut At Hartford May 14th. 1719. New-London, 1719. pp. (2), 54. 12° 197
- CHAUNCY, Charles, *president of Harvard College*, b. 1592, d. 1672.
- The Plain Doctrin of the Justification of a Sinner in the sight of God. Six and twenty Sermons. London, 1659. pp. (8), 306, (8). 8° 198
- CHAUNCY, Charles, D. D., b. 1705, d. 1787.
- The Appeal to the Public answered, In Behalf of Non-Episcopal Churches in America; containing Remarks on T. B. Chandler. Boston, 1768. pp. 205. 8° 199
 - Charity to the distressed Members of Christ accepted as done to himself. A Sermon, Preached after the Death of Edward Gray. Boston, 1757. pp. 32. 8° 200
 - Civil Magistrates must be just, ruling in the Fear of God. [An Election] Sermon, May 27. 1747. Boston, 1747. pp. 69. 8° 201
 - Cornelius's Character. A Sermon after the Funeral of Cornelius Thayer; Who died, April

CHAUNCY, Charles, *continued.*

10. 1745. Boston, 1745. pp. 34. 8°. [Imperfect] 202
- The Counsel of two confederate Kings to set the Son of Tabeal on the Throne. A Sermon [on] the Present Rebellion. Preach'd February 6th. 1745, 6. Boston, 1746. pp. 43. 8° . . . 203
- Discourse occasioned by the Death of Joseph Sewall, June 27. 1769. Boston, MDCCLXIX. pp. 40. 8° 204
- Note.*— Pages 35-40 contain an "Appendix. From the Boston Evening-Post of July 3d. 1768."
- The duty of Ministers to "make known the Mystery of the Gospel." A Sermon at the Ordination of Pennel Bowen. Boston, 1766. pp. 39. 8° 205
- Note.*— Charge by Rev. Mr. Samuel Checkley; Right Hand of Fellowship by the Rev. Mr. Cooper.
- Early Piety recommended and exemplify'd. A Sermon Occasioned by the Death of Elisabeth Price. Boston, 1732. pp. (4), iv, 25. 8°. 206
- The Earth delivered from the Curse. A Sermon occasioned by the Earthquakes; Preached January 22, 1756. Boston, M,DCC,LVI. pp. 28. 8° 207
- Enthusiasm described and caution'd against. A Sermon in Boston, 1742. With a Letter to the Rev. James Davenport. Boston, MDCCXLII. pp. (4), viii, 27. 8° 208
- The Gifts of the Spirit to Ministers consider'd in their Diversity. A Sermon at the Thursday-Lecture, Decemb. 17. 1741. Boston, 1742. pp. 40. 8° 209
- The Idle-Poor secluded from the Bread of Charity by the Christian Law. A Sermon before the Society for encouraging Industry, and employing the Poor. Aug. 12. 1752. Boston, 1752. pp. 26. 8° 210
- Joy, the Duty of Survivors, on the Death of Pious Friends and Relatives. A Discourse On the Death of Mrs. Lucy Waldo. Boston, 1741. pp. (2), 26. 8° 211
- Letter to a Friend, Containing, Remarks on a Sermon by the Bishop of Landaff, before the Society for the Propagation of the Gospel in Foreign Parts, February 20. 1767. In which Reproach is cast upon the American Colonies. Boston, MDCCLXVII. pp. 56. 8° 212

CHAUNCY, Charles, *continued.*

- Letter To George Whitefield, Vindicating certain Passages in Seasonable Thoughts, [etc.]. Boston, 1745. pp. 39. 4° 213
- Man's Life considered under the Similitude of a Vapour. A Sermon on the Death of Mrs. Sarah Byfield; Who died Decemb. 21st. 1730. Boston, MDCCXXXI. pp. (6), 42. 8° . . . 214
Note.— Pages 40-42 comprise "An Appendix. From the Weekly News-Letter, No. 1405. Containing an Account of the Deceased."
- Marvellous Things done by the right Hand and holy Arm of God. A Sermon 18th of July, 1745. Being a Day for Thanksgiving For the Reduction of Cape-Breton. Boston, 1745. pp. 23. 8° 215
- Ministers cautioned against the Occasions of Contempt. A [Convention] Sermon, May 31. 1744. Boston, 1744. pp. 54. 8° 216
- Ministers exhorted and encouraged to take heed to themselves, and to their Doctrine. A Sermon Preached 7th of November, at the Instalment of Thomas Frink [over] the third Church in Plymouth. Boston, 1744. pp. 45. 8°. 217
- Nathanael's Character display'd. A Sermon, after the Funeral of Nathanael Byfield. n. p., 1733. pp. (4), iv, 35. 8° 218
Note.— The "Preface" is signed "Tho. Foxcroft." Pages 32-35 contain "An Account of the deceased. From the Weekly News-Letter, No. 1533. With Amendment."
- The New Creature Describ'd. A Sermon at the Thursday-Lecture, June 4. 1741. Boston, 1741. pp. 47. 8°. [Half-title wanting] 219
- The only Compulsion proper in Affairs of Conscience and Religion. A Sermon, September 2d 1739. Boston, MDCCXXXIX. pp. (4), 26. 8° 220
- The out-pouring of the Holy Ghost. A Sermon, May 13. 1742. On a day of prayer observed by the first Church. Boston, 1742. pp. 46. 8°. 221
- Prayer for help. A Sermon after the funeral of Jonathan Williams. Boston, 1737. pp. (4), 25. 8° 222
- Seasonable Thoughts on the State of Religion In New-England. Boston, 1743. pp. xxx, 18, 424. 8° 223
- An unbridled Tongue. A Sermon at the Thursday-Lecture, September 10th. 1741. Boston, 1741. pp. 30. 8° 224

CHAUNCEY, Isaac, d. 1745, aged 74.

- The Faithful Evangelist. A Sermon at The Ordination of William Rand, at Sunderland, May 20th. 1724. Boston, 1725. pp. (2), 35. 8° 225

CHECKLEY, John, b. 1690, d. 1753.

- † Defence Of A Modest Proof, in a Reply to [E. Wigglesworth's] Sober Remarks, &c. Boston, 1724. pp. (2), 73, 14, (1). 8° 226

Note.—The half-title adds: "With Strictures on J. Dickinson's Defence of Presbyterian Ordination. Also Animadversions upon [T. Walter's] Essay upon that Paradox, Infallibility may sometimes mistake. [And] The ruling and ordaining Power of Congregational Bishops or Presbyters defended [by T. Foxcroft]."

- † A Letter To Jonathan Dickinson ["Author of the Remarks." No title-page. 1725.] pp. (2), 14. 8° 227

- † A Modest Proof of the Order & Government Settled by Christ and his Apostles in the Church. Boston, 1723. pp. (2), v, 63. 8° 228

CHECKLEY, Samuel, b. 1696, d. 1769.

- A Day of Darkness. An [Election] Sermon : May 28th. 1755. Boston, MDCCLV. pp. 35. 8° 229

- The Death of faithful gospel Ministers, the greatest loss to survivors. A Sermon September 17th. 1727. after the Funeral of William Waldron. Boston, 1727. pp. (4), 21. 8° . 230

- The Duty of a People, to Lament the Death of a Good King. A Sermon August 20th. 1727. After the Death of George I. Boston, n. d. pp. (4), 23, (4). 8° 231

Note.—"Appendix. (Taken from the London Journal, June 17. 1727.)," signed "Britannus."

- Little Children brought to Christ. A Sermon Preached May 6. And June 14. 1741. Boston, 1741. pp. 24. 8° 232

- Mercy with God for the chief of Sinners. A Sermon March 4th To a Prisoner Under Sentence of Death for Murder. Boston, 1733. pp. 32. 8° 233

- Murder a great and crying Sin. A Sermon March 4th. 1732-3. To a Prisoner Under Sentence of Death. Boston, 1733. pp. 26. 8° 234

- Sinners minded of a future Judgment. A Sermon, to A condemned Prisoner, March 18th. 1732-3. Boston, 1733. pp. 32. 8° . . . 235

CHECKLEY, Samuel, *the son*, b. 1723, d. 1768.

- The Character and Hope of the Righteous Consider'd, in a Sermon after the Funeral of Madam Lydia Hutchinson. Boston, 1748. pp. (2), ii, 22. 8° 236
- The Christian triumphing over Death through Christ. A Sermon Upon [the death of Mrs. Mary Gallop]. Boston, MDCCCLXV. pp. 45. 8° 237
- The Duty of God's People when engaged in War. A Sermon in Boston, Sept. 21. To Captain Thomas Stoddard, and his Company; On their going against the Enemy. Boston, 1755. pp. 31. 8°. [Half-title wanting] . 238

CHEEVER, Ezekiel, b. 1615, d. 1708.

Scripture Prophecies Explained. In three Short Essays. I. On the Restitution of all Things. II. On St. John's First Resurrection. III. On the Personal Coming of Christ, at the Millennium. Boston, M.DCC.LVII. pp. 38. 8° . 239

CHEEVER, Samuel, b. 1639, d. 1724.

- God's Sovereign Government among the Nations. [An Election] Sermon, May 28. 1712. Boston, 1712. pp. (2), 53. 8° 240

CHEEVER, Thomas, b. 1658, d. 1749.

- Two Sermons at Maldon. The First, August 26. 1722. The Second on a Fast. June 4th. 1725. [Boston,] 1726. pp. (2), 94. 12° 241

CHIPMAN, John, b. 1691, d. 1775.

- Seasonable Meditations for the Last Day of the Year. A Sermon at the Lecture in Wenham, Dec. 31. 1728. Boston, M.DCC.XXIX. pp. (4), ii, 21. 8° 242
- Note.*— "The Preface," pp. ii, is signed "Thomas Blowers, Robert Ward."

CHRISTIAN History, The; Containing Accounts of the Propagation and Revival of Religion in Great Britain, America, &c. Nov. 24. 1744. Dec. 1, Jan. 5. 1744, Feb. 23, 1744, 5. n. p., [1744]. 4° 243

Contents.—Tennent's Account of the Revival in Freehold, &c., finished; The Revival in Plymouth, a Letter from the Rev. Mr. Leonard; The Revival at Taunton, finished; In Boston, finished.

- *Same.* Dec. 2, Jan. 12, 1744; Feb. 2, 16, 1744, 5. Boston, [1744, 45]. 8° 244

Contents.—Account of the Revival at Taunton, continued; In Boston, continued; Accounts of Whitefield, continued.

CHRISTIAN History, *continued.*

Note.—This was undertaken at the suggestion of Rev. Thomas Prince, who was one of the principal contributors; it was published by his son, Thomas Prince, and continued for two years.

CHRISTIAN'S Daily Devotion, *The: A Continuation of the Pastoral-Letter.* Boston, 1725. pp. (2), 21. 12° 245

CLAGGETT, William, *of Newport, R. I.*

— A Looking-Glass for Elder Clarke and Elder Wightman, and the Church under their Care. Newport, 1721. pp. 230. 8° 246

CLAP, Nathaniel, *b. 1668, d. 1745.*

— The Lord's Voice, *Crying to His People: a Sermon, Preached 27 d. 1 m. 1715. Occasioned By a Man Barbarously Murdering his Wife and her Sister, and then Burning his House, March 22. 1715. With some Account about the Poor Man.* Boston, 1715. pp. (2), 137, (1). 12° . 247

Note.—Pages 73-137 contain "Some of the Last Words of Several Dying Persons: a Discourse On Luke xxiii. 39, 43. The Last Sermon heard by the Poor Man. Preached April 10. 1715. Boston, 1715."

CLAP, Thomas, *b. 1703, d. 1767.*

— Brief History and Vindication of the Doctrines Received in the Churches of New-England, With A Specimen of the New Scheme of Religion. Second Ed. New-Haven, Printed: Boston, Re-printed, 1757. pp. 40. 8° 248

CLARK, Peter, *b. 1694, d. 1768.*

— The Advantages and Obligations arising from the Oracles of God committed to the Church and its Ministry. A [Convention] Sermon: May 30. 1745. Boston, 1745. pp. (4), 56. 8° 249

— The Captain of the Lord's Host appearing with his Sword drawn. Two Sermons at Salem-Village, on the Fast, February 26. 1740, 1. Boston, 1741. pp. (4), 55. 8° 250

— Man's Dignity and Duty as a reasonable Creature: A Sermon at the Dudleian Lecture, May 11. 1763. Boston, 1763. pp. 47. 8° . 251

— † Remarks on "The Opinion of One that has perused the Summer-Morning's Conversation, concerning the Doctrine of Original Sin," &c. Boston, 1758. pp. 43, (1). 8° 252

— The Rulers highest Dignity, and the People's truest Glory. [Election] Sermon, May 30th. 1739. Boston, MDCCXXXIX. pp. (4), 58. 8° . 253

CLARK, Peter, *continued*.

- — The Service of God in the Gospel-Ministry, recommended and encouraged. A Sermon at the Ordination of William Jenison, in Salem, May 22. 1728. Boston, MDCCXXVIII. pp. (4), 35. 8° 254

Note.— Charge by Rev. Mr. Blowers of Beverly; Right Hand of Fellowship by Rev. Mr. Barnard of Marblehead.

- A Sinners Prayer for Converting Grace. A Sermon Preach'd at the Lecture in Boston, February 13th. 1734. Boston, MDCCXXXV. pp. (2), 83. 8° 255
- The Witness of the Spirit in the Hearts of Believers. A Sermon, at Watertown, Sept. 16. 1743. Boston, 1744. pp. 46. 8° 256

CLARKE, S. A Mirrovr for Saints and Sinners: By Examples. London, 1646. pp. (22), 227. 8° 257

Note.— Among the examples are "The wife of Mr. William Dier" and "Mistress Hutchinson," pp. 114-116.

CLEAVELAND, John, *b.* 1722, *d.* 1799.

- †The Chebacco Narrative Rescu'd from the Charge of Falshood and Partiality. In a Reply to the Answer by the second Church in Ipswich. Boston, 1738 [1748]. pp. 20. 4° . 258

COBBET, Thomas, *b.* 1608, *d.* 1685.

- A Fruitfull Discourse touching The Honour due from Children to Parents, and the Duty of Parents towards their Children. London, 1656. pp. (12), 243. 8° 259
- A Just Vindication of the Covenant and Church-Estate of Children of Church-Members: As also of their Right unto Baptisme. Wherein Ioh. Spilsbury, A. R. Ch. Blackwood, and H. Den, are Answered. Annexed a Refutation of The plain Treatise touching Baptism. London, 1648. pp. (4), 296. 4° 260
- A Practical Discourse Of Prayer. London, Printed by T. M. for Joseph Cranford. 1654. pp. (14), 551. 8° 261
- - *Same*. Printed by T. M. for Ralph Smith. 1654. pp. (14), 551. 8° 262

COLLECTION, A, of Treaties of Peace and Commerce. London, 1714. pp. (10), 354. 8° 262*

Note.— Treaties No. 16, 24, 26, 31, 39, 94, 99, 100 relate to America. See also pp. 121, 244, 252, 269, 273.

COLMAN, Benjamin, b. 1673, d. 1747.

- A Blameless & Inoffensive Life, a Sermon after the Funeral of David Stoddard. Boston, 1723. pp. (6), 34. 8° 263
- The Blessing of Zebulun & Issachar. A Sermon before the General Court, November 19. 1719. Boston, 1719. pp. (2), 30. 8° 264
- Brief Dissertation on the Three first Chapters of Genesis. Boston, 1735. pp. (4), 59. 8° 265
- Brief Enquiry Why the People of God bring into their Confessions, the Sins of their Ancestors. Preached on a Day of Fasting, March 22. 1716. Boston, 1716. pp. 32. 8° . . . 266
- The Case of Satan's fiery Darts in Blasphemous Suggestions and Hellish Annoyances: Several Sermons, May 1711. and 1743. Boston, 1744. pp. 95. 8° 267

Note.— Pages 91-95 comprise an "Appendix," containing a letter by a clergyman not named.

- The Credibility of the Christian Doctrine of the Resurrection. A Sermon, July 24th 1729. Boston, 1729. pp. (4), ii, 32. 8° 268
- Death and the Grave without any Order. A Sermon July 7. 1728. after a Duel. Boston, 1728. pp. (4), 19. 8° 269
- A Devout and Humble Enquiry Into the Reasons of the Death of Good Men. Preached on the Death of Rev. Thomas Bridge. Boston, 1715. pp. 36. 12° 270
- A Discourse in the College-Hall At Cambridge, March 27. 1722. Before the Baptism of R. Judah Monis. Added Three Discourses by Mr. Monis. Boston, 1722. 8° 271

Note.— Each of the four discourses has a title-page and a separate paging. Colman's is "Moses," etc. (see below); for the others, see Monis, J.

- A Dissertation on the Image of God wherein Man was created. Boston, MDCCXXVI. pp. (4), xii, 47. 8° 272
- The Doctrine and Law of the Holy Sabbath. Two Sermons, October 15. and December 10. 1724. Boston, 1725. pp. (4), iii, 43. 8° . 273
- Dying in Peace in a Good Old Age. A Sermon after the Funeral Of Simeon Stoddard. Boston, M,DCC,XXX. pp. (6), 19. 8° 274
- Early Piety again Inculcated. A Sermon to a Society of Young Men, July 10. 1720. Boston, 1720. pp. (2), 36. 8° 275

COLMAN, Benjamin, *continued.*

- The Earth devoured by the Curse. A Sermon, Novem. 2. 1727. On a Day of Fasting, four days after the Earthquake. See, below, his "Judgments of Providence" 276
- The faithful Ministers of Christ mindful of their own Death. A Sermon Upon the Death of Solomon Stoddard. Boston, MDCCXXIX. pp. (4), ii, 25, (4). 8° 277

Note.— There is a biographical "Appendix. From the Boston Weekly News-Letter: No. 112."

- Faithful Pastors Angels of the Churches. A Sermon, March 4. 1739. After the Funeral of Rev. Peter Thacher. Boston, 1739. pp. (4), 26. 8° 278
- The faithful Servant in the Joy of His Lord. A Sermon on the Death of Samuel Holden: Preached Sept. 4. 1740. Boston, MDCCXL. pp. (8), 21. 4° 279
- The Fast which God hath chosen. A Sermon March 21. 1734. Boston, MDCCXXXIV. pp. (4), 23. 8° 280
- Fidelity to Christ And to the Protestant Succession in the House of Hannover. A Sermon, after the proclaiming of George the Second; August 19. 1727. Boston, 1727. pp. (4), iv, 18. 8° 281
- The Friend of Christ, and of His People. A Sermon, April 1. 1731. Before the General Court: Upon the Death of Thomas Hollis. Boston, 1731. pp. (4), iv, 29. 8° 282
- Funeral Sermon, upon the Death of Grove Hirst. Added, An Extract from the Private Writings of Mr. Hirst. Boston, 1717. pp. (2), viii, (2), 136. 8° 283
- The Glory of God in the Firmament of his Power. A Sermon, October 31st. 1742. Boston, 1743. pp. (2), iv, 22. 8° 284
- God deals with us as rational Creatures. A Sermon, February 7. 1722, 3. Boston, 1723. pp. (4), 23. 8° 285
- God is a Great King. A Sermon May 13. 1733. Boston, MDCCXXXIII. pp. (4), 20. 8° 286
- A Gospel Ministry The rich Gift of the Ascended Saviour. A Sermon August 2. 1715. Boston, 1715. pp. (2), 48. 8° 287
- Government the Pillar of the Earth. A Sermon,

COLMAN, Benjamin, *continued.*

- August 13th 1730. Boston, 1730. pp. (4), 17,
(2). 8° 288
- The Great God has magnified his Word to the
Children of Men. A Sermon, April 29. 1742.
Boston, 1742. pp. 32. 8° 289
- The Honour and Happiness of the Vertuous
Woman; in the Relations Of Wife and Mother.
Meditated upon the Death of Mrs. Elizabeth
Hirst. Boston, 1716. pp. (2), iii, 33. 8° . 290
- A Humble Discourse of the Incomprehensibility
of God. In Four Sermons. 1714. With a
Preface by the Reverend Mr. Pemberton. Bos-
ton, Daniel Henchman. 1715. pp. (2), xii,
109. 8° 291
- *Same.* Boston, Samuel Gerrish. 1715. pp.
(2), xii, 109. 8° 292
- Imprecation Against the Enemies of God, Law-
ful and a Duty. A Sermon, March 20th. 1707.
Boston, 1707. pp. (2), 30. 8° 293
- Jacob's Vow upon His Leaving his Father's
House, A Sermon Had in Private, Octob. 15.
1722. Boston, 1722. pp. (4), 20. 8° . . . 294
- The Judgments of Providence in the hand of
Christ: His Voice to us in the Earthquake.
And The Earth devoured by the Curse.
In four Sermons. Boston, 1727. pp. (2), viii,
86. 8° 295
- Note.* — "The Earth devoured by the Curse," has a
separate title-page.
- A Letter to the Reverend Mr. Williams of Leb-
anon, Upon reading the Confession and Retrac-
tations of James Davenport. Boston, Aug. 14.
1744. pp. 8. 8° 296
- The Lord shall rejoice in his Works. A Sermon,
August 27. 1741. Boston, MDCCXLI. pp. 26,
(2). 8° 297
- Note.* — With a congratulatory address of the "asso-
ciated Pastors" of Boston to Gov. Shirley, and his
reply.
- The Master Taken up from the Sons of the Pro-
phets. A Sermon at Cambridge Upon the
Death of John Leverett. Boston, 1724. pp.
(3), 25. 8° 298
- The Merchandise of a People Holiness to the
Lord. A Sermon, July 1. 1725. Boston, 1736.
pp. (4), iv, vi, 33. 8° 299

COLMAN, Benjamin, *continued.*

- Ministers and People under special Obligations for the Preached Gospel. A Sermon On a Day of Prayer. Boston, M,DCC,XXXII. pp. (4), 20. 8°. 300
- Moses a Witness to Christ. A Discourse at Cambridge, March 27. 1722. Boston, 1722. pp. (2), i, (1), 27. 8°. 301
Note.— See, above, his "Discourse."
- Parents and grown Children should be together at the Lord's Table. A Sermon Before the Sacrament, at the Fryday Lecture in Brattle-Street, [Feb. 3, 1727]. Boston, 1727. pp. (4), 27. 8°. 302
- The Piety and Duty of Rulers To Comfort and Encourage the Ministry of Christ. A Sermon, June 10th. 1708. Boston, 1708. pp. (4), 31. 8°. 303
- Practical Discourses upon the Parable of the Ten Virgins. London, 1707. pp. (8), 423. 8°. 304
- *Same.* Second Ed. Boston, MDCCXLVII. pp. (2), vi, 344 [342]. 8°. 305
- Prayer to the Lord of the Harvest for the Mission of Labourers into his harvest. A Sermon, August 9. 1727. at the Ordination Of Ebenezer Pemberton. Boston, 1727. pp. (4), 19. 8°. 306
- The Religious Regards we owe to our Country. [An Election] Sermon, May 28. 1718. Boston, 1718. pp. (4), iii, 56. 8°. 307
- Reliquiæ Turellæ. Two Sermons at Medford, April 6. 1735. after the Funeral Of His Daughter Mrs. Jane Turell. Added, Memoirs of her Life and Death, By her Consort, Ebenezer Turell. Boston, 1735. pp. (2), iv, vi, 129. 8°. 308
Note.— Prefixed, pp. vi, is "An Epistle To the Reverend Mr. Ebenezer Turrell, By the Reverend Mr. John Adams."
- Righteousness and Compassion the Duty and Character of Pious Rulers. A Sermon on a Day of Private Fasting December 10th 1738. Before the General Court. Boston, 1738. pp. (6), 31. 8°. 309
- A Sermon for the Reformation of Manners. Boston, 1716. pp. (4), 26. 8°. 310
- A Sermon in Boston, After the Funerals of The Reverend, William Brattle, And the Reverend,

COLMAN, Benjamin, *continued.*

- Ebenezer Pemberton. Boston, 1717. pp. (2), iv, 46. 8°. 311
- A Sermon Preach'd at the Ordination of Mr. William Cooper, May 23. 1716. With Mr. Coopers Confession of Faith. Boston, 1716. pp. (4), 40, (24). 8°. 312

Note. — "Mr. Cooper's Confession of Faith," has a separate title-page.

- Some of the Honours that Religion Does unto the Fruitful Mothers in Israel. Preached Jan. 16. 1714, 15. Boston, 1715. pp. (4), 22. 12°. 313

Note. — Dedicated to Mrs. Margaret Sewall.

- The Unspeakable Gift of God; A Charitable Spirit to the Poor. A Sermon, February 1. 1739. Boston, 1739. pp. (4), 19. 8°. . . 314
- The Vanity of Man as Mortal. A Sermon, September 4. 1746. before the Fnneral Of Mrs. Frances Shirley. Boston, MDCCXLVI. pp. 32. 8°. 315
- The Wither'd Hand stretched forth. A Sermon, May 17. 1739. Boston, MDCCXXXIX. pp. (4), 19. 8°. 316
- *Same.* Second Ed. Boston, MDCCXL. pp. (4), 32. 12°. 317
- and Cooper, William. Two Sermons, March 5. 1723. On a Day of Prayer, by the Church in Brattle-Street. Boston, 1723. pp. (4), iv, 38, (2), ii, 36. 8°. 318

Contents. — God's Concern For a Godly Seed. By Mr. Cooper; The Duty of Parents to pray for their Children. By Mr. Colman.

- and others. Declaration Of A Number of the associated Pastors of Boston and Charles-Town relating to the Rev. James Davenport. Boston, 1742. pp. 7. 8°. 318*

COLTON, Benjamin, *d.* 1749.

- Two Sermons at Hartford. Of the Change of the Sabbath, from the Seventh, to the First Day. [And] of Baptism. N. London, 1735. pp. (4), 87. 8°. 319

[CONSEQUENCES, The, of trade, &c. No title-page. London? 17—.] pp. 3-35. 8°. 320

Note. — On the woollen trade and the scheme of Samuel Webber.

CONSIDERATIONS on Lowering the Value of Gold Coins, Within the Province Of Massachusetts-Bay. [Boston, 1761.] pp. 27. 8° 321

Note.— Pages 3-8 contain "a projection," signed "Thomas Hutchinson," to which this is a reply.

CONSIDERATIONS on the Bill Concerning the British Sugar-Colonies in America. London, M DCC XXXI. pp. 24. 8° 322

CONSIDERATIONS upon The Act, whereby A Duty is laid on Molasses, and Sugar of foreign Growth, imported into British Colonies. Boston, M, DCC, LXIV. pp. 28, (1). 8° 323

CONSOciATION of churches. Defence of the Answer of the Synod at Boston in 1662. Concerning 324

CONVENTION, The, Vindicated from the Misrepresentations of the Enemies of our Peace. London, 1739. pp. 29. 8° 325

Note.— Numerous references to trade in American waters.

COOK, William, *d.* 1760, *aged* 63.

- A Sermon to a Society of Young People in Sudbury, October 1730. Boston, 1731. pp. (4), 26. 8° 326

COOKE, Samuel, *d.* 1747.

- Divine Sovereignty in the Salvation of Sinners. A Sermon before the Eastern Association of Fairfield County, July 29th. 1741. Boston, 1741. pp. 40. 8° 327
- Necessarius. The Continuance of an able and Godly Minister needful. A Sermon at the Funeral of the Reverend John Davenport. New-York, 1731. pp. 62. 8° 328
- The solemn Charge given to Ministers, to commit the Truths of the Gospel, to Faithful Men. A Sermon at the Ordination Of Cotton Brown, in Brooklin. October 26. 1748. Boston, 1748. pp. 31. 8° 329

COOPER, Samuel, *b.* 1725, *d.* 1783.

- A Sermon preach'd April 9. 1760. at the Ordination of Joseph Jackson, in Brooklin. Boston, 1760. pp. 46. 8° 330
- A Sermon in Boston, Before the Society for Encouraging Industry; August 8. 1753. Boston. MDCCCLIII. pp. (4), 38. 8° 331
- Sermon, May 26th. 1756. the Anniversary for the Election, [etc.]. Boston, M.DCC.LVI. pp. 43. 8° 332

COOPER, Samuel, *continued.*

- A Sermon Upon the Death of George the Second. Preach'd January 1. 1761. Boston, 1761. pp. 40. 8° 333

COOPER, William, *b. 1694, d. 1743.*

- The Beatifick Vision productive of Likeness to Christ. A Discourse Upon the Death of Moses Abbot. Boston, 1734. pp. (4), ii, 26, 24. 8° 334
- Note.* — With "a Collection out of his Diary," pp. 24.

- The Blessedness of the Tried Saint. A Sermon in Boston, January 19. 1726, 7. Boston, 1727. pp. (4), iv, 29. 8° 335

- Concio Hyemalis. A Winter Sermon. January 23. 1736, 7. Boston, 1737. pp. (4), 17. 8° 336

- The Danger of People's loosing the good Impressions made by the late Earthquake. A Sermon. Boston, 1727. pp. (2), 23. 8° 337

- Divine Teaching to be sought, that we may be led into Divine Truth. A Sermon Preach'd February 27th. 1731, 2. Boston, 1732. pp. (2), 26. 12° 338

- The Doctrine of Predestination unto Life: Four Sermons in Brattle-Street. Boston, MDCCXL. pp. (2), 4, 140. 8° 339

Note. — An address "To the Reader," pp. 4, is signed "Benjamin Colman, Joseph Sewall, Thomas Prince, Andrew LeMercier, John Webb." "... Ye Rev. Authr was so kind as to bring & read ye manuscript sermons to me before He sent ym to ye Press, for my Examination, &c." — *MS. note by PRINCE on the reverse of the title.*

- Early Piety Joyful to Beholders. A Sermon at Rumney-Marsh, August 21. 1728. Boston, 1728. pp. (4), 30. 8° 340

- The Honours of Christ demanded of the Magistrate. [An Election] Sermon, May 28. 1740. Boston, MDCCXL. pp. (4), 45. 8° 341

- How and Why Young People should Cleanse their Way, in Two Sermons. Added, another Sermon Preach'd Privately to a Society of Young Men. Boston, 1716. pp. (2), vi, 46. 8° 342

- Jabez's Character and Prayer. A Sermon To a Society of Young Men, August 21. 1715. Boston, 1716. pp. (2), 24. 8° 343

- Man humbled by being compar'd to a Worm. A

COOPER, William, *continued.*

- Sermon, March 9th, 1731, 2. The Day after the Funeral of William Tailer. Boston, 1732. pp. (4), 11, 25. 8° 344
- One shall be taken, and another left. A Sermon Preach'd to the Old South Church, March 22. 1740 -- 1. Boston, 1741. pp. 23. 8° . . . 345
- The Service of God recommended to the Choice of Young People. A Sermon on the Death of John Coney. With his Life. Boston, 1726. pp. (4), 35. 8° 346
- Note.* — The "Life" has the title: "An Appendix, Containing a further Account of Mr. Coney, Collected from his private Writings: [etc.]. Boston, 1726"
- The Sin and Danger of quenching the Spirit. Two Sermons at Portsmouth, December 12th and 19th, 1741. Boston, 1741. pp. 49. 8° 347
- The Work of Ministers represented under the Figure of Sowers. A Sermon at Springfield, January 26. 1736. At the Ordination of Robert Breck. [With Mr. Breck's Confession of Faith.] Boston, 1736. pp. (4), 26, (2). 8° 348
- Three Discourses concerning The Reality, Extremity, and Eternity of Hell Punishments. Boston, MDCCXXXII. pp. (2), 114. 12° . 349
- CORBIN, S. Advice to Sinners under Convictions. Boston, Re-printed, 1741. pp. 36. 12° . . 350
- CORNWELL, F. A Description of the Spirituall Temple. London, 1646. pp. (14), 80. 8° . . . 351
- Note.* — Included in the title of John Cotton's "Conference held at Boston," etc. (24.18).

COTTON, John, *b. 1585, d. 1652.*

- The Bloody Tenent, washed, And made white in the bloud of the Lambe. Added a Reply to Mr. Williams Answer to Mr. Cottons Letter. London, 1647. pp. (2), 195, 144. 4° . . . 352
- A Briefe Exposition upon Ecclesiastes. London, 1654. pp. (8), 277. 8° 353
- - *Same.* Second Impression, Corrected. London, 1657. pp. (8), 258 [280]. 8° 354
- A Brief Exposition upon Canticles. London, 1655. pp. (16), 238. 8° 355
- Certain Queries Tending to Accommodation and Communion of Presbyterian & Congregationall Churches. London, 1654. pp. (2), 22. 8° . 356
- A Conference at Boston With the Elders of New-England, With The Difference between

COTTON, John, *continued.*

the Christian and Antichristian Church. By Francis Cornwell. London, 1648. pp. (23), 57, (15), 80. 8° 357

Note.—“The Difference” has a separate paging and title-page: “A Description,” etc. *See* Cornwell, F.

- The Covenant of Grace. Added, Certain Queries tending to Accommodadation [*sic*] between the Presbyterian and Congregationall Churches. Also, A Discussion of the Civill Magistrates Power in matters of Religion. By some Elders. London, 1655. pp. (34), 198, (2), 22, (2), 75, (1). 8° 358

Note.—This title-page was printed to cover three pamphlets published the year before: Cotton’s “New Covenant,” his “Certain Queries,” and “The Result of a Synod at Cambridge;” for the latter, *see* Cambridge, *Mass.* “The Epistle Dedicatory” to “Mrs. Catharine Hodson,” is signed “W. Retchforde.” An address “To the Reader” is signed “Tho: Allen.”

- A Defence From the imputation of Selfe Contradiction, charged on him by Dan: Cawdrey. Prefixed, an Answer to Cawdrey about Schisme. By John Owen. Oxford, 1658. pp. 100, 83. 8° 359
- An Exposition upon The Thirteenth Chapter of the Revelation. London, 1655. pp. (10), 262, (6). 4° 360

Note.—An address “To the Reader,” pp. 4, is signed “Thomas Allen.”

- Gods Promise to his Plantations. A Sermon. London, 1634. pp. (4), 20. 4° 361

Note.—An address “To the Christian Reader,” pp. 2, is signed “J. H.,” probably, Mr. Prince says, for John Humphrey.

- *Same.* Reprinted at Boston, by Samuel Green; and to be sold by John Usher, 1686. pp. (2), 20. 4° 362

Note.—“This Sermon was preached by the Revd Author, to Mr. Jno. Winthrop &c. at Southampton, upon his solemn Farewell to them in their voyage to N: England. Joshua Scottow.”—*MS. note.*

- The Grovnds and Ends of the Baptisme of the Children of the Faithfull. London, 1647. pp. (10), 1-182 (imperfect). 4° 363

Note.—An “Epistle to the Reader” is signed “Tho. Goodwin.”

COTTON, John, *continued*.

- Of the Holiness of Church-Members. London, 1650. pp. (4), 96 [99]. 4° 364
- The Keyes of the Kingdom of Heaven, according to the Word of God. London, 1644. pp. (12), 69. 4° 365
- A Modest and Cleer Answer to Mr. Ball's Discourse of Set Formes of Prayer. London, n.d. pp. 90. 8° 366
- The New Covenant, or, manner of the giving and receiving of the Covenant of Grace to the Elect. The substance of sundry Sermons. London, 1654. pp. (2), 198. 8° 367
- A Practicall Commentary upon The First Epistle of John. Second Ed. enlarged, with the Addition of an Alphabetical Table. London, M. DC. LVIII. pp. (9), 431, (8). f° 368

Note.— Prefixed is a recommendation signed "Roger Drake."

- A Sermon, at Salem, 1636. Prefixed, a Retraction of his former Opinion concerning Baptism. Boston, 1713. pp. (2), 40. 8° 369
- Spiritual Milk for Babes. London, 1668. pp. (2), 12. 12°. [Imperfect] 370
- A Treatise of The covenant of Grace, As it is dispensed to the Elect Seed. The substance of divers Sermons. The second Ed. London, 1659. pp. (24), 250. 8° 371
- A Treatise I. Of Faith. II. Twelve Fundamental Articles of Christian Religion. III. A Doctrinal Conclusion. IV. Questions and Answers upon Church-Government. n. p., 1713. pp. 28. 8° 372
- The Way of Congregational Churches cleared, From the Aspersions of Robert Baylie, Vindicæ [sic] Clavium, and Mr. Rutherford. *See* Hooker, T. 373
- The way of Life. In foure Treatises. The pouring out of the Spirit, Sins deadly wound, The Christians Charge, The life of Faith. London, 1641. pp. (8), 481 [471]. 4° 374

COTTON, John, *b. 1691 or 1694, d. 1757.*

- An earnest Exhortation to seek the Lord. Two Sermons in Newton, April 29. and May 8. 1741. Boston, 1741. pp. (2), 70. 12° 375
- A Funeral Sermon at Bristol, after the Death of Nathanael Cotton. [With Minutes of Mr. Cot-

- COTTON, John, *b.* 1585, *d.* 1652, *continued.*
 ton's Life and Character. By another Hand.]
 Boston, M, DCC, XXIX. pp. (4), 34. 8° . . . 376
- God's awful Determination against a People, that
 will not obey His Voice. A Sermon In Bos-
 ton, Feb. 8. 1728. After the Earthquake.
 Boston, 1728. pp. (4), viii, 42. 8° . . . 377
- Note.*— The Preface, pp. viii, is signed "Benjamin
 Colman."
- A Holy Fear of God, And His Judgments. A
 Sermon at Newton, November 3. 1727. On a
 Day of Fasting, occasion'd by the Earthquake.
 With the Impressions made on the Inhabi-
 tants of Haverhill, &c. Boston, M.DCC.XXVII.
 pp. (4), xvi, 24, 7. 8° 378
- Note.*—"The Impressions" is signed "John Brown."
- The Ministers of Christ should be Speedy and
 Earnest in speaking to Young People. Four
 Sermons to a Society of Young Men, in New-
 town. Boston, 1729. pp. (2), iv, 85. 12°. 379
- Ministers of the Gospel should speak, not as
 pleasing Men, but God. A Sermon at the
 Ordination of Ward Cotton, At Hampton, New-
 Hampshire, June 19th. 1734. Boston, 1734.
 pp. (4), 23. 8° 380
- Two Sermons at Dorchester, April, 9, 1727. Bos-
 ton, 1727. pp. (2), vi, 4, 63, (1). 12° . . . 381
- Wisdom, Knowledge, and the Fear of God
 recommended to Rulers & People. [Election]
 Sermon, May 30th. 1753. Boston, 1753. pp. (4),
 42. 8° 382
- Seasonable Warning to these Churches. A Nar-
 rative of the Transactions at Middleborough,
 In settling a Minister [Silvanus Conant] in
 the Room of Peter Thacher, deceas'd. Boston,
 M,DCC,XLVI. pp. 38. 4° 383
- COURSE, A, of Sermons on Early Piety. By the
 Eight Ministers who carry on the Thursday-
 Lecture in Boston. Boston, 1721. pp. (8), and
 each sermon separately paged. 12° . . . 384
- Contents.*— Preface, by I. Mather; Sermons by C.
 Mather, B. Wadsworth, B. Colman, J. Sewall, T.
 Prince, J. Webb, W. Cooper, T. Foxcroft, I. Mather.
- COX, Sir R., *bart.* A Letter to Thomas Prior; Shew-
 ing, A sure Method to establish the Linnen-
 Manufacture. Boston, Re-printed, 1750. pp.
 36, (2). 4° 385

CROSBY, Joseph.

- A Copy of a Case between Joseph Crosby of Worcester in the County of Worcester, Sadler, Plaintiff; and Jacob Wyman of Woburn in the County of Middlesex, Trader, Defendant. [No title-page. 1735.] pp. 11. 4° 386

CROSBY, Thomas, d. 1702.

- The Work of a Christian. With another Discourse on Preparation for Sudden Death. Boston, 1736. pp. (2), 34. 12° 387

CROSS, Robert, and others.

- A Protestation presented to The Synod, of Philadelphia, June 1. 1741. Philadelphia: Printed and sold by B. Franklin. 1741. pp. 16. 8°. 388

Note.— Signed by Robert Cross and 19 others, who soon after became almost the sole members of the Synod, in consequence of the withdrawal of the opposite, the "Brunswick" party.

CROSWELL, Andrew, d. 1785, aged 76.

- An Answer to the Rev. Mr. Garden's Three First Letters to Whitefield. With An Appendix Concerning Mr. Garden's Treatment of Whitefield, &c. Boston, 1741. pp. (4), 60. 8° . 389
- The Apostle's Advice to the Jaylor improved: A Solemn Warning Against Soul Murder. In a Discourse. Boston, 1744. pp. 29. 8° . 390
- Free Justification thro' Christ's Redemption. A Discourse at the French Meeting-House in School-Street, October 17. 1764. In which The New Gospel of Messrs. Bellamy and Cumming, is weigh'd. Boston, 1765. pp. (4), 11, 24, (1). 8° 391
- The Heavenly Doctrine of Man's Justification Only by the Obedience of Jesus Christ. A Sermon. Boston, M.DCC.LVIII. pp. xiv, 20. 8°. 392
- A Letter to the Revd Mr. Turell, In Answer to his Direction to his People. Boston, 1742. pp. 16. 8° 393
- Reply to A Display of God's special Grace, Attested by Dr. Colman, Dr. Sewall, Mr. Prince, Mr. Webb, Mr. Cooper, Mr. Foxcroft, and Mr. Gee. Boston, 1742. pp. 23. 8° 394
- Reply to the Declaration Of a Number of Ministers in Boston and Charlestown, with Regard to Rev. James Davenport. With a Conference relating to the Church of England Clergy, &c. Boston, 1742. pp. 18. 8° 395

CRUTTENDEN, R. *The Experience of R. Cruttenden.*
Prefaced by George Whitefield. Boston, Re-
printed, 1744. pp. 31. 8° 396

CUMMING, Alexander, *b.* 1726, *d.* 1763.

— *Animadversions on Mr. Crowell's Late Letter.*
Boston, M,DCC,LXIII. pp. (4), 40. 8° . . . 397

CUSHING, Caleb, *b.* 1672, *d.* 1752, and others.

— *A Letter from Two Associations of Ministers,*
to the Associated Ministers of Boston and
Charlestown, relating to the Admission of
Whitefield into their Pulpits. With the Ad-
vice of a third Association. Boston, 1745.
pp. 8. 4° 398

CUSHMAN, Robert, *d.* 1626.

— *The Sin and Danger of Self-Love. A Sermon*
at Plimouth. Boston, 1724. pp. (2), vi, 24.
8°. [Imperfect] 399

Note.— Printed, according to Mr. Prince, "By Mr
S Kneeland."

CUTLER, Timothy, *b.* 1683, *d.* 1765.

— *The Final Peace, Security & Happiness of the*
Upright. A Sermon at Christ-Church in Bos-
ton, Novemb. 28. 1734. On the Death of John
Nelson, and of Mrs. Elizabeth Nelson. Boston,
1735. pp. (6), 16. 8° 400

DANA, James, *b.* 1735, *d.* 1812.

— *Two Discourses at Cambridge, May 10, 1767.*
Boston, M,DCC,LXVII. pp. 70. 8° 401

DANFORTH, John, *b.* 1660, *d.* 1730.

— *A Sermon Occasioned by the Late Earthquake.*
Delivered at a Fast in Dorchester, Nov. 7.
1727. [With Peter Thacher's "Two great
bereavements commemorated." Verses on
Peter Thacher and Samuel Danforth.] Boston,
1728. pp. (4), 46, 5. 8° 402

— *The Vile Prophanations of Prosperity. [A Fast]*
Sermon March 15th. 1703, 4. Boston, 1704.
pp. (2), 44. 8° 403

Note.— The signatures are continuous with S. Will-
lard's "Israel's True Safety." Prince says of it: "At
ye end is a Declara of ye Govr, Council & assemb,
agst Profaness & Imoralities."

DANFORTH, Samuel, *b.* 1626, *d.* 1674.

— *A Brief Recognition of New-Englands Errand*
into the Wilderness; [an Election] Sermon on
the 11th of the third Moneth, 1670. Cambridge,

DANFORTH, Samuel, *continued*.

Printed by S. G. and M. J. 1671. pp. (6), 28.
4° 404

Note.—The address to the "Christian Reader," pp. 4, is signed "Thomas Shepard."

- † The Cry of Sodom Enquired into; [Discourse] Upon Occasion of the Condemnation of Benjamin Goad. Cambridge: Printed by Marmaduke Johnson, 1674. pp. (4), 25. 4° . . . 405

Note.—An address to the "Christian Reader," pp. 2, is signed "John Sherman. Urian Oakes. Thomas Shepard."

DANFORTH, Samuel, of Taunton, b. 1686, d. 1727.

- Exhortation To use Utmost Endeavours to obtain a Visit of God for the Preservation of Religion and the Church. [An Election] Sermon, May 26. 1714. Boston, 1714. pp. (2), 38. 8° . . 406

DAVENPORT, James.

- Confession & Retractions. Boston, 1744. pp. 8. 8° 407

Note.—Accompanying the Confession, etc., p. 2, is "A Letter from the Rev. Mr. Solomon Williams of Lebanon to the Rev. Mr. Prince."

- To the Reverend James Davenport on his Departure from Boston. With a Line to the Scoffers at Religion. [Verses.] Added, A Postscript to Rev. A--d--w C--w--ll. By a Female Friend. [Colophon:] Boston, 1742. pp. 8. 8° 408

DAVENPORT, John, b. 1597, d. 1670.

- † An Answer of the Elders of the severall Chvrches in New-England unto Nine Positions, sent over to them (by Ministers in England). Written in 1639. pp. 49-78. *See* Mather, R. 409
- † Discourse about Civil Government in a New Plantation Whose Design is Religion. Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXIII. pp. 24. 4° . 410

Note.—"This tract erroneously bears the name of John Cotton on its title-page."—*SPRAGUE'S Annals*.

- The Power of Congregational Churches Asserted and Vindicated, In Answer to J. Paget. London, Printed for Rich. Chiswell, and to be sold by John Usher of Boston, 1672. pp. (10), 179 [163]. 8° 411

- DAVENPORT, John, *b.* 1597, *d.* 1670, *continued.*
- The Saints Anchor-Hold, in all Storms and Tempests Sundry Sermons. London, 1661. pp. (8), 231. 12° 412
- DAVIES, Samuel, *b.* 1724, *d.* 1761.
- A Sermon at Nassau-Hall, January 14. 1761. On the Death of George II. Prefixed, A brief Account of the Author. By David Bostwick. Boston, n. d. pp. 32. 8° 413
 - The State of Religion among The Protestant Dissenters in Virginia. Boston, MDCCLI. pp. 44. 8° 414
- DEANS, A.
- Account of the Last Words of Christian Kerr, Who dyed at Edinburgh, Fourth of Febr. 1702. Boston, Re-printed, 1730. pp. (2), 22. 12° 415
- DEFENCE of the Answer of the Synod at Boston in 1662. Concerning Baptism, and Consociation of Churches. Against the Reply made by the Reverend John Davenport, in his Another Essay. Cambridge: S. Green and M. Johnson for Hezekiah Usher of Boston. 1664. pp. (2), 46, 102. 4° 416
- DENISON, Daniel, *major-general*, *b.* 1613, *d.* 1682.
- Irenicon, or a Salve For New-England's Sore. [Boston], 1684. pp. (8), 177-218. *See* Hubbard, W. 417
- DEVOTION, Ebenezer, *d.* 1771.
- The civil Ruler, a dignify'd Servant of the Lord, but a dying Man. [An Election] Sermon, at Hartford, May 10th, 1753. N. London, 1753. pp. (4), 59. 8° 418
- DEXTER, Samuel, *b.* 1700, *d.* 1755.
- A Call from the Dead to the Living. A Sermon on the Death of Timothy Metcalf. Boston, MDCCXXVIII. pp. (4), 34. 8° 419
 - Our Fathers God, the Hope of Posterity. Thoughts on the Foundation, Rise and Growth of New England. A Discourse at Dedham on Thanksgiving, Nov. 23. 1738. pp. (4), ii, 51. 8° 420
- DIALOGUE, A, on the Christian Sacraments. What are the Qualifications necessary in Order to Attendance. Boston, 1762. pp. (2), 81. 8°. 421
- DIALOGUE, A, or, Representation of Matters of Fact. Occasioned by some Mismanagements in an

DIALOGUE, A, *continued.*

- Ecclesiastical Council [in New London on complaints against the Rev. James Hillhouse]. n. p., 1736. pp. (4), 35. 8° 422
- DICKINSON, Jonathan, *b.* 1688, *d.* 1747.
- † A Defence of A Display of God's special Grace. Against Rev. A. Crosswell. In a Letter from the Author. Boston, 1743. pp. (2), 46. 8°. 423
 - A Defence of Presbyterian Ordination. In Answer to [J. Checkley's] Modest Proof. Boston, 1724. pp. (4), lii, 44. 8° 424
 - † A Display of God's special Grace. A Dialogue About The Work of God, in the Conversion of Sinners, in these American Parts. With An Addition, relating to sundry Antinomian Principles. Boston, 1742. pp. (2), vi, 111, (1). 12°. 425
 - Familiar Letters To a Gentleman, upon a Variety of Subjects in Religion. Boston, 1745. pp. (2), v, (1), 424. 8° 426
 - The Reasonableness of Christianity, in Four Sermons. With a Preface by Mr. Foxcroft. Boston, MDCCXXXII. pp. (2), xiv, 175. 8° . . . 427
 - Reflections upon Mr. Wetmore's Letter In Defence of Dr. Waterland's Discourse of Regeneration. With Scripture-Evidence, that the Notion of Baptismal Regeneration is dangerous. Boston, M,DCC,XLIV. pp. 38. 8° . . . 428
 - † Remarks upon A Discourse intituled An Overture Presented to the Synod of Dissenting Ministers in Philadelphia, in September, 1728 [by J. Thomson]. New York, 1729. pp. 32. 8° 429
 - Remarks upon The Postscript to [J. Checkley's] Defence of [his] Modest Proof of the Order, &c. Boston, 1724. pp. (2), 29. 8° 430
 - A Second Vindication of God's sovereign free Grace. Against John Beach in his God's Sovereignty. With Reflections on Dr. Samuel Johnson's Defence of Aristocles Letter to Authades. Continued [by] Moses Dickinson. Boston, MDCCXLVIII. pp. 143. 8°. 431
 - A Sermon at the opening of the Synod at Philadelphia, September 19. 1722. Boston, 1723. pp. (4), 24. 8° 432
 - The true Scripture-Doctrine Concerning Some Important Points of Christian Faith. Five

DICKINSON, Jonathan, *continued.*

- Discourses. With a Preface by Mr. Foxcroft.
Boston, 1741. pp. (2), xiii, (1), 253. 8°. . 433
- A Vindication of God's sovereign free Grace.
In Remarks upon John Beach's Sermon, from
Rom. vi. 23. With Reflections upon Henry
Caner's Sermon from Matth. vii. 28, 29. And
On A Letter from Aristocles to Authades.
Boston, 1746. pp. 80. 8°. 434
- DISCOURSE, A, Concerning the Currencies of the British
Plantations in America. Especially their
Paper Money: Particularly In Relation to
Massachusetts-Bay. Boston, 1740. pp. 62.
8°. 435
- DISCOURSE, A, on Government and Religion, Calculated
for the Meridian of the Thirtieth of January. Boston, 1750. pp. (2), ii, 7-56. 8°. 436
- DISCOURSE, A, shewing, That the Cause of the Difficulties
of Massachusetts Bay, is it's Extravagancy, & not Paper Money: also What is a
safe Foundation to raise a Bank of Credit on,
with Remarks on Amicus Patriæ. By Philopatria. Boston, 1721. pp. 16. 8°. . . . 437
- DIVINITY, The, and Humanity Of Christ, proved.
And the Personality of God distinguished;
And their Eternal Union demonstrated. By G.
G. a Layman. Newport, 1754. pp. 160. 8°. 438
- DIXON, H. The English Instructor or, the Art of
Spelling improved. Fifth Ed., with additions.
Boston, 1736. pp. (2), ii, 120. 12°. . . . 439
- DODDRIDGE, P. The Care of the Soul the One Thing
Needful. A Sermon preach'd June 22. 1735.
Fourth Ed. Boston, M,DCC,LXI. pp. 28. 8°. 440
- A Plain Address to the Master of a Family, on
Family Religion. Boston, MDCCXCI. pp. 30.
8°. 441
- DOOLITTLE, or Doolittle, Thomas. Earthquakes Explained
and Practically Improved: Occasioned
By the late Earthquake on Sept. 8. 1692. in
England, and beyond Sea. Jamaica's Miseries
shew London's Mercies. London, 1693. pp.
(16), 141. 8°. 442
- A Treatise Concerning the Lords Supper: With
Three Dialogues. Nineteenth Ed. With Additions.
Boston, 1700. pp. (8), 212, (2). 12°. 443
- DOOLITTLE, Benjamin, b. 1695, d. 1749.
- An Enquiry into Enthusiasm. [Its] Original,

DOOLITTLE, Benjamin, *continued*.

Progress, and Effects. Boston, 1743. pp. 37.
8° 444

DOWNING, Sir George, *bart*, d. 1681.

- Discourse [in answer to] a Libel [entitled] An
Extract of the Register [*sic*] of the States Gen-
eral of the United Provinces, upon the Memorial
of Sir G. Downing. Added, Former and later
Proceedings of the Hollanders: By a Meaner
Hand. London, 1672. pp. (2), 31, 139, (4).
12°. 445

Note.—Relates in part to the Dutch West India
company and the New Netherlands.

DUDLEY, Paul, b. 1675, d. 1751.

- † Objections to the Bank of Credit Lately Pro-
jected at Boston. A Letter to John Burril.
Boston, 1714. pp. 32. 8° 446

DUMMER, Jeremiah, d. 1789, *aged about 60*.

- Disputatio philosophica inauguralis de Animo-
rum Μεταλλισμω. Trajecti ad Rhenum, c18
10 CCHI. pp. 23, (6). 4° 447

Note.—At the end are two complimentary Latin
poems, signed "Edmundus Bally, Londinensis," and
"A. Sheppard, Londinensis."

- Disputatio theologica de Christi ad Inferos
Descensu. Lugduni Batavorum, M. DCC. II.
pp. 24, (4). 4° 448

Note.—At the end are three complimentary Latin
poems, signed "Johannes P. Orvendi, Ungarus,"
"David Szentmihályfalvi, Transylvanus," and "Sam-
uel Trechselius, Helvetio-Bernensis."

- Dissertatio theologico-philologica continens In-
tegritatis Codicis S. adversus Nuperas in eum
Censuras, Defensionem. Pars I. Lugduni
Batavorum, M DCC III. pp. (20). 4° . . . 449

- De Jure Judæorum Sabbati. Lugduni Batavo-
rum, 1703. pp. (2), 20, (1). 4° 450

Note.—At the end is a complimentary Greek poem,
signed "ΑΕΩΝΑΨΑΟΣ ΒΑΩΜ."

DUMONT, J., *baron von Carlsroon*. † Les Soupirs
de L'Europe &c. Or, The Groans of Europe at
the Prospect of the Present Posture of Affairs.
From the French. n. p., MDCCXIII. pp. 128,
and 1 leaf folded. 8° 451

Note.—Numerous references to America.

DUNBAR, Samuel, *d.* 1783.

- The Duty of Ministers to testify the Gospel of the Grace of God. A Sermon in Braintree, December 13. 1753. A Day for Humiliation and Prayer for Divine Direction in their Choice of a Minister. Boston, 1754. pp. (4), 23. 8° 452
- The Presence of God with his People, their only Safety and Happiness. [An Election] Discourse, May 23. 1760. Boston, 1760. pp. (4), 37. 8° 453

DWIGHT, Josiah, *b.* 1671, *d.* 1744.

- An Essay to Silence the Outcry against Regular Singing. A Sermon at Framingham. Boston, 1725. pp. 16. 8° 454

EARLE, J. Sacramental Exercises, or, The Christian's Employment, Before, At, and After the Lord's Supper. Fourth Ed. Added, Hymns, for Sacramental Occasions. Boston, 1725. pp. (4), 92. 12° 455

EASTHAM, *Miss.* A Church of Christ Vindicated. A Relation of Transactions In the South Church at Eastham. Boston, [1724]. pp. 56. 8° 456

ECCLESIASTICAL unity.

See Prince, T. (17.85); Tennent, G. (12.4).

EDINBURGH. Society in Scotland for propagating Christian Knowledge. A Short State of the Society. Edinburgh, MDCCXXXII. pp. 32. 8° 457

Note. — Pages 30, 31 relate to America.

- - Giving a brief Account of the Condition of the Highlands and Islands of Scotland, with Some Account of this Society's Missionaries, for Converting the Native Indians of America. Edinburgh, MDCCXLI. pp. 75. 8° 458

EDWARDS, John. The Fruits of the Spirit considered and explained, in [a] Discourse on the eighth Article of the Creed. Boston, 1742. pp. 8. 8° 459

EDWARDS, Jonathan, *the elder*, *b.* 1703, *d.* 1758.

- The Church's Marriage: A Sermon at the Instalment of Samuel Buel at East-Hampton on Long-Island, September 19. 1746. Boston, 1746. pp. 43. 8° 460

EDWARDS, Jonathan, *continued.*

- Copies of the Two Letters Cited by the Rev. Mr. Clap, concerning what he has reported, as from Mr. Edwards, concerning the Rev. Mr. Whitefield. With some Reflections on the Affair. Boston, 1745. pp. 16. 8° 461
- Discourses on Various Subjects, Nearly concerning Salvation. Delivered at Northampton, chiefly at the Time of the late pouring out of the Spirit of God. Boston, MDCCXXXVIII. pp. (2), vi, 286. 8° 462
- A Divine and Supernatural Light, Immediately imparted to the Soul by the Spirit of God, Shown to be both a Scriptural, and Rational Doctrine; a Sermon at Northampton. Boston, M,DCC,XXXIV. pp. (6), 31, (1). 8° 463
- Faithful Narrative of the Surprizing Work of God in the Conversion of Many Hundred Souls in Northampton, and the Neighbouring Towns and Villages of New-Hampshire [*sic*] in New-England. Written on Nov. 6. 1736. With a Preface, By Dr. Watts and Dr. Guyse. London, M.DCC.XXXVII. pp. xvi, 132. 12° . 464
- *Same.* A Shorter [preface] added by Some of the Ministers of Boston With an Attestation from Some of the Ministers of Hampshire. The Third Ed. Boston, 1738. pp. (2), viii, v, (1), 79. 8° 465
- God Glorified in the Work of Redemption, By Man's Dependence. A Sermon in Boston, July 8. 1731. Boston, 1731. pp. (4), ii, 25. 8° 466
Note.— The address "To the Reader," pp. ii, is signed "T. Prince, W. Cooper."
- The great Concern of a Watchman for Souls. A Sermon at the Ordination of Jonathan Judd, in the New Precinct at Northampton, June 8. 1743. Boston, MDCCXLIII. pp. 50. 8° . . 467
Note.— "The Charge Given by the Rev. Mr. Hopkins of Springfield," pp. 41-50.
- An Humble Attempt To promote Visible Union Of God's People in Extraordinary Prayer For the Revival of Religion. Boston, 1747. pp. (10), 188. 8° 468
Note.— After "The Contents" is a second title-page, much more full. "The Preface" is signed "Joseph Sewall, Thomas Prince, John Webb, Thomas Foxcroft, Joshua Gee."

EDWARDS, Jonathan, *continued.*

- An Humble Inquiry Into The Rules of the Word of God, Concerning the Qualifications Requisite to full Communion in the Church. With an Appendix by Mr. Foxcroft. Boston, 1749. pp. (2), v, (1), 136, 16. 4° 469

Note.— Two Prefaces, pp. vii, the second of which is signed "Thomas Prince, John Webb, Thomas Foxcroft, M. Byles."

- Misrepresentations Corrected, And Truth vindicated. In A Reply to the Rev. Solomon Williams's Book, The True State of the Question concerning the Qualifications necessary to Communion in the Sacraments. Boston, 1752. pp. (2), iv, 173, (4). 8° 470
- Sinners In the Hands of an Angry God. A Sermon at Enfield, July 8th 1741. At a Time of great Awakenings. Boston, 1741. pp. (2), 25. 8° . 471
- Some Thoughts Concerning the present Revival of Religion in New-England, a Treatise. In Five Parts. Boston, 1742. pp. (2), iv, 378. 8° 472
- A Treatise Concerning Religious Affections, In Three Parts. Boston, 1746. pp. (2), vi, 343, (9). 8° 473
- The true Excellency of a Minister of the Gospel. A Sermon at Pelham, Aug. 30. 1744. Being the Day of the Ordination of Robert Abercrombie. Boston, 1744. pp. 22. 8° . . . 474

EELLES, Nathaniel, *b.* 1678, *d.* 1750.

- V
- The Ministers of God's Word must Approve themselves unto God. A Sermon, at Plymouth, July, 29th. 1724. when Nathanael Leonard Was Ordained. Boston, 1725. pp. (2), ii, 27. 8°. 475
 - The Ministers of the Gospel, as Ambassadors for Christ. A Sermon at Taunton, Feb. 21. 1728, 9. At the Ordination of Thomas Clap. Boston, 1729. pp. (4), ii, 47. 8° 476

Note.— The address "To the Reader," pp. ii, is signed "John Danforth." "The Right Hand of Fellowship by the Rev. Nathanael Fisher, of Dighton," pp. 43-47.

- Religion is the Life of God's People: [an Election] Sermon at Boston, May 25th. 1743. Boston 1743. pp. (4), 43. 8° 477

EGERTON, H., *bp.* A Sermon before the Society for the Propagation of the Gospel in Foreign

EGERTON, H., *continued.*

Parts, On the 21st of February, 1728. London, 1729. pp. 64, (3). 8° 478

Note.— With An Abstract of the Proceedings of the Society; A List of the Missionaries; A List of the Members of the Society, etc.

ELIOT, Andrew, *d.* 1778.

— A Sermon Preached October 25th. 1759. A Day of Thanksgiving, For the Reduction of Quebec. Boston, M.DCC,LIX. pp. 43. 8° . . . 479

— A Sermon September 17. 1766. At the Ordination Of Ebenezer Thayer. Boston, 1766. pp. (2), 35. 8° 480

ELIOT, Jared, *b.* 1685, *d.* 1763.

— Give Cesar his Due. [Election] Sermon at Hartford, May the 11th, 1738. N. London, 1738. pp. (2), 44. 8° 481

— The Two Witnesses; or, Religion Supported by Reason and Divine Revelation. A Lecture-Sermon in Lyme October 29, 1735, Before the Association of the County of New-London. N. London, 1736. pp. (4), 79. 8° 482

ELIOT, John, *b.* 1604, *d.* 1690.

— The Harmony of the Gospels, in the History of the Humiliation and Sufferings of Christ. Boston; Printed by John Foster, 1678. pp. (4), 131. 4° 483

— † *Indiane Primer Asuh negonneycuuk.* Ne nashpe Mukkiesog Woh tauog wunnamuhkuttee ogketamunnate Indiane Unnontoowaonk. Kah Meninnunk wutch Mukkiesog. Mushauwomuk, 1720. pp. 84, (165). 12° 484

Note.— Second title-page: The Indian Primer. And Milk for Babes [by J. Cotton]. Boston, 1720. 12°.

"Mr B Green says composed by Mr Eliot, & Printed at Camb, abt 1684."— T. PRINCE'S *note on the 1st ed.*

ELKING, H. A View of the Greenland Trade and Whale-Fishery. London, MDCCXXII. pp. 68. 8° 485

EMERSON, Joseph, *b.* 1700, *d.* 1767.

— Early Piety Encouraged. A Discourse occasion'd by the Death of a Young Woman of Malden, of the Throat-Distemper, Sept. 6, 1738. Boston, 1738. pp. (2), viii, 30. 8° . 486

— Exhortation to his People With Respect to Variety of Ministers. Boston, 1742. pp. 18. 8° 487

EMERSON, Joseph, *continued.*

- Heart-Purity Encourag'd and Press'd. A Sermon at Malden Decemb. 4th. 1726. Boston, 1727. pp. (2), 63. 12° 488
- The Important Duty Of a Timely Seeking of God Urged; A Sermon, April 11th. 1725. With a Preface by Cotton Mather. Boston, 1727. pp. (2), viii, 54. 12° 489
- Meat out of the Eater, and Sweetness out of the Strong. A Sermon at Malden, September 28th, 1735. Boston, 1735. pp. (4), iv, 23. 8° . . . 490
- An Offering of Memorial. Or The Penitent calling the Sins of his Youth to Remembrance. A Discourse from Psalm xxv. 7. Boston, 1732. pp. (4), 19. 8° 491
- Wisdom is justified of all her Children. A Sermon in Boston, August 23. 1742. Boston, 1742. pp. 23, (3). 8° 492
- A Word to those that are afflicted very much. A Sermon in Malden, October 20th 1738. On the repeated Deaths of Children in said Town, by the Throat Distemper. Boston, 1738. pp. (4), 26. 8° 493

EMERSON, Joseph, *b. 1724, d. 1775.*

- A Thanksgiving Sermon, at Pepperrell, January 3d 1760. [On] the Removal of Sickness, and the Return of many Soldiers from the Army. Boston, 1760. pp. (4), 25. 8° 494
- A Thanksgiving-Sermon at Pepperrell, July 24th. 1766. On the Repeal of the Stamp-Act. Boston, M,DCC,LXVI. pp. 37. 8° 495

ENQUIRY, An, into the Reasons of the Conduct of Great Britain, With Relation to the State of Affairs in Europe. Published (here) for the Information of the Inhabitants of New-England. Boston, 1727. pp. 103. 8° 496

ERSKINE, R. Gospel Sonnets, or, Spiritual Songs. Fifth Ed. Philadelphia: Re-printed and Sold by [mutilated] Franklin, in Market-street, 1740. pp. xvi, 270. 8°. [Imperfect] . . . 497

— A Letter to Geo. Whitefield. Philadelphia: Printed and Sold by B. Franklin, 1741. pp. 14. 8° 498

ESSAY, An, Concerning Silver and Paper Currencies, especially with Regard to New-England. Boston, [1738]. pp. (2), 23. 8° 499

ESSAY, An, on the Merchandize of Slaves & Souls of

ESSAY, *continued.*

Men, Revel. xviii. 13. with an Application to the Church of Rome. Added, An Exercitation on Numb. xxxii. 10, 11, 12. With an Occasional Meditation on I. Sam. xxiii. 11, 12. By a Gentleman. Boston, MDCCXXXI. pp. (4), iv. 63. 4° 500

ESTABROOK, Joseph, *d.* 1711, *aged about* 68.

— Abraham the Passenger his Privilege and Duty. Election-Sermon, May 30. 1705. Boston, 1705. pp. (2), 22. 4° 501

ESTABROOK, Samuel, *d.* 1727, *aged* 52.

— A Sermon Shewing that the Peace and Quietness Of a People Is a main part of the Work of Civil Rulers. Deliver'd at Hartford May the 8th. 1718. the Day for the Election. New-London, 1718. pp. (2), 26. 8° 502

EUSEBIUS Inermatus. Just Remarks On a late Book, Intituled, "Eleutherius Enervatus, Or an Answer to a Pamphlet, Intituled, The Divine Right of Presbyterian Ordination &c. argued. Done by way of Dialogue between Eusebius and Eleutherius; with two Letters. By Phileluth. Bangor, V. E. B. Boston, MDCCXXXIII. pp. (2), 158 [156]. 8° 502*

Note.— See Scripture-Bishop.

EVIDENT Advantages, The, to Great Britain from the Approaching War. Added Plans of Havana and Porto-Belo. London, 1727. pp. (4), 44. 8° 503

EXACT List, An, of Parliament. Added, The Trustees for Georgia, and the Places of their Abode. London, 1734. ff. 36. 12° 504

EXAMINATION of and some Answer to, A Narrative and Defence of the Proceedings of the Ministers of Hampshire, who disapproved of Mr. Breck's Settlement at Springfield. Boston, 1736. pp. (4), 98. 8° 505

EXETER, *N. H.* The Result of a Council of Ten Churches, Jan. 31. 1743. Boston, 1744. pp. 16. 8° 506

EXTRACT from the Political State of Great Britain, for the Month of December, 1730. [No title-page.] pp. 16. 8° 507

Note.— Contains an account of the controversy in Massachusetts respecting the Governor's salary.

FERRARI, F. *Novum Lexicon Geographicum*, Michael Antonivs Bavdrand auctlorem fecit. Accesserunt Dominici Magri, Appendices & Correctiones. Isenaci, M.DC.LXXVII. pp. (10), 539, (2), 484, (22). f° 508

Note.— Under "America" this lexicon gives a list of the countries described. Many of the articles are long.

FINLEY, Samuel, b. 1715, d. 1766.

- Christ Triumphant, and Satan Raging. A Sermon On Matth. XII. 28. at Nottingham in Pennsylvania. Boston, 1742. pp. 32. 8° . . . 509
- A Letter to a Friend [in defence of George Whitefield. No title-page. About 1742.] pp. 12. 12° 510
- Satan strip'd of his angelick Robe: the Substance of several Sermons at Philadelphia, January 1742-3. Shewing the Nature of Delusion. With an Application to the Moravians. Philadelphia, n. d. pp. xii, 42. 8° . . . 511

FIRMIN, Giles, b. 1617, d. 1797.

- The Real Christian, or a Treatise of Effectual Calling. London, 1670. pp. (48), 321 [329]. 4° 512

Note.— References to various American authors.

- Of Schism. Parochial Congregations in England, and Ordination by Imposition of Hands. Wherein Dr. Owen's Discovery of The True Nature of Schism is examined, with Mr. Noyes of New England his Arguments against Imposition of hands in Ordination. London, 1658. pp. (10), 157, (1). 8° 513

FISHER, Hugh, d. 1734.

- The divine right of private Judgment. A Reply to Josiah Smith's Answer to a Postscript to A Preservative. With Remarks on Nathan Bassett's Appendix. Boston, 1731. pp. (2), 101. 8° 514
- A Preservative from damnable Errors, in the Unction of the Holy One. A Sermon at the opening of a Presbytery, at Charlestown in S. Carolina. With Remarks, upon Mr. Smith's Preface, and Sermon. n. p., MDCCXXX. pp. (2), 84. 8° 515

FISK, Phineas, d. 1738, aged 55.

- The Good Subject's Wish or, The Desirableness of the Divine Presence with Civil Rulers. [An Election] Sermon, at Hartford, May 12th 1726. N. London, 1726. pp. (4), 38. 12° . . . 516

FISK, Samuel, *b.* 1689, *d.* 1770.

- The Character of the Candidates for Civil Government, especially for Council. [An Election] Sermon. May 26th. MDCCXXI. Boston, 1731. pp. 50. 8° 517

FITCH, Jabez, *b.* 1672, *d.* 1746.

- Discourse On Serious Platy, A Sermon upon the Death of Mrs. Mary Martyn. Added, A Sermon on the Golden Rule of Justice. Boston, 1725. pp. (4), ii, 37. 8° 518

FITCH, James, *b.* 1622, *d.* 1702.

- An Explanation of the Solemn Advice, by the Council in Connecticut, to the Inhabitants, Respecting the Reformation of those Evils, which have been the Cause of the late Judgments upon New-England. Boston, 1683. pp. (8), 133. 8° 519

Note.— "The Covenant Renewed by the Church in Norwich March 22. 1675," pp. 67-72; "A Brief Discourse Proving that the First Day of the Week is the Christian Sabbath," pp. 73-133. The latter has a separate title-page.

- An Holy Connexion, Or a true Agreement Between Jehovahs being a Wall of Fire to his People, and the Glory in the midst thereof. [An Election] Sermon at Hartford May 14. 1674. Cambridge: Printed by Samuel Green, 1674. pp. (4), 20. 4° 520

Note.— An address to the "Christian Reader," pp. 4, is signed "John Whiting. Joseph Haines."

FLAVEL, J. The Great Design and Scope of the Gospel Opened. An Extract from Flavel's England's Duty. With a Preface by Mr. Byles. Boston, 1741. pp. (8), 28, (2). 8° 521

- Prophane Swearing Condemn'd at the Bar of Reason. Taken from the Works of Flavel. Particularly recommended to the Merchants of Boston, &c. As proper to be given to their Mariners. Boston, 1731. pp. (2), 22. 8°. 522
- The Reasonableness of Personal Reformation, and the Necessity of Conversion. Boston, 1723. pp. (12), 144. 12°. 523
- A Word To the Well-Wishers Of the Good Work of God in this Land. Boston, 1742. pp. 23. 8°. 524

Note.— An extract from his "Blow at the root."

FLYNT, Henry, *b.* 1675, *d.* 1760.

- An Appeal to the Consciences of a degenerate People, for the Vindication of God's Proceedings with them. A Sermon in Boston, April 3. 1729. Boston, 1729. pp. (4), 19. 8°. . . . 525
- A Caution to Sinners against abusing the Patience of God, by a progress in Sin. A Sermon to the Scholars in the College Hall February 8th. 1735, 6. Boston, 1736. pp. (4), 20. 8°. 526
- The Doctrine of the Last Judgment, Asserted and Explained, In Two Discourses on Romans ii. 16. Boston, 1714. pp. (2), ii, 28. 4°. 527

Note. — An address "To the Reader," is signed "Increase Mather," pp. ii.

- Oratio Funebris in Obitum Benjaminis Wadsworth, Collegii Harvardini Præsidis. Habita in Aula Academiæ. Bostoni, MDCCXXXVII. pp. (2), 9. 8°. 528
- Twenty Sermons on Various Subjects. Boston, MDCCXXXIX. pp. (2), iv, 312. 8°. 529

FORDYCE, J. The Folly, Sin, and Misery of Unlawful Pleasure. A Sermon before the General Assembly of the Church of Scotland, May 25, 1760. Boston, M,DCC,LXI. pp. 38. 8°. [Imperfect] 530

FOX, George, *b.* 1624, *d.* 1690, and Burnyeat, John.

- A New-England Fire-Brand Quenched, in Answer unto a Lying, Slandrous Book, Entitled; George Fox Digged out of his Burrows, &c. Printed at Boston in 1676. of one Roger Williams of Providence in New-England. n. p., M DC LXXVIII. In Two Parts. pp. (28), 233; (2), 255, (1). 4°. 531

FOX, John, *d.* 1756, *aged* 78.

- God by his Power causes the Earth and its Inhabitants to tremble. The substance of Two Sermons, On I. Sam. XIV. 15. Preached soon after the Earthquake, at Wobourn. Boston, 1728. pp. (2), 58. 8°. 532
- Time and the End of Time, In Two Discourses; The first about Redemption of Time; The second about Consideration of our latter End. Boston, 1701. pp. (2), 234, (1). 8°. 533

FOXCROFT, Thomas, *b.* 1697, *d.* 1769.

- An Apology In Behalf of The Revd. Mr. Whitefield: against A Letter to Mr. Whitefield, Signed, L. K. Boston, 1745. pp. 38. 4°. . . . 534
- The Blessings of a Soul in Health to be supremely

FOXCRÖFT, Thomas, *continued.*

- wish'd for. A Sermon Deliver'd (in Part) at a Family-Meeting in private, Mar. 3. 1741, 2. Boston, 1742. pp. (4), 62. 8°. 535
- A Brief Display Of Mordecai's Excellent Character. A Sermon after the Funeral of Penn Townsend. Boston, 1727. pp. (4), 42. 8°. 536
- The Character of Anna, the Prophetess. A Sermon after the Funeral of Dame Bridget Usher. With a Preface by the Reverend Mr. Wadsworth. Boston, MDCCXXIII. pp. (4), iii, (1), 62. 8°. 537
- Cleansing our Way in Youth Press'd : And Observing the Word of God Recommended. A Discourse. Boston, 1719. pp. (8), 192. 8°. 538
- The day of a godly Man's Death, Better than the day of his Birth. A Sermon, Feb. 25. 1722. Boston, 1722. pp. (2), ii, 196, (1). 8°. . . . 539
Note.— Paged continuously with this (pp. 46-126 and 127-191), but having separate titles, are his "Two Sermons shewing How to Begin," etc., and "The Duty of the Godly."
- Death the Destroyer of Earthly and False Hopes. A Sermon on January 30. 1725. Boston, 1726. pp. (2), 25. 8°. 540
- A Discourse Concerning Kindness. A Sermon in Boston, Febr. 28th. 1719, 20. Boston, 1720. pp. (2), 36. 8°. 541
- A Discourse preparatory To the Choice of a Minister. The Substance of two Sermons, June 11. 1727. Boston, 1727. pp. (2), 67. 8°. . . 542
- The Divine Right of Deacons. A Sermon On the Ordination of Zechariah Thayer, May 23. 1731. Boston, 1731. pp. (4), 42, (1). 8°. 543
- The Duty of the Godly Among a Professing People, to be Intercessors & Reformers, In a Day of the Lord's Anger. *See, above, his "Day,"* etc. 544
- Eli the Priest dying Suddenly. A Sermon, June 19. 1729. Upon the Death of the Reverend John Williams and of the Reverend Thomas Blowers. Boston, M DCC XXIX. pp. (4), ii, 36, (5). 8°. 545
- God the Judge, putting down One, and setting up Another. A Sermon Upon the Death of George [I], And the Accession of George, II. Boston, MDCCXXVII. pp. (4), v [iv], 39. 8°. 546

FOXCROFT, Thomas, *continued.*

- God's Face set against an Incurrigible People.
A Sermon, July 30. 1724. Boston, 1724. pp.
(2), v, (1), 50. 8° 547
- Grateful Reflexions on the signal Appearances
of Divine Providence for Great Britain and its
Colonies in America. A Sermon, October 9.
1760. On the Surrender of Montreal. Boston,
1760. pp. (4), 36. 8° 548
- Humilis Confessio: The Saints united Confes-
sion, in Disparagement of their own Right-
eousness. A Sermon, Jan. 30. 1749, 50. Bos-
ton, MDCCL. pp. (4), 64. 8° 549
- The Importance of Ministers being Men in
Christ. A Sermon at Milton, Nov. 13 1728.
Upon the Ordination of John Taylor. Boston,
1728. pp. (4), 50. 8° 550
- Observations on the Rise and Primitive State of
New-England. With special Reference to the
first Church in Boston. A [Century] Sermon
Aug. 23. 1730. Boston, M DCC XXX. pp. (8),
46. 8° 551
- A Practical Discourse Relating to the Gospel-
Ministry. Preach'd At his Ordination in Bos-
ton, November 20. 1717. With a Preface by
the Reverend Mr. Benjamin Wadsworth. Bos-
ton, 1718. pp. (2), iv, 65. 8° 552
- † The Ruling & Ordaining Power of Congrega-
tional Bishops, or Presbyters, Defended. Be-
ing Remarks on P. Barclay's Persuasive.
Boston, 1724. pp. (2), 45. 8° 553

Note.— This is to be considered as an appendix to
E. Wigglesworth's "Sober Remarks," and is so called
in a note to the publisher's address in the second edi-
tion of that work. *See also:* Foxcroft's "Vindica-
tion," below.

- Seasonable Memento for New Year's Day. A
Sermon, January 1. 1746, -7. Boston, 1747.
pp. (4), 76. 8° 554
- Sermon at Cambridge, After the Funeral of Mrs.
Elizabeth Foxcroft. With an Addition, refer-
ring to Her Death. Also a Funeral Poem of
the Reverend John Danforth. Boston, 1721.
pp. (4), iv, 55. 8° 555
- Two Sermons shewing How to Begin and End
the Year. Added a Discourse on Jer. xviii,
20. *See, above, his "Day," etc.* 556

FOXCRIFT, Thomas, *continued.*

- Some seasonable Thoughts on Evangelic Preaching. A Sermon in Boston, Oct. 23. 1740. Occasion'd By the late Visit of Mr. Whitefield. Boston, 1740. pp. (4), 47. 4° 557
- † A Vindication of the Appendix to the Sober Remarks. A Reply to the Defence of the Modest Proof. Boston, MDCCXXV. pp. (4), 59. 8° . 558
Note.— See, above, his "Ruling & Ordaining Power."
- The Voice of the Lord, From The Deep Places of the Earth. A Sermon in Boston, Nov. 23. 1727. Boston, MDCCXXVII. pp. (4), 52. 8° . 559

FRANCKE, A. H.

- Vita Franckii: Cui adjecta est, Narratio Rerum Memorabilium in Ecclesiis Evangelicis per Germaniam &c. Revisa, et, Cura Samuelis Mather, Edita. Bostoni, MDCCXXXIII. pp. (4), iv, 31, 11, (1). 8° 560
Note.— Francke's Life, begun by himself, is concluded by Michael Alberti, who is also the author of the Narratio.

FRIENDLY Check, A, from a Kind Relation, To the Chief Cannoneer, Founded on a Late Information, Dated N. E. Castle-William, 1720, 21. [No title-page.] pp. 7. 12° 561

FRINK, Thomas.

- The beautiful Appearance of the Messengers of Christ. A Sermon at Stafford In Connecticut, March 23d. 1757. When Mr. John Willard was ordained. Boston, 1757. pp. (4), 45. 8° . 562

GARDEN, Alexander, *b.* 1685, *d.* 1756.

- Six Letters to Whitefield. On Justification; on The Case between Mr. Whitefield and Dr. Stebbing stated, &c. on Whitefield's Letters concerning Tillotson, and The Whole Duty of Man; and on his Letter concerning the Negroes. With Whitefield's Answer to the first Letter. Second Ed. Boston, 1740. pp. 54. 8° 563

Note.— "Mr Garden's Letters seem full of Mistake, Misconstru[ction], Misrepresentation, Cavil, Ill-Nature, Ill-manners, S[corn?], & Virulence."—*MS. note by Mr. Prince.*

GAY, Ebenezer, *b.* 1696, *d.* 1787.

- The Character and Work of a good Ruler, and the Duty of an obliged People. [An Election] Sermon, May 29th. 1745. Boston, 1745. pp. (4), 33. 8° 564

GAY, Ebenezer, *continued.*

- The Duty of People to pray for and praise their Rulers. A Sermon in Hingham, August 12. 1730. Boston, 1730. pp. 35. 8°. 565
- Ministers are Men of Like Passions with Others. A Sermon at Barnstable, May 12. 1725. The Day on which Joseph Green was Ordained. Boston, 1725. pp. (6), 41. 8°. 566
- Natural Religion, As Distinguish'd from Revealed: A Sermon at the Dudleian-Lecture, May 9. 1759. Boston, 1759. pp. 34, 4. 8°. 567
Note.— Appended is "The Character of Judge Dudley [from] the Boston-News-Letter, February 7th, 1751," pp. 4.
- The true Spirit of a Gospel-Minister. A [Convention] Sermon in Boston; May 29. 1746. Boston, 1746. pp. 33, (1). 8°. 568
- The untimely Death of a Man of God. A Sermon at the Funeral of Reverend John Hancock. Boston, MDCCXLIV. pp. (4), 25. 8°. 569

GEE, Joshua, b. 1698, d. 1748.

- Israel's Mourning For Aaron's Death. A Sermon After the Death of Cotton Mather. Boston, MDCCXXVIII. pp. (4), 34. 8°. 570
- † The Strait Gate And The Narrow Way. Two Sermons, Upon Matth. vii. 13, 14. Boston, 1729. pp. (2), 103. 12°. 571
- Hancock, J. Reply to Gee's Letter on the Testimony of the late Convention of Pastors in Boston, 1743. 572

GERMANY. *Narratio Rerum Memorabilium in Ecclesiis Evangelicis per Germaniam, a M. Alberti. See Francke, A. H.* 573

GIBSON, E. Pastoral Letter. Occasion'd by some late Writings in favour of Infidelity. Sixth Ed. Boston, M,DCC,XXX. pp. (4), 48. 8°. 574

- Two Letters: The First, To Masters and Mistresses in the English Plantations abroad; Exhorting to the Instruction of their Negroes in the Christian Faith. The Second, To the Missionaries there. Prefix'd, An Address to Serious Christians among our selves, to Assist the Society for Propagating the Gospel. London, M,DCC,XXIX. pp. 31. 8°. 575

GOOKIN, Nathaniel, b. 1687, d. 1734.

- The Day of Trouble near, The Tokens, and a Due Preparation; Three Sermons. Added,

GOOGIN, Nathaniel, *continued*.

A Sermon on Deuteronomy V. 29. And an Account of the Earthquake, in Hampton, And something Remarkable of Thunder and Lightning, in 1727. Boston, M.DCC.XXVIII. pp. (8), 75. 8° 576

GORTON, Samuel, *b. about 1800, d. after 1876*.

- An incorruptible Key Composed of the CX. Psalme, wherewith You may open the rest of the holy Scriptures. n. p., 1647. pp. (2), 6, (24), 120, 119. 4° 577
- † Simplicities Defence against Seven-Headed Policy. Or Innocency Vindicated, being unjustly Accused, and sorely Censured, by that Seven-headed Church Government United in New-England. London, 1646. pp. (16), 111. 4° 578

GRADIN, A. A Short History of the Bohemian-Moravian Protestant Church of the United Brethren. Translated from the Latin Manuscript. London, MDCCXLIII. pp. (2), 62. 8° 579

Note.— Allusions to America, pp. 43, 55-58, 60, 61.

GRAFTON, *Mass.* A Result of a Council of Churches at Grafton, October 2d. 1744. [No title-page.] pp. 11. 8° 580

GRAHAM, John, *b. 1694, d. 1774*.

- The Duty of Renewing their Baptismal Covenant Proved and Urged upon the Adult Children of Professing Parents. Boston, 1734. pp. (6), 13. 8° 581

GRAND Jurors Duty Considered. Boston, 1724. pp. 16. 8° 582

GRAND Question, The, Whether War, or no War, with Spain. London, MDCCXXXIX. pp. 32. 8° 583

Note.— Allusions to America, pp. 18-20, 24, 29.

GRAY, A., *of Glasgow*. Sermon Upon the Great Salvation. Boston, 1731. pp. (2), 22. 12° . 584

Note.— Pages 19-22 contain "Four Hymns by another Hand."

- The Spiritual Warfare; or, Sermons Concerning Mortification. Added Two Sermons concerning Contentment. Boston, 1720. pp. (4), 140. 12° 585

GRAY, Ellis, *d. 1753, aged 36*.

- The Design of the Institution of the Gospel-Min-

GRAY, Ellis, *continued.*

- istry. A Sermon, September 27. 1741. in Boston. Boston, 1741. pp. 23. 8° 586
- The Fidelity of Ministers to Themselves, and to the Flock of God. A Sermon at the Ordination of Thaddeus Maccarty, in Kingston, Nov. 3. 1742. Boston, 1742. pp. 40. 8° 587
- Note.* — "The Charge given by the Rev. Mr. Eells of Scituate," pp. 37-39. "The Right Hand of Fellowship given by the Rev. Mr. Lewis of Pembroke," pp. 39, 40.

GREAT Britain. Act for the Encouragement of the Trade to America. [No title-page.] pp. 24. 8° 588

- [Acts and Ordinances of Parliament, 1641-56. No title-page.] pp. (40), 186, 21, 515, (41). f° 589
- Note.* — "Privileges granted to several Foreign Plantations," 1640, cap. 70; "Trade with the Barbada's, Virginia, Bermuda's and Antego, Prohibited," 1650, cap. 28.

- [Acts of Parliament, 1648, 49. London, 1648, 49. No title-page.] pp. 405. f°. [Black-letter] 590
- Note.* — Many of the acts have separate title-pages, one of which reads, "An Act for propagating the Gospel in New England. 27 Julii. London, 1649," being the charter of the Society for the propagation of the gospel in New England.

- Articles of Peace, Between Charles II. and the Netherlands. London, 1673. pp. (2), 12. 4° 591
- Note.* — Article V. relates to the transfer of Surinam to the Dutch.

GREAT Difficulty, The, and Reward of the Ministerial Office: A Discourse delivered at an Association-Meeting. Boston, 1762. pp. 12. 8° . . . 593

Note. — Separately paged, but with continuous signatures, and apparently by the same author, is, "The Necessity of brotherly Love," q. v.

GREENE, T., *bp.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts; February 21. 1723. London, 1724. pp. 69, (3). 8° 594

Note. — With an Abstract of the Proceedings of the Society from Feb. 15, 1722 to Feb. 21, 1723, and a List of the Members, and of the Sermons preached before the Society.

GREENWOOD, Isaac, *b.* 1702, *d.* 1745.

- † Arithmetick Vulgar and Decimal. Boston, MDCCXXIX. pp. (6), 158, (4). 8° 595

GREENWOOD, Isaac, *continued*.

- A Philosophical Discourse concerning the Mutability and Changes of the Material World; Read to the Students of Harvard-College, April 7. 1731. Upon the Death of Thomas Hollis. Boston, MDCCXXXI. pp. (4), 24. 8° . . 596

Note.— See Wigglesworth, E. The Blessedness.

GREENWOOD, John, *d. 1766, aged about 69.*

- The Temple of God to be Measur'd by his Ministers. A Sermon at Southborough, October 21. 1730. At the Ordination of Nathan Stone. Boston, MDCCXXXI. pp. (4), 34. 8° . . 597

GROVES, R. *Gleanings or, A Collection of Remarkable Passages. Second Ed. London, MDCCLI.*

pp. (6), 163 [179], (10). 8°. [Imperfect]. 598

Note.— See pp. 24, 106.

GUTHRIE, W. *The Christian's Great Interest. Or, A short Treatise. Boston, 1701. pp. 234.*

8° 599

- A Short Treatise of the Christian's Great Interest. Boston, 1728. pp. (2), viii, ii, 208, (7). 24° 600

HALE, John, *b. 1636, d. 1700.*

- A Modest Enquiry Into the Nature of Witchcraft, and How Persons Guilty of that Crime may be Convicted. Boston, 1702. pp. 176. 8° 601

Note.— "An Epistle to the Reader" is signed "John Higginson."

HAMPSHIRE county, *Mass.* *A Letter to the Author of An Answer to the Hampshire Narrative. Boston, 1737. pp. (4), 84. 8° 602*

- Narrative of the Proceedings of those Ministers of the County of Hampshire, &c. That have disapproved of the Settlement of Robert Breck in Springfield. By Themselves. Boston, 1736. pp. (4), 93. 8° 603

HANCOCK, John, *of Lexington, b. 1671, d. 1752.*

- The Lord's Ministers are the People's Helpers. A Sermon at the Ordination of Ebenezer Hancock, at Lexington, January 2d. 1733, 4. Boston, 1735. pp. (4), iv, 21. 8° 604
- The Prophet Jeremiah's Resolution To get him unto Great Men, and to speak unto them. A Sermon in Boston, November 21. 1734. Boston, MDCCXXXIV. pp. (4), 26. 8° 605

HANCOCK, John, *continued*.

- Rulers should be Benefactors. [An Election] Sermon. Boston, 1722. pp. (4), 30. 8° . . . 606
- A Sermon at the Ordination of John Hancock. In the North Precinct of Braintree; Novem. 2. 1726. Boston, 1726. pp. (4), 36. 8° . . . 607

HANCOCK, John, *of Braintree*, b. 1702, d. 1744.

- A Discourse upon The Good Work. In Pembroke, September 7th. 1742. Boston, 1743. pp. 38. 8° 608
 - † The Examiner, Or Gilbert against Tennent. A Confutation of Tennent and his Adherents: from his Own Writings. With Strictures on the Preface to Tennent's Five Sermons. Boston, 1743. pp. 32. 8° 609
 - An Expostulatory and Pacifick Letter, By Way of Reply to Rev^d Mr. Gee's Letter of Remarks, on the printed Testimony of the late Convention of Pastors in Boston, against several Errors and Disorders in the Land. Boston, 1743. pp. 15. 8° 610
 - The Instability of Humane Greatness. A Discourse At Braintree, April 23. 1738. Upon the Death Of Edmund Quincy. Boston, MDCCXXXVIII. pp. (4), 31, (1). 8° 611
- Note*.— The last two pages contain "Addenda, from the Weekly Journal. April 11."

HARDY, Samuel.

- † A Guide to Heaven From the Word: or, Good Counsel How to close savingly with Christ. Boston, Samuel Green, 1689. 8°. [Imperfect] 612
 - † *Same*. Boston, 1717. pp. 72. 48°. . . 613
- Note*.— "Ye author of this Book was one Mr Hardy. vid Calamy's acct. of elected ministers."—*M.S. note of Mr. Prince*. A book with this title is mentioned at p. 283 of Calamy's *Account*, but the meaning ascribed by Calamy to that title is so very inappropriate to the present work, as to suggest a doubt whether Mr. Prince was correct in identifying the two.

HARRINGTON, Timothy, b. 1716, d. 1795.

- A Century-Sermon at the First-Parish in Lancaster, May 28th. 1753. Boston, 1753. pp. (4), 29. 8° 614

HART, William, b. 1713, d. 1784.

- A Discourse Concerning Regeneration, and the Way Wherein it is Wrought. N. London, 1742. pp. (6), 57. 8° 616

HARWARD, Thomas.

- Electuarium Novum Alexipharmacum. Or, A new Cordial, Alexiterial and Restorative Electuary; A succedaneum to the grand Theriaca Andromachi. Boston, 1732. pp. (6), 26. 8° 616
- The Fulness of Joy in the Presence of God, a Discourse in the Royal Chappel at Boston. Boston, 1732. pp. (4), 23. 8° 617

HASLEWOOD, F. Sermon before the Lord-mayor of London, Jan. 30. 1720. Fourth Ed. London Printed: Re-printed for D. Henchman [Boston]. MDCCLXIX. pp. (6), 13. 8° 618

HAVEN, Elias, b. 1714, d. 1754.

- Youthful Pleasures must be accounted for, at the Day of Judgment. A Sermon in Wrentham, May 27. 1741. Boston, [the date cut off]. pp. 32. 8° 619

HAVEN, Jason, b. 1733, d. 1803.

- Sermon, May 31st. 1769. The Anniversary of the Election, [etc.]. Boston, MDCCLXIX. pp. 55. 8° 620

HELP, A, to a National Reformation. Containing An Abstract of the Penal-Laws against Prophane-ness and Vice. Fifth Ed. enlarged. London, 1706. pp. (16), 131. 8° 621

Note. — An account of the efforts for the reformation of morals in Jamaica and in New England, pp. 4, 9, 11-16.

HEMPHILL, Samuel, came to Philadelphia from Ireland in 1734.

- † A Defence Of Mr. Hemphill's Observations: or, An Answer to the Vindication of the Commission. Philadelphia: Printed and Sold by B. Franklin, 1735. pp. 47, (1). 8° 622

HENCHMAN, Nathaniel, d. 1761.

- Letter to Reverend William Hobby, Occasioned by sundry Passages in his Letter, In Vindication of Mr. Whitefield's Itinerancy and Conduct. Boston, 1745. pp. 12. 4° 623
- Reasons For declining to admit Mr. Whitefield into his Pulpit. Boston, 1745. pp. 12. 8° 624

HENRY, M. Directions for Daily Communion with God. In Three Discourses. Fourth ed. Re-printed at Boston, 1717. pp. (2), ii, 140. 12° 625

- A Plain Catechism for Children added, Another

HENRY, M., *continued.*

for those to be admitted to the Lord's Supper.
Fifth Ed. Boston, 1717. pp. (4), 17. 8°. 626

HFPBURN, John.

- The American Defence Of The Christian Golden Rule. [No title-page, 1714?] pp. (5), 1-40. 8°. [Imperfect]. 627

HERRING, T., *archbp.* Sermon before the Incorporated Society for the Propagation of the Gospel in Foreign Parts; February 17. 1737-8. London, MDCCXXXVIII. pp. 70, (1). 8° . . . 628

Note.—With "An Abstract of the Proceedings of the Society from the 18th of February, 1736, to the 1st of February, 1737; a List of the Missionaries; a List of the Members of the Society; a List of the Bishops, Deans, etc., who have preached before the Society," etc.

HIGGINSON, John, *b.* 1616, *d.* 1708.

- The Cause of God and his People in New-England. [An Election] Sermon, on the 27 day of May 1663. Cambridge: Printed by Samuel Green, 1663. pp. (4), 24. 4° 629

Note.—The "Preface" is signed "John Wilson, Senior. Samuel Whiting."

- Our Dying Saviour's Legacy of Peace. Also a Discourse on the Two Witnesses. Boston: Printed by Samuel Green for John Usher near the Town-House, 1686. pp. (14), 205. 8° 630

Note.—A second "Preface" is signed "Samuel Willard."

- and Hubbard, William. A Testimony, to the Order of the Gospel, In the Churches of New-England. Boston, 1701. pp. 15. 8° . . . 631

HISTORICAL Register, The, [for 1716], 23-36. [Nos. 2, 31, 32, 34-37, 39-41, 43, 52, 58-61, 74-78, 80, 82.] London, [1716]-36. 23 nos. in 5v. 8°. [No. 35 imperfect]. 632

Note.—No. 37 contains the letters patent of the India company of the Austrian Netherlands; No. 40, an Abstract of the treaty of commerce between the emperor and the king of Spain, the Representation of the Dutch W. I. company against the treaty, and the Assiento; No. 52, pp. 240-250, No. 61, pp. 1-45, and No. 74, pp. 119, 120, relate to the American colonies.

HOBART, Nehemiah, *b.* 1648, *d.* 1712.

- The Absence of the Comforter Described and Lamented, in a Discourse. New-London, 1717. pp. (2), x, 316. 8° 633

HOBART, Noah, *b.* 1706, *d.* 1773.

- Ministers of the Gospel considered as Fellow-Labourers. A Sermon at the Ordination Of Noah Welles, at Sanford, Dec. 31. 1746. Boston, 1747. pp. 34. 12° 634
- Second Address to the Episcopal Separation in New-England. Occasioned By the Exceptions made to the former, by Dr. Johnson, Mr. Wetmore, Mr. Beach, and Mr. Caner. Added, A Letter from Mr. Dickinson in Answer to Mr. Wetmore. Boston, 1751. pp. 172, (2). 8° 635

HOBBY, William, *b.* 1707, *d.* 1765.

- The Happiness of a People, having God for their Ally. A Sermon at Reading, April 30. 1758. On an Expedition against Canada. Boston, 1758. pp. (4), ii, 28. 8° 636
- Self-Examination Urged and Applied, in Sermons at Reading. Boston, 1746. pp. (2), vi, iv, 191, (1). 8° 637
- A Letter to Mr. Hobby. By J. F. n. p., 1745. pp. (2), 9. 4° 638

HOLYOKE, Edward, *d.* 1660.

- The Doctrine of Life, or of Mans Redemtion. With the true nature of our Lords Sufferings. London, 1658. pp. (18), 426, (18). 4° . . . 639

HOLYOKE, Edward, *b.* 1689, *d.* 1769.

- The Duty of Ministers of the Gospel to guard against the Pharisaism and Sadducism, of the present Day. [A Convention] Sermon, May 28. 1741. Boston, 1741. pp. 39. 8° . . 640
- Integrity and Religion to be principally regarded, by such as design others to Stations of publick Trust. [An Election] Sermon, May 26. 1736. Boston, 1736. pp. (4), 51. 8° 641
- Obedience and Submission to the Pastoral Watch and Rule, a Sermon at the Ordination of James Diman in Salem; On the Eleventh Day of May, 1737. With the Charge, by the Reverend Mr. Barnard; and the Right Hand of Fellowship by the Reverend Mr. Clarke. Boston, 1737. pp. (4), 47. 8° 642

HOMES, William, *b.* 1663, *d.* 1746.

- A Brief and Plain Discourse, Wherein, The Doctrine of the Sabbath is explained. Boston, 1727. pp. (2), vi, vii, 52. 8° 643
- The Good Government of Christian Families Recommended: added, A Discourse on Secret Prayer. Boston, 1747. pp. (2), 164. 12° . 644

HOMES, William, *continued.*

Note.—"The Preface," pp. 10, is biographical, and signed "Joseph Sewall. Thomas Prince." The "Discourse" has a separate title-page.

- Proposals Of Some Things to be done in our administering Ecclesiastical Government. Boston, 1782. pp. (2), iv, 36. 8° 645

HOOKE, William, *b.* 1601, *d.* 1678.

- Nevv Englands Teares, for Old Englands Feares. A Sermon July 23. 1640. a day of Publike Humiliation, in behalfe of our Native Countrey. London, 1641, pp. (4), 23. 4° 646

HOOKE, Thomas, *b.* 1586, *d.* 1647.

- The Application of Redemption, for the bringing home of lost Sinners to God. The first eight Books. With an Epistle, By Thomas Goodwin, and Philip Nye. Second Ed. London, 1659. pp. (22), 702, (30). 4° 647
 - The Danger of Desertion: or A Farwell Sermon. Preached immediately before his Departure out of Old England. With Ten Rules to be practised every day by converted Christians. Second Ed. London, 1641. pp. (4), 23. 4° 648
- Note.*—Mr. Prince attributes the Rules to the Rev. E. Reyner.

- Fovre Treatises; Viz. The Carnall Hypocrite. The Churches Dellverances. The Deceitfulness of Sinne. The Benefit of Afflictions. London, 1638. pp. (4), 293. 12° 649
- † The Soules Exaltation. A Treatise containing The Soules Vnion with Christ. The Soules Benefit from Vnion. The Soules Justification. London, 1638. pp. (16), 311 [313]. 4° . . . 650

Note.—"The Soules Benefit," has a separate title-page.

- † The Soules Hvmillation. London, 1637. pp. (2), 224. 4° 651
- † *Same.* Third Ed. London, 1640. pp. 223, (8). 4° 652
- † The Soules Ingrafting into Christ. London, 1637. pp. (2), 30. 4° 653
- † The Soules Preparation for Christ. Or, A Treatise of Contrition. London, 1632. pp. (8), 258. 4° 654
- † The Soules Vocation or Effectual Calling to Christ. London, 1638. pp. (26), 33-668. 4° . 655

Note.—Another title-page, inserted between the preliminary matter and the body of the work, bears the date, 1637.

HOOKER, Thomas, *continued.*

- A Survey of the Summe of Church-Discipline. Wherein, The Way of the Churches of New-England is warranted out of the Word, and all Exceptions against it, answered. London, M.DC.XLVIII. pp. (36), 296 [252], 90, 48, 59. 4° 636

Note.—The Epistle "To the Reader" is signed "Edward Hopkins, William Goodwin." Verses "In obitum Hookeri," are signed "Sam. Stone, Teaching Elder at Hartford," "On Mr. Thomas Hooker," "J. Cotton," "In sepulchrum Hookeri," "E. Rogers," and a "Preface" is signed "Tho. Goodwin."

- *Same.* Mr. Rutherford, Mr. Hudson, Mr. Baylla, The Author of *Vinditiæ Clavium* answered. In two Books. The second by John Cotton. London, M.DC.XLVIII. pp. (38), 296, 90, 46, 59, (12), 104, 44. 4° 657

Note.—Each treatise has its separate title; for the second, See Cotton, J.

HOOPER, William, *d. 1767, aged 93.*

- The Apostles Neither Imposters nor Enthusiasts. A Sermon in Boston, September 1742. Boston, 1742. pp. 48. 8° 658
- Christ the Life of true Believers, and their Appearance with him in Glory. A Sermon In Boston, October 4th. 1741. Boston, 1741. pp. 28. 8° 659
- Jesus Christ the only Way to the Father. A Sermon in Boston, December 24. 1741. Boston, 1742. pp. 22. 8° 660

HOPKINS, Samuel, *b. 1721, d. 1803.*

- An Enquiry concerning The Promises of the Gospel. Whether any of them are made to the Unregenerate. Containing, Remarks on two sermons by Dr. Mayhew of Boston. Also, A brief enquiry into the Use of Means. Boston, M.DCC.LXV. pp. (2), viii, 145. 8° 661
- Two Discourses. I. On the Necessity of the Knowledge of the Law of God, in order to the Knowledge of Sin. II. A particular Inquiry into that Change in which men are born of God. Boston, MDCCLXVIII. pp. 65. 8° . 662

HOPKINTON, *Mass.* The Result of an Ecclesiastical Council Publickly declared to the Church of Christ in Hopkinton, September 19th 1735. [No title-page.] pp. 8. 8° 663

- HORN, G. [*Historia ecclesiastica et politica. Lugduni Batavorum, 1671.*] pp. (34), 442, (26).
12° 664
Note.—“Among ye N E Books, bec of his Great mistakes about N E Ppl & Principles.”—T. PRINCE'S *MS. catalogue.*
- *Same.* n. p., n. d. pp. (34), 368, 72, (28).
12° 665
- HOWELL, James. *Epistolæ-Ho-Eliañæ. Familiar Letters Domestic and Forren. Fourth Ed. London, 1673.* pp. (16), 510, (24). 8° . . . 666
Note.—A letter dated March 28, 1618, pp. 5-7, relates to the return of Sir W. Raleigh from Guiana; another, dated May 5, 1645, pp. 368-373, defends the first against some objections. Also pp. 304, 306, 307, 355, 448, 475, 476, contain allusions to America.
- HUBBARD, William, *b.* 1621, *d.* 1704.
— The Benefit Of a Well-Ordered Conversation, a Sermon June 24th, 1682. On a Day of publick Humiliation. Also A Funeral Discourse upon the Death of Major General Denison. Boston, Samuel Green. 1684. pp. (8), 175, (9), 176-218. 8° 667
Note.—An address “To the Serious Reader” is signed “J. Allin. Josh. Moodey,” and is followed by a copy of Verses, signed “N. N.”
- A Narrative of the Troubles with the Indians In New-England, from 1607 to 1677. Added a Discourse about the Warre with the Pequods In 1637. Boston; John Foster, 1677. pp. (9), 132, 12, 88. 4° 668
Note.—Appended is “A Narrative of the Troubles With the Indians in New-England. From Pascataqua to Pemmaquid,” pp. 88. On the reverse of the title-page is a MS. note to the effect that this volume was offered as evidence in a court of commissioners for settling the boundaries of Rhode Island eastward towards the Province of Massachusetts Bay, and was rejected by the court as insufficient. Attested June 28rd, 1741, by M. Robinson, Clerk. Among the preliminary matter at the beginning of the book are two copies of commendatory verses, the first signed “J. S.,” the second, “B. T.,” that is, Benj. Tompson. There are also MS. notes by Mr. Prince.
- HUDSON, Samuel. *Vindication of the Essence, Unity [and Priority] of the Church-Catholick visible, in answer to John Ellis and Mr. Hooker. Second Ed., with an Addition [in answer to S. Stone]. London, 1658.* pp. (30), 265, (5), 52. 4° 669

HUIT, Heuet, or Hewett, Ephraim, *d.* 1644.

- The whole Prophecie of Daniel Explained. By a Paraphrase, Analysis and briefe Comment. n.p., MDCXLIV. pp. (6), 358, and 10 folded leaves. 4° 670

Note.— "The Epistle Dedicatorie," is signed "Simeon Ash, Samuel Clarke, Will. Overton."

HUMBLE Address, The, of the Publicans of New-England, To which King you please. With Remarks. London, 1691. pp. 21. 4° . . . 671

Note.— A parody upon "The humble address of divers of the gentry, merchants, and others . . . in Boston . . . to the king. London, 1691." 4°.

HUTCHINSON, Aaron, *b.* 1724, *d.* 1800.

- Valour for the Truth. In a Sermon at Newbury-Port, April 23d, 1767. Boston, MDCC-LXVII. pp. 26. 8° 672

IMPORTANCE, The, of Cape Breton consider'd; in a Letter to a Member of Parliament, From an Inhabitant of New-England. London, MDCC-XLVI. pp. (2), 73 [65]. 8° 673

Note.— Signed "Massachusettensis." This must not be confounded with the "Importance and Advantage of Cape Breton truly stated, London, 1746," which is attributed by John Eliot, in his Biographical Dictionary, to W. Bollan, and here catalogued under his name (Æ.113).

IMRIE, D. A Letter, Predicting The speedy Accomplishment of the Events [of] the Latter Times. Boston, Re-printed 1756. pp. 16, (1). 8° 674

Works in the Massachusetts dialect.

INDIANS.

- Baxter, R. Call to the Unconverted. Wehkomaonganoo, etc.
- Bayly, L., *bp.* The practice of piety. Manitowompae Pomantamoonk, etc.
- Elliot, J. Indiane Primer. Kah Meninnunk wutch Mukkiesog.
- Manusse Wunnectupanatamwe up-Biblum God. 1663.
- — Same. Second Ed. 1685.
- Wame wunetooog Wusketompaog, etc.
- Wunnamptamoe Sampooaonk, etc.

- INQUIRY, An, into the Nature and Uses of Money; especially of the Bills of Credit, Old Tenor. With a Proposal of Relief. Added, A Reply to the Essay on Silver and Paper Currencies. Boston, 1740. pp. (2), 78. 8° 675
- INSTRUCTOR, The. In the Truths of the Gospel. Boston, 1728. pp. 12. 12° 676
- INTEREST, The, of the Country In Laying Duties: or how Duties may make New-York richer. New York [about 1730]. pp. 35. 8° 677
- Note.*—*MS.* note by Mr. Prince on the title-page, "Guess about 1730."
- IPSWICH, *Mass.* The pretended Plain Narrative convicted of Fraud and Partiality. A Letter From the Second Church in Ipswich, to their separated Brethren. Prefixed a Letter of the late Rev. Mr. Pickering's. Annexed the Result of an Ecclesiastical Council. Boston, 1748. pp. 38. 4° 678
- JAMAICA. The Laws of Jamaica. Added, A short Account of the Island and Government. London, 1683. pp. (64), 218, (1). 8° 679
- JANEWAY, James. A Token for Children. The Conversion, Holy Lives and Joyful Deaths of several Young Children. Added, A Token for the Children of New-England. Boston, 1728. pp. xii, 117. 12° 680
- JENKINS, Obadiah.
- Remarks upon the Defence of the Reverend Mr. Hemphill's Observations. Philadelphia, M,DCC,XXXV. pp. (2), 22. 8° 681
- JENNINGS, John, *of England.* Two Discourses: Of Preaching Christ; [and] Of experimental Preaching. With a Preface by Dr. Watts. Fourth Ed. Added, the most useful Way of Preaching; by Franck. Translated into Latin, and out of Latin into English by David Jennings. Boston, MDCCXL. pp. 86. 8° . . . 682
- Note.*—"The most useful Way" has a separate title-page.
- JOHNSON, Samuel, *b.* 1696, *d.* 1772.
- † A Letter from Aristocles to Anthades, Concerning the Sovereignty And the Promises of God. Boston, 1745. pp. (4), ii, 29. 8° . . . 683
- JONES, —. The Religious Remembrancer. Boston: Re-printed, [17—]. pp. 32. 8°. [Imperfect] 684

- JONES, D. A Discourse upon the Great Fire of London, In the Year, 1666. Delivered in London, Sept. 2d. Boston, n. d. pp. 24. 8° . . . 685
- JONES, T. The Beauties of Spring. A Sermon at Southwark, In May, 1758. Boston, M.DCC.LIX. pp. 24. 8° 683
- A Sermon on September 16, 1755, at Southwark. London, 1756. pp. (4), 16. 8° 687
- JOUTEL, —. A Journal Of the Last Voyage Performed by de la Sale to the Gulph of Mexico, To find out the Mouth of the Missisipi. Translated from the Edition just publish'd at Paris. London, 1714. pp. (2), xxi, (9), Map, pp. 205, (5). 8° 688

Note. — "The Preface" is "Written by the Sieur de Mitchel Who Methodiz'd this Journal."

- JUDGMENT, The, Of Several Eminent Divines of the Congregational VVay. Concerning A Pastors Power to Exert Ministerial Acts in another Church. Boston Printed by Benjamin Harris, and are to be sold by Richard Wilkins. 1693. pp. (2), 13. 8° 689

Note. — Prefixed is a recommendation signed "James Allen. Samuel Willard. Michael Wigglesworth. Cotton Mather. Nehemiah Walter."

JURORS. See Grand Jurors.

- JUST and Impartial Narrative, A, of the Controversy between Rev. Samuel Fisk, and A Number of the Brethren of the First Church in Salem. Boston, 1735. pp. (2), 115. 8° 690

KEITH, George, *d. about 1715.*

- Christian Catechisme, A, For the Instruction of Youth. London, 1698. pp. (14), 110, (2). 8° 691
- The Doctrine of the Apostles & Prophets the Foundation of the Church. A Sermon At Her Majesties Chappel, at Boston, 14th. of June 1702. Boston, 1702. pp. 14. 4°. [Imperfect] 692
- The Presbyterian and Independent Visible Churches in New-England And else-where, found to be No True Church of Christ. With an Answer to the Lyes of Increase Mather and Samuel Norton [Nathaniel Morton]. Philadelphia, Will. Bradford, 1689. pp. (10), 232. 8° 693

KEITH, George, *continued*.

Note. — "This G. K. has this Book of his bound up in Canvas; because I suppose, like one of the *Wit-nesses*, he would *Prophesie in Sackcloth*." — C. MATHER'S *Late Memorable Providences*, p. 141. These copies have the original binding.

- The Pretended Antidote Proved Poyson: Or, The true Principles of Religion Defended, And the Four Counterfit Defenders thereof Detected, in their Answer to, The Presbyterian, &c. With an Appendix by John Delavall, on a Discourse of Cotton Mathers. Philadelphia, Will. Bradford, 1690. pp. (2), 224. 8° . . . 694
- The Way To the City of God described. Added; The way to discern the motions of the Spirit of God, from those of natural Reason. n. p., 1678. pp. (20), 178. broad 8° 695

KENNET, W., *bp*. The Lets and Impediments in Planting the Gospel. A Sermon before the Society for the Propagation of the Gospel in Foreign Parts, 15th of February, 17¹¹₁₂. And an Abstract of the Proceedings of the Society within the year last past. London, 1712. pp. 48. 8° 696

KENT, Benjamin, *d*. 1788, *aged* 81.

- † A Sermon in Marlborough, July 9, 1734. The Divinity of Christ Vindicated against the Socinian & Arian Heresys, &c. Per Amicum. Boston, 1734. pp. (2), 24. 8° 697

KING, W., *archbp*. Discourse Concerning The Inventions of Men in the Worship of God. Fifth Ed. Boston, 1712. pp. iv, 83. 4° 698

LAWSON, Deodat, *d. after* 1698.

- Christ's Fidelity The only Shield against Satans Malignity. A Sermon at Salem-Village, the 24th of March, 1692. Being a time of Publick Examination, of some Suspected for Witchcraft. Boston Printed, by B. Harris, & Sold by Nicholas Buttolph, next to Guttridge's Coffee-House. 1693. pp. (16), 79. 8° 699
- — *Same*. Second Ed. London, 1704. pp. (12), 120. 12° 700

Note. — Pages 98-120 contain "some Brief Account of those Amazing things which occasioned that Discourse."

- The Duty & Property of a Religious Household-

LAWSON, Deodat, *continued*.

er A Sermon at Charlestown, December. 25.
1692. Boston, Samuel Phillips, 1693. pp. (8),
64. 4° 701

LEBANON, *Conn. Indian Charity School*. Continuation of the Narrative of the School. Founded and Carried on by the Revd Dr Eleazar Wheelock. With an Appendix, Containing The Declaration of the Trustees; List of Subscribers, [etc.]. London, M DCC LXIX. pp. 145. 8° 702

LEE, Samuel, *b.* 1625, *d.* 1691.

- Contemplations on Mortality. Boston, Samuel Phillips, 1698. pp. (10), 149. 8° 703
- The Joy of Faith, or A Treatise Opening the true Nature of Faith. With a Tract evidencing the Deity of Christ, and the Divinity of the Scriptures. Boston, Samuel Green, 1687. pp. (18), 247, (1). 8° 704
- The Triumph of Mercy in the Chariot of Praise. Boston, 1718. pp. (8), 194 [158]. 24° . . 705

LE MERCIER, André, *d.* 1762.

- The Church History of Geneva, in Five Books. Also A Political and Geographical Account of that Republick. Boston, 1732. pp. (10), 220, (2), vi, 76, (2). 8° 706

Note.— The "History" and the "Account" have each separate pagings, and independent titles.

- A Treatise against Detraction. Boston, 1733. pp. (2), v, (9), vii, (1), 303. 8° 707

LEONARD, Nathaniel, *b.* 1699, *d.* 1770.

- Brief Account of the late Revival of Religion in Plymouth; in a Letter to the Rev. Mr. Prince. *See* Christian History, Dec. 1. 1744. . . . 708

LETTER, A, from a Country Gentleman at Boston, To his Friends in the Country. [Boston, 1740.] pp. 12. 12° 709

LETTER, A, from a Minister of the Church of England to his dissenting Parishioners, Some Remarks Upon a 710

LETTER, A Second, From a Minister of the Church of England To his Dissenting Parishioners, In Answer to Some Remarks on the former, by one J. G. Boston, 1734. pp. (4), 113. 8° 711

— — Some Remarks upon a Second Letter . . 712

LETTER, A, From a Residing Member of the Society For Promoting Christian Knowledge in London, to a Corresponding Member in the Coun-

- LETTER, A, *continued.*
try. Second Ed., with Additions. London,
1714. pp. 54. 12° 713
- LETTER, A, From One in Boston, To his Friend in
the Country. In Answer to a Letter to John
Burril. [Signed F---l. B---t. Boston,] 1714.
pp. (2), 37. 8° 714
- LETTER, A, From One in the Country to his Friend in
Boston, containing Remarks upon [J. Col-
man's] Distressed State of Boston, &c. Bos-
ton, 1720. pp. 22. 12° 715
- LETTER, A, From Some Aged Nonconforming Minis-
ters, to their Christian Friends, Touching the
Reasons Of their Practice. August 24. 1701.
Fourth Ed., Enlarged. Boston, 1712. pp. (2),
iv, 72. 8° 716
Note.—An address "To the Reader," pp. 4, is signed
"Increase Mather."
- LETTER, A, Relating to a Medium of Trade, In
Massachusetts-Bay. Boston, MDCCXL. pp. 16.
8° 717
Note.—Signed "Philopolites."
- LETTER, A, Relating to the Divisions in the first
Church of Salem. [No title-page. Colophon:]
Boston, [1734]. pp. 15. 8° 718
Note.—Possibly by the Rev. B. Prescott.
- LETTER, A, to a Friend, Relating to the Differences
in the First Church in Salem. Wherein the
Proceedings of the Ecclesiastical Councils are
vindicated. [No title-page. Colophon:] Bos-
ton, [April 25], 1735. pp. 31. 8° 719
- LETTER, A, To a Gentleman Relating to the Office of
Ruling Elders in the Churches. [Boston,
1731.] pp. 7. 8° 720
- LETTER, A, to a Member of the House of Representa-
tives, On the present State of the Bills of Credit.
Boston, MDCCXXXVI. pp. (2), 9. 8° . . . 721
Note.—After the date Mr. Prince has written "viz,
about ye Beginning of March 35-6." Signed "Philo-
patriæ."
- LETTER, A, to An Eminent Clergy-Man in Massachu-
sett's Bay, relating to Publick Affairs in that
Province. n. p., 1720. pp. 13. 12° . . . 722
- LETTER, A, to ——— Merchant in London, Con-
cerning a late Combination in Massachusetts-
Bay to Impose a Private-Currency called Land-
Bank-Money. n. p., 1741. pp. 14. 8° . . . 723
Note.—See, below, "Letter to the Merchant."

- LETTER, A Second, to — — Merchant in London,
Concerning Land-Bank-Money. [No title-
page.] pp. 16. 8° 724
- LETTER, A, to the Freeholders and other Inhabitants
of Massachusetts-Bay, relating to their ap-
proaching Election of Representatives. n. p.,
1739. pp. 12. 8° 725
- Note.*—Signed "Americanus."
- LETTER, A, To the Merchant in London, To whom
is Directed A Printed Letter relating to the
Manufactory Undertaking, Boston, February
21st 1740, 1. n. p., 1741. pp. 28. 8° . . . 726
- LETTER, A, to the Negroes Lately Converted in
America. Particularly to those at Jonathan
Bryan's in South Carolina. London, MDCC-
XLIII. pp. 32. 8° 727
- LETTER, A, To the Reverend Author of the Winter-
Evening Conversation on Original Sin [S.
Webster]. From one of his Neighbours.
Boston, 1758. pp. 16. 8° 723
- LETTER, A, To the Reverend Mr. Foxcroft, Being an
Examination of his Apology for the Rev. Mr.
Whitefield. By A. C ---- d. Boston, 1745.
pp. 18. 4° 729
- LEWIS, or Lewes, Daniel, *d.* 1753, *aged* 68.
- Good Rulers the Fathers of their People. [An
Election] Sermon, May 25. 1748. Boston, n. d.
pp. 29. 8° 730
 - The Joy of Children walking in Truth. A
Sermon, August 15. 1723. Boston, MDCCXIII.
pp. (4), 28. 8° 731
 - The Sins of Youth, Remembred with Bitterness.
A Sermon At a Private Meeting of a Society of
Young Men for Religious Exercise, Feb. 14.
1724, 5. Boston, MDCCXV. pp. (4), ii, 22.
8° 732
- Note.*— "Prefaced by the Rev. Mr. Thomas Prince."
The preface has his MS. corrections.
- Of Taking Heed to, and Fulfilling the Ministry.
A Sermon at the North-Precinct in Plymouth,
November 2. 1720. The Day of the Ordina-
tion of Joseph Stacey. With a Preface by the
Reverend, Mr. Ephraim Little. Boston, 1720.
pp. (4), iv, 32. 8° 733
- LILLINGSTON, L. Reflections on Mr. Burchet's Me-
moirs. Or, Remarks on his Account of Cap-
tain Willmot's Expedition to the West-Indies.
London, MDCCIV. pp. (18), 171. 8° . . . 734

LITTLE, O. The State of Trade in the Northern Colonies; with their Produce, and a Description of Nova Scotia. Boston, Re-printed, 1749. pp. 43. 8° 735

LIVINGSTON, William, *b. about 1741, d. 1790.*

- A Letter to the Bishop of Landaff; Occasioned by Some Passages in his Sermon, 20th of February, 1767, in which the American Colonies are loaded with Reproach. Boston, MDCCLXVIII. pp. 26. 8° 736

LORD, Benjamin, *b. 1693, d. 1784.*

- Believers in Christ, only, the true Children of God. A Discourse in Boston, June 27. 1742. Boston, 1742. pp. (4), iv, 42. 8° 737
- Christ's Embassadors furnished with his own Means, to persuade Men to be reconciled to God. A Sermon at the Ordination of Levi Hart, At Preston, November 4. 1762. Right Hand of Fellowship, by The Reverend Mr. Fish, of Stonington. Providence, M.DCC LXIII. pp. (2), 44. 8° 738
- Humble Importunity and Faith, Victorious. A Sermon at Plainfield, June 14. 1743. After the Deliverance of Mrs. Mercy Wheeler from long Confinement. Boston, 1743. pp. 48. 8° . 739
- Jubilee; An Half-Century Discourse. Delivered at Norwich Nov. 29th, 1767. New-London, 1768. pp. 56. 8° 740
- Love to Jesus Christ, An Excelling Qualification in his Ministers. A Sermon at the Instalment of the Reverend Nathanael Whitaker, At Chelsea, in Norwich, Feb. 25th, 1761. New-London, 1761. pp. 36. 8° 741
- The Parable of the Merchant-Man seeking goodly Pearls, &c. Explain'd & Improv'd: at Norwich, September 27th, 1772. Norwich, 1773. pp. 23. 8° 742
- Religion and Government together Necessary. [An Election] Sermon, at Hartford, May 9th, 1751. New-London, 1752. pp. (4), 63. 8° 743
- True Christianity Explained. A Discourse at Canterbury. N. London, 1727. pp. (2), vi, 88. 8° 744

LORD, Joseph, *d. 1748.*

- A Letter to the General Convention of Ministers of Massachusetts-Bay, in 1728. With The Sentence Excommunication passed on Two

LORD, Joseph, *continued.*

Members of the Church in Chatham. And The Translation of a Latin Paragraph of Dr. Mather's Magnalia: Containing Mr. Nathanael Rogers his Tho'ts of Impediments to Reformation. Boston, 1734. pp. (4), 12. 8°. 745

Note.—The "Preface," is signed "Nathanael Stone, Joseph Lord."

* LORING, Israel, *b.* 1692, *d.* 1772.

— The Duty of an Apostatizing People. [An Election] Sermon, May 25th. 1737. Boston, 1737. pp. (4), 68. 8°. 746

— Justification not by Works, but by Faith in Christ. A Discourse. Boston, 1749. pp. (6), 93. 24°. 747

— Ministers insufficient of themselves. A Sermon at the Convention, May 27. 1742. Boston, 1742. pp. 39. 8°. 748

— Ministers must Certainly and Shortly die. A Sermon at Marlborough, Feb. 7. 17³¹. Occasioned by the Death Of the Reverend Robert Breck. Boston, M,DCC,XXXI. pp. (4), 27. 8°. 749

— The Nature & Necessity Of the New-Birth, A Sermon in Boston, May 9. 1728. [Imprint torn off.] pp. (2), 4, 88. 8°. 750

Note.—"The Preface" is signed "Thomas Prince."

— Sermon at the Ordination Of Gideon Richardson, At Wells, Feb. 27. 1754. Boston, 1754. pp. (2), 26. 8°. [Title-page imperfect] . . . 751

— Serious Thoughts on the Miseries of Hell. A Sermon At Sudbury, Feb. 20. 173¹. Boston, 1732. pp. (2), 30. 8°. 752

— Two Sermons at Rutland, September 8th. 1723. After the Indians had Kill'd the Reverend Joseph Willard, With Two of Mr. Joseph Stevens's Children, and Captivated other Two. Boston, 1724. pp. (4), 44. 8°. 753

LOVELL, James, *b.* 1737, *d.* 1814.

— Oratio in Funere Henrici Flyntij, Arm. habita in Sacello Holdeniano. Coll. Harvard. Bostoni, 1760. pp. 6. 8°. 754

LUCAS, R. Rules relating to Success in Trade. (From his Enquiry after Happiness.) Boston, n. d. pp. 20. 8°. 755

LYNDE, Samuel, and others. A Vindication of the Bank of Credit Projected in Boston from the

LYNDE, Samuel, *continued*.

Aspersions of Paul Dudley. [Boston], 1714.
pp. (2), 20. 8° 756

McCLENACHAN, William.

— The Christian Warriour. A Sermon In Boston,
March 17th. 1744, 5. Boston, 1745. pp. (6), 16.
8° 757

MACGREGORE, David, *b.* 1710, *d.* 1777.

— The Spirits of the present Day Tried. A Ser-
mon in Boston, Nov. 3. 1741. Second Ed. With
a Answer to the Preface of Mr. Caldwell's
Sermon on the Trial of the Spirit. Boston,
1742. pp. (8), 30, xi. 8° 758
Note.— The Preface is signed "Thomas Prince
John Webb William Cooper."

MAKEMIE, Francis, *d.* 1708.

— An Answer to George Keith's Libel. Against A
Catechism by Francis Makemie. [With
Keith's Paper.] Added A Narrative of a Late
Difference among the Quakers. Boston, MDC-
XCIII. pp. (12), 103. 8° 759
Note.— Address to the "Christian Reader" is
signed "Increase Mather. James Allen Samuel Wil-
lard John Bailly Cotton Mather."

— A Narrative Of a New and Unusual American
Imprisonment Of Two Presbyterian Ministers
[F. Makemie and — Hampton]: And Prosecu-
tion of Francis Makemie for Preaching one
Sermon at New-York. [Boston?], 1707. pp.
(4), 47. 4° 760

Note.— "This seems to be written by Mr. Makemie
Himself; & by Page 46, to have been Published by
Him at Boston."— *M.S. note of T. Prince.*

MALL, T. The History of the Martyrs Epitomised.
The Martyrs and Confessors, to the End of the
Sixteenth Century, in their Treatises, Speech-
es, Letters, Prayers, &c. 2v. Boston, MDCC-
XLVII. pp. (16), 287, (2); (4), xi, (1), 292, (2).
8° 761

MAN of God, The, Furnished; with a Threefold Cate-
chism. I. Milk for Babes, rendred more Easy.
II. An Abridgment of the Assemblies Cate-
chism. III. Supplies from the Tower of Dvaid,
[etc.] Boston, 1708. pp. (2), 140, (2). 24° 762

MAN's Whole Duty: or the Rule of a Christian's
Life and Conversation. Boston, 1718. pp. iv,
80, 10 12° 763

MANSFIELD, Isaac, b. 1750, d. 1826.

- A Sermon, preached in the Camp at Roxbury, November 23, 1775; Being [Thanksgiving] Day. Boston, 1776. pp. 27, (1). 8° . . . 764

MAQUEEN, D. Sermon before the Society in Scotland for propagating Christian Knowledge, January 1. 1759. To which is annexed, the present State of the Society. Edinburgh, M,DCC,LIX. pp. 76. 8° 765

MASSACHUSETTS. A Declaration, Against Prophane-ness & Immoralities. [Given at Boston the Twenty-fourth Day of March, 1703.] pp. 6. 8° 766

Note.— Printed as part of John Danforth's "Vile Prophanations."

- Extracts and Collections of Acts, Laws and Orders "of the several Governments of the late Colonies of New-Plymouth, Massachusetts-Bay, and of this Province [*i. e.* Massachusetts], relating to Grants and Conveyances." n. p., n. d. pp. 4. 4° 767

Note.— Without title-page or heading; probably refers to the Kennebeck purchase, as it purports to concern "the titles to a great part of the lands in the eastern Parts of this Province."

- General Laws And Liberties of the Colony: Revised. Cambridge, 1872. pp. (2), 170, (29), 105. f° 768
- Humble Petition and Address Of the General Court Unto Charles the Second. Presented Feb. 11. 1660. n. p., 1660. pp. 8. 4° . . . 769
- [Journal of the house of representatives, May 27, 1724-Dec. 31, 1726.] pp. 61, 86, 17-63, 90, 3-74, 9, 77. f°. [Imperfect] 770
- The Results of Three Synods Held by the Elders and Messengers of the Churches of Massachusetts. I. The Platform of Church-Discipline, 1648. II. Propositions concerning Baptism, 1662. III. The Necessity of Reformation, 1679. Boston, 1725. pp. (2), vi, 117, (1). 8° . . . 771

MASSACHUSETTS convention of congregational ministers. 1743. The Testimony of the Pastors of the Churches in Massachusetts-Bay, May 25. 1743. Against several Errors in Doctrine, and Disorders in Practice. Boston, 1743. pp. 13. 8° 772

MASSACHUSETTS or The first Planters of New-England. Boston, Printed by B. Green, and J.

MASSACHUSETTS, *continued.*

- Allen. Sold by Richard Wilkins, at his Shop near the Old Meeting House, 1696. pp. (2), 56. 8°. 773

Note.—Supposed to have been "printed at the suggestion of Joshua Scottow." See YOUNG's *Chronicles of the Pilgrims*, p. 340 n. But ALLEN, *Amer. biog.*, attributes its publication to Thomas Dudley, the son of Gov. Thomas Dudley.

Contents.— "The Humble Request, to the Brethren in and of the Church of England," signed by "Jo. Winthrop, Gov." and others; a Letter to the Countess of Lincoln, signed T. D., accompanied by a narrative; The Preface of John Allin and Tho. Shepard to their Defence of the Answer to the Nine Questions; "In Domini Nortoni Librum, ad Lectorem Præfatio Apologetica," signed "Johannes Cotton."

MATHER, Azariah, *b.* 1685, *d.* 1737.

- Good Rulers a Choice Blessing. [An Election] Sermon, at Hartford, May 13th. 1725. New-London, 1725. pp. (2), 48. 8°. [Imperfect] 774
 - The Sabbath-Day's Rest. Boston, 1725. pp. (2), 4, 38. 8°. 775
- Note.*—"An Attestation," pp. 4, is signed "Co. Mather."

- Wo to Sleepy Sinners. A Discourse in Saybrook, January 6. 1719, 20. New-London, 1720. pp. (2), 29. 8°. 776

MATHER, Cotton, *b.* 1663, *d.* 1728.

- *Adversus Libertinos.* Or, Evangelical Obedience Described; In an Essay To Establish, the Law upon The Principles, of Justification by the Faith of the Gospel. Boston, 1713. pp. (4), 49, (1). 8°. 777
- † The Armour of Christianity. A Treatise, Detecting the Plots of the Devil. Boston, 1704. pp. (2), 234. 12°. 778
- † The Balance of the Sanctuary. A Lecture, Oct. 5. 1727. Boston, 1727. pp. 24. 8°. 779
- † Baptismal Piety. Two Essays. I. The Angel of the Waters. II. The Angel of the Little Ones. Boston, 1727. pp. 48. 8°. . . . 780
- Benedictus. Good Men Described. With Some Character & History of Thomas Bridge. Boston, 1715. pp. (2), 58. 12°. 781
- The Best Way of Living to Die Dally: a Discourse [after] Repeated Strokes of Death, on his own Family. Boston, 1713. pp. (2), 26. 12°. 782

MATHER, Cotton, *continued.*

- Blessed Unions. With the Son of God by Faith, In the Church of God by Love. A Discourse; with Articles between those two Parties in England, which have changed the Names of Presbyterians, and Congregationals, for that of United Brethren. Boston, Samuel Phillips, 1692. pp. (10), 86, 12. 12°. 783
- Note.*— The "Articles" were also printed in the *Magnalia*, v. 59-61.
- † Boanerges. A Short Essay to strengthen the Impressions Produced by Earthquakes On the Minds of People. Boston, 1727. pp. (2), 53. 8°. 784
- † Bonifacius. An Essay Upon the Good, that is to be Devised and Designed. With Proposals, of Unexceptionable Methods, to Do Good in the World. Boston, 1710. pp. (2), 206. 8°. 785
- † A Brief Memorial, Of Matters and Methods for Pastoral Visits. Boston, MDCCXIII. pp. 3. 4°. [No title-page; imprint taken from the colophon, title from the caption] 786
- The Call of the Gospel applyed. A Sermon, Preached 7th March. 1686. In the Hearing of a man under Sentence of Death for Murder. Second Ed. See Mather, I. 787
- † Cares about the Nurseries. Two Discourses. The One, Methods for Parents to Catechise their Children. The Other, Instructions for Children. Boston, 1702. pp. 58, 28. 12° 783
- The Case of a troubled Mind. Which apprehends the Face of God Hidden from it. Second Ed. Boston, 1741. pp. 23. 8°. . . . 789
- † The Choice of Wisdom. A Brief Essay. Boston, 1726. pp. 23. 8°. 790
- † The Christian Cynick. A brief Essay On a Merciful Saviour. Boston, 1716. pp. (2), 42. 12°. 791
- Christian Loyalty. Or, Suitable Sentiments On the Withdraw of George the First, And the Access of George the Second. Boston, 1727. pp. (2), ii, 25. 8°. 792
- The Christian Philosopher: A Collection of the Best Discoveries in Nature, with Religious Improvements. London, M.DCC.XXI. pp. vii, (1), 304. 8°. 793

MATHER, Cotton, *continued*.

- † Christianus per Ignem. Or, A Disciple Warm-
ing of himself and Owning of his Lord. Bos-
ton, 1702. pp. 198, (2). 8° 794

Note. — This is in Mather's list of his works under the date 1700. Yet it has been attributed to Nicholas Noyes, because he signs the "Pæfatory Poem," although that is evidently not by the author of the book.

- † The City of Refuge. The Gospel of the City Explained; And the Flight of a Distressed Sinner Thereunto, Directed. With a special Aspect on Early Piety. Boston, 1716. pp. 33. 12° 785

- Cœlestinus. Discoveries Of Things in the Heavenly World. And some Relations of Joys granted unto Several in the Confines of it. Introduced by Agathangelus, Or, An Essay on the Ministry of the Angels. And Recommended by Increase Mather. Boston, 1723. pp. (2), viii, 27, ii, 162. 12° 796

- † Coheleth. A Soul upon Recollection; Coming into Incontestible Sentiments of Religion. Boston, 1720. pp. (2), 46. 12° 797

- The Comfortable Chambers, Opened and Visited, Upon the Departure of Peter Thatcher [*sic*], Pastor of Milton. Boston, 1728. pp. (4), 31, (5). 8° 798

Note. — An "Advertisement," signed "S. M." i. e. Samuel Mather, states that this was Cotton Mather's last sermon, and was printed after his death. An obituary of Mr. Thatcher is given in "Addenda from the Weekly Journal, No. XL. Milton, December 23, 1727." pp. 4.

- ✓ — A Companion for Communicants. Discourses Upon The Lords Supper. With Devout Methods of Preparing for that Ordinance. Boston, Benjamin Harris, 1690. pp. (8), 167. 8° 799

- Concio ad Populum. A Distressed People Entertained with Proposals For the Relief of their Distresses. A Sermon 12d. 1m. 1719. Boston, 1719. pp. (2), 29. 8° 800

- The Day, & the Work of the Day. A Discourse. Uttered on a Fast, July 6th. 1693. Boston, B. Harris, 1693. pp. 71. 12° 801

- † The Day which the Lord hath made. A Discourse Concerning the Lords-Day. Delivered

MATHER, Cotton, continued.

4d. 1m. 1703. Boston, 1703. pp. (2), 46.
8° 802

Note.—Ascribed to C. Mather by Mr. Prince, and contained in Mather's list of his own works. In the Catalogue of the Library of the Massachusetts Historical Society, an edition in Indian and English, Boston, 1707, is ascribed to S. Danforth, who probably is the author of the Indian version only.

- Death made Easie & Happy. Two Discourses on Prudent Apprehensions of Death. With Serious Thoughts in Dying Times: or, A Discourse upon Death. London, 1701. pp. (2), 106. 12° 803
- † Deu Nobiscum. A brief Essay, on the Enjoyment of God. Boston, 1725. pp. 24. 12° 804
- † Diluvium Ignis. De Secundo ac Optando Jehovah-Jesu Adventu. n. p., Vulgariter, 1726. Realiter, 1729. pp. (2), xlv. 8° 805
- Durable Riches. Two Brief Discourses. Boston, Vavasour Harris, 1695. pp. (2), 33, (1), 34, (1). 12° 806
- The Duty of Children, Whose Parents have Pray'd for them, Or, Early and Real Godliness Urged. Second Impression. See Mather, I. 807
- † Ecclesiæ Monilia. The Peculiar Treasure of the Almighty King Opened. At Boston Lecture, July 14. 1723. Exhibited in the Character of Mrs. Elizabeth Cotton. And Certain Memorials of Piety, Written by that Gentlewoman. Boston, 1726. pp. (2), 42. 8° 808
- † Eleutheria: or, An Idea of the Reformation in England: and A History of Non-Conformity in and since that Reformation. With Predictions of a more glorious Reformation at hand. Written in 1696. Added, the Nonconformist's Reasons for joining with the Nonconformists. By another Hand. London, 1698. pp. iv, 135. 8° 809
- El-Shaddai. Essay, on All Supplied in an All-sufficient Saviour. Produced by the Death Of Mrs. Katharin Willard. Boston, 1725. pp. (4), 25. 8° 810
- Euthanasia. A Sudden Death Made Happy and Easy to the Dying Believer. Exemplified in John Frizell. Boston, MDCCXIII. pp. (4), 27. 8° 811

MATHER, Cotton, *continued.*

- The Everlasting Gospel. The Gospel of Justification By the Righteousness of God. A Discourse, 1699. Boston, 1700. pp. (32), 76. 8° 812

Note.—An address "To the Reader," pp. 2, is signed "Increase Mather." Another address, pp. 9, is signed "John Higginson." A third, pp. 4, is signed "Samuel Willard." The first copy is imperfect.

- The Faith of the Fathers. Or, The Articles of Religion, In the Words of the Old Testament. Chiefly, To Engage the Jewish Nation, unto the Religion of their Patriarchs. Boston, Printed by B. Green and J. Allen, 1699. pp. 24. 8° 813

- A Faithful Man Described. Some Passages in the Life and Death of Michael Wigglesworth. And Memorials of Piety, Left among his Written Experiences. With a Funeral-Sermon Preached (for him) at Maldon; June 24. 1705. Boston, 1705. pp. (6), 48. 8° 814

Note.— "The Dedication," pp. 4, is signed "Increase Mather." The "Written Experiences" fill pp. 27-48. On page 48 is a punning epitaph on Wigglesworth, in verse.

- †Family-Religion, Excited and Assisted. [The Fourth Impression. Colophon] Boston, 1720. pp. (2), 20. 8° 815

- A Family Well-Ordered. Or An Essay To Render Parents and Children Happy in one another. Boston, Michael Perry, & Benjamin Elliot, 1699. pp. 79, 5. 12° 816

- †Fasciculus Viventium Essay on, A Soul Bound up in the Bundle of Life. Boston, 1726. pp. 24. 8° 817

- †A Father Departing. A Sermon On the Departure of Increase Mather. Boston, 1723. pp. 31. 8° 818

- A Flying Roll, Brought forth, to Enter into the House and Hand of the Thief. A Sermon, 11d. 11m. 1712. Boston, 1713. pp. (2), 34. 8° 819

- Free-Grace, Maintained & Improved. Two Discourses. Boston, 1706. pp. (2), 70. 8° . 820

- Genuine Christianity. Or, A True Christian Both in Life and in Death, Glorifying the Lord. A Sermon, On the Departure of Mrs. Frances Webb. Boston, 1721. pp. (4), 20. 8° . . 821

- The Glorious Throne. Our Lord-Redeemer;

MATHER, Cotton, *continued*.

- Ordering all the Changes in the World: Particularly, in the Death of Our Sovereign, and the Succession of the British Crown, to the House of Hanover. A Sermon, 23 D. VII M. 1714. Boston, 1714. pp. (2), 37. 8° . . . 822
- †A Good Character. With Dues unto the Memory of Joseph Belcher. With an Elegy by the Reverend John Danforth. Boston, 1723. pp. (4), 24, (3). 8° . . . 823
- †Good fetch'd out of Evil. A collection of memorables relating to our captives . . . 824
- Note.*— Imperfect, only pp. 23-26 and 43-46 remaining.
- †A Good Old Age. Essay on the Glory of Aged Piety. Boston, 1726. pp. (2), 42. 8° . . 825
- Grace Defended. A Censure on Ungodliness. A Sermon December, 1712. With a Dissertation on the Penitent Thief on the Cross. Boston, 1712. pp. (2), 35, (1). 8° . . . 826
- Hatzar-Maveth. Comfortable Words; The Comforts Of One Walking through the Valley of the Shadow of Death. Boston, 1726. pp. (4), 28. 12° . . . 827
- †An History of Seasonable Interpositions; Especially Relating to the Fifth of November. Boston. 5d. IXm. 1719. pp. 34. [No title-page.] 12° . . . 828
- †Ignorantia Scientifica. Essay on Man's not knowing his Time. Upon a Special and Mourning Occasion. Boston, 1727. pp. (2), 24. 8° 829
- India Christiana. A Discourse unto the Commissioners for the Propagation of the Gospel among the American Indians. With Instruments [in Indian and English, and Latin and English] relating to Propagating our Religion, in the Eastern as well as the Western, Indies. Boston, 1721. pp. (2), ii, 94 [124]. 12° . . 830
- †Lampadarius. A brief Essay, To Show the Light, Which Good Men have in Dark Hours. Boston, 1726. pp. 24. 12° . . . 831
- Late Memorable Providences Relating to Witchcrafts and Possessions. Second Impression. Recommended by Richard Baxter, and by the Ministers of Boston and Charlestown. London, 1691. pp. (22), 144. 8° . . . 832

Note.— For the First Impression, see "Memorable Providences."

MATHER, Cotton, *continued.*

- Light in Darkness. An Essay On the Piety Which by Remembering the Many Days of Darkness, Will Change them into a Marvellous Light. With a Notable Example in Mrs. Rebecca Burnel. Boston, 1724. pp. (4), 20. 8° 833
- The Lord-High-Admiral of all the Seas, Adored. A Brief Essay upon the Miracle of our Saviour Walking upon the Water. Boston, MDCCXIII. pp. (2), 22. 12° 834
- Love Triumphant. A Sermon at the Gathering Of a New Church, And the Ordaining Of their Pastor [W. Waldron]; In the North Part of Boston; May 23. 1722. Boston, 1722. pp. (4), 39. 8° 835
- Note.* — "The Charge Given by the Reverend Dr. Increase Mather," pp. 33, 34. "The Right Hand of Fellowship By the Reverend Mr. Wadsworth," pp. 35-39.
- Man Eating the Food of Angels. The Gospel of the Manna, With Examples of Early Piety, Especially of Christlieb Leberecht Von Extor. Boston, 1710. pp. (2), 85. 12° 836
- †Manuductio ad Ministerium. Directions for a Candidate of the Ministry. Boston, 1726. pp. (2), xix, 151. 8° 837
- Note.* — On pp. 148, 149 is a short English poem, entitled, "Filli, quum legisset, Gratulatio," signed "S. Mather."
- †The Marrow of the Gospel. A brief Essay on the Union Between the Redeemer and the Believer. Boston, 1727. pp. 24. 8°. [Imperfect] 838
- †Maschil, Or, The Faithful Instructor. Offering, Memorials of Christianity In Twenty-Six Exercises Upon the New-English Catechism. Boston, 1702. pp. 192. 8° 839
- ✓ — Memorable Providences, Relating to Witchcrafts And Possessions in New-England. Particularly in Boston. Added, A Discourse, on the Occasion of that Providence. As also A Discourse of an horrible Self-Murder. With an Appendix, in vindication of a Chapter in Remarkable Providences, from the Calumnies of a Quaker at Pennsylvania [George Keith]. Boston, Joseph Brunning, 1689. pp. (10), 75, 21, 40, (2), 14. 8° 840

MATHER, Cotton, *continued.*

Note.—For the Second Impression, see his “Late Memorable Providences.”

- †Memorials of Early Piety in the Life and Death of Mrs. Jerusha Oliver. With [Extracts] from her Papers. Boston, 1711. 12°. [Imperfect, pp. (4), 5–54, remaining] 841
- Menachem. Tokens for Good, which have a Comfortable Aspect on the Protestant Religion. A Sermon, II D. VIII M. 1716. Boston, 1716. pp. 45. 12° 842
- The Minister. A [Convention] Sermon, 31 D. III m. 1722. Boston, 1722. pp. (2), 45. 8° 843
- To my much Honoured Mr. Francis De la Pillonniere. [Occasional Paper, pp. 25–29] . . 844
- †A Monitory and Hortatory Letter, To those English, who debauch the Indians, By Selling Strong Drink unto them. Boston, 1700. pp. 16. 8° 845
- †A Monitory Letter To them who Absent themselves from Publick Worship. Second Ed. Boston, 1738. pp. (4), 17, (2). 12° 846
- †Nails Fastened. Or, Proposals of Piety Complied withal. Boston, MDCCXXVI. pp. (2), 22. 12° 847
- †The Negro Christianized. Boston, 1706. pp. (2), 46. 12° 848
- Nehemiah. A Brief Essay on Divine Consolations. Offered, in Boston. 30d. 9m. 1710. Boston, 1710. pp. (4), 24. 4° 849
- †The Nightingale. An Essay on the Supports & Comforts of the Afflicted Believer. Boston, 1724. pp. (4), 19. 8° 850
- Nuncia Bona e Terra Longinqua. Some Things A Doing For the Kingdom of God, In Europe. Boston, 1715. pp. (2), 14. 8° 851
- Ornaments for the Daughters of Zion. A Discourse Which Directs The Female-Sex how to Express, the Fear of God; and Obtain Temporal and Eternal Blessedness. Cambridge: Samuel Phillips, 1691. pp. 104, (1). 12°. 852
- Orphanotrophium. Or, Orphans Well-provided for in the Divine Providence. With Advice to Parents and Children. A Sermon, on a Day of Prayer, kept with a Religious Family, (28d. 1.m. 1711) whose Parents [John and Abigail Foster], were lately taken from them. Boston, 1711. pp. (4), 68. 8° 853

MATHER, Cotton, *continued.*

- The Palm-bearers. A Relation of Patient Sufferings; In the History of the Church of Scotland from 1660, to 1688. Boston, 1725. pp. (2), viii, 58 8° 854
- †A Proposal for an Evangelical Treasury; Humbly tendred unto the Churches. [No title-page. Boston, 1725.] pp. 4. 4° 855
Note.— The author's name, and the imprint are given from Mr. Prince's MS. catalogue.
- †The pure Nazarite. Advice to a Young Man, concerning An Impiety and Impurity. Boston, 1723. pp. (4), 19. 8° 856
- Ratio Disciplinæ Fratrum Nov-Anglorum. A Faithful Account of the Discipline Professed and Practised in the Churches of New-England. Boston, 1726. pp. (2), iv, 207, (3). 8° 857
- Reasonable Religion. Or, The Truth Of the Christian Religion, Demonstrated, [etc.]. Boston, 1700. pp. 72. 12° 858
- — *Same.* To which is prefix'd, A Preface, by the Reverend Dr. Williams. London, 1713. pp. (20), 135. 12° 859
- †The Religion of the Cross. Occasioned by the Death of Mrs. Elizabeth Mather. Boston, 1714. pp. (4), 47, (1). 12° 860
- †Religious Societies. Proposals For the Revival of Dying Religion, by Well-Ordered Societies. Boston, 1724. pp. (4), 19. 12° 861
- †Renuatus. Essay on a Soul passing From Death to Life; And the Mystery of the Two Adams, Explained. Boston, 1725. pp. 34 8° . 862
- Repeated Admonitions About the Maintainance Of an Able and Faithful Ministry. Boston, 1725. pp. (2), iii, 19. 8° 863
- The Serious Christian: or, Three Great Points of Practical Christianity. London, 1699. pp. (4), 116. 12° 864
Note.— "The Epistle to the Reader" is signed "Daniel Burgess."
- †Signatus. The Sealed Servants of our God, or, The Witness of the Holy Spirit, with the Spirit of the Beleever, to his Adoption of God. At Boston Lecture, 1726--7. Boston, 1727. pp. 40. 12° 865

MATHER, Cotton, *continued.*

- †Some Seasonable Advice unto the Poor To be annexed unto the Kindnesses of God, that are dispensed unto them. [No title-page.] pp. 12. 12° 866
 "Sold by T. Fleet, at his printing-press."—*MS. note.*
- †Some Seasonable Enquiries. For the Establishment of the Reformed Churches. n. p., [colophon] 1723. pp. 12. 12° 867
- A Sorrowful Spectacle. Two Sermons, Occasioned by a Sentence of Death, on a Woman, for the Murder of a Spurious Offspring. With some Remarkable Things, relating to the Criminal. Boston, 1715. pp. (2), vii, 3-92. 12° 868
 Note.— For the second sermon, which has a separate title-page, paging, and register, see Colman, B. "The Divine Compassions."
- †Suspensio Vincitorum. The Condition to which the Protestant Interest is reduced. Boston, 1726. pp. (2), 22. 12° 869
- Tela Prævisa. A Short Essay, on Troubles to be Look'd for. Boston, 1724. pp. (2), 22. 8° . 870
- †Terra Beata. A Brief Essay, on the Blessing of Abraham; a Redeemer. Boston, MDCCLXVI. pp. (2), 54. 12° 871
- The Terror of the Lord. Some Account of the Earthquake, Between 29 and 30 October. 1727. With a Speech, unto the Inhabitants of Boston, the Next Morning. Boston, 1727. pp. (4), 37, 6. 8° 872
- †The Thankful Christian. A brief Essay, Upon Thankfulness after the Successes of a Whaling-Season. Boston, 1717. pp. (2), 43, (1). 12° 873
- †Things to be more thought upon. A Treatise on the Injuries Offered unto the Saviour. With a Conviction of the Jewish and Arian Infidelity. Boston, 1713. pp. 108. 12° . 874
- †Thirty Important Cases, Resolved With Evidence of Scripture and Reason. (Mostly) By several Pastors of Adjacent Churches, meeting in Cambridge. Boston. Bartholomew Green, & John Allen. 1699. pp. 78, (1). 8° . . . 875

Note.—An "Advertisement," pp. 4, is signed by "Cotton Mather," who edits the book. At the end is a Declaration "of Ministers from Diverse parts of Massachusetts, Assembled at Boston, May 27. 1697."

MATHER, Cotton, *continued.*

- The Triumphs of the Reformed Religion, in America. The Life of John Elliot. Boston, Joseph Brunning, 1691. pp. (8), 152. 8°. 876
- The True Riches. Essay on the Unsearchable Riches of Christ. Boston, 1724. pp. (2), vi, 31. 8°. 877
- To the truly Honourable Rector: And Professors, of the University of Glasgow. [Boston, 1710.] pp. 12. 12°. 878

Note.— A letter acknowledging the degree of Doctor of Divinity conferred upon him by the University.

- Victorina. A Sermon On the Decease of Mrs. Katherin Mather. By her Father. Added, A further Account, By another Hand. Boston, 1717. pp. (2), viii, 86. 12°. 879
- †Vigilius. Or, The Awakener, a Brief Essay, To Rebuke the Natural And the Moral Sleep. Boston, 1719. pp. (2), 14. 8°. 880
- Virtue in it's Verdure. With a Character of Mrs. Abigail Brown. Boston, 1725. pp. (4), iv, 23. 8°. 881

Note.— A Biographical "Appendix" by another hand, pp. 25-28.

- A Vision in the Temple. On a Day of Prayer kept May 10. 1721. Boston, 1721. pp. (2), 45. 12°. 882

Note.— A half-title is prefixed: "Two Sermons Preached at the Dedication of the New Brick-meeting-house by Dr. Cotton Mather. And Mr. Benja. Wadsworth." See Wadsworth, B.

- †Vital Christianity: A Brief Essay On the Life of God in the Soul of Man. Charles-Town, 1725. pp. (4), 30. 8°. 883
- †The Voice of God in a Tempest. A Sermon at Boston, Febr. 24. 1722-3. Boston, MDCCXXIII. pp. (4), 19. 12°. 884

- †Le Vrai Patron des Saines Paroles. [Boston, 1704. No title-page.] pp. 15. 8°. 885

Note.—"Designed for the Instruction of our French Captives."—MATHER'S *catalogue of his own writings*.

- The Way to Prosperity. A Sermon to the Governour, Council, [etc.], May 23. 1689. [With An Appendix Touching Prodigies In New-England.] See, below, his "Wonderful Works" 886
- The Widow of Naim. Remarks On The Miracle.

MATHER, Cotton, *continued*.

Boston, MDCCXXVIII. pp. (4), 30. 8° . . 887

Note.—An address "To the Reader," 1 page, is signed "J. Gee."

- Winter-Meditations. Directions How to employ the Liesure [*sic*] of the Winter For the Glory of God. With a Preface of the Reverend Mr. John Higginson. Boston, Benj. Harris, 1693. pp. (16), 82. 8° 888

- The Wonderful Works of God (Commemorated. In a Thanksgiving Sermon; Decemb. 19. 1699. Added a [Convention] Sermon. Boston. Joseph Browning, 1690. pp. (8), 62, 7, 26 [36], 5, (7). 8° 889

Note.—The Convention sermon has a separate paging and title-page; see, above, "The Way to Prosperity."

- The Wonders of the Invisible World. The Nature, Number, and Operations of the Devils. With, I. Some Accounts of the Grievous Molestations, by Dæmons and Witchcrafts, and the Trials of Malefactors Executed upon occasion thereof. II. Some Counsils Directing a due Improvement of the terrible things lately done by the Evil Sprits. III. Conjectures upon the great Events, likely to befall the World, and New-England in Particular. IV. A Narrative of a late Outrage committed by a Knot of Witches in Swedeland. V. The Devil Discovered: a Discourse upon Temptations. Boston Printed by Benj. Harris for Sam. Phillips, 1693. pp. (32), 151, (1), 32 [24]. 8° . 890

- †The Words of Understanding. Three Essays. Occasioned by some Early Deaths. Boston, 1724. pp. (2), 105. 12° 891

Note.— "These sermons were published & some of ym at least Preach'd on occasion of y^e Loss of Increase y^e eldest son of Dr Cotton Mather of Boston; who have set sail from Barbadoes some time last Fall for Newfoundland, was never after heard of, & so concluded to be founder'd in y^e sea."—*MS. note of Mr. PRINCE.*

- †Zalmonah. The Gospel of the Brasen Serpent, In the Mosaic History. Boston, 1725. pp. (2), 106. 8° 892

- Zelotes. A Zeal For the House of God; a Sermon 8 d. XI. m. 1716, 17. Boston, 1717. pp. 44. 12° 893

Note.—Preceded by a half-title: "Two Sermons at

MATHER, Cotton, continued.

the Dedication of the New Meeting-House on Church-Green, the 8th of January 1716, 17. By the Reverend Dr. Cotton Mather, And the Reverend Benjamin Wadsworth." See Wadsworth, B.

- and others. A Serious Address To those Who unnecessarily frequent the Tavern. Added, A private Letter by Increase Mather. Boston, 1726. pp. (4), iv, 30. 8° 894
- — A Testimony Against Evil Customs. Given by Several Ministers of the Gospel. [Colophon] Boston, MDCCXIX. pp. 4. 4° 895

MATHER, Eleazar, b. 1637, d. 1699.

- ✓ — A Serious Exhortation to the Present and Succeeding Generation in New-England. The Substance of [his] Last Sermons. Second Ed. Boston: John Foster, 1678. pp. (4), 31. 4° 896
- Note.*— Address "To the Reader," pp. 2, is signed "Increase Mather."

MATHER, Increase, b. 1639, d. 1723.

- Angelographia, A Discourse Concerning the Holy Angels: in several Sermons. Added, A Sermon concerning the Sin and Misery of the Fallen Angels: Also a Disquisition concerning Angelical-Apparitions. Boston, Samuel Phillips, 1696. pp. (16), 132. 8° 897

Note.— The "Disquisition" has a separate title-page and paging.

- A Brief Discourse Concerning the Prayse Due to God; for His giving Snow like Wool. pp. 67-95. See, below, his "Voice of God". 898
- Burnings Bewailed: in a Sermon, Occasioned by the Fire, Octob. 2. 1711. Boston, 1711. pp. (4), 36. 8° 899
- ✓ — A Call From Heaven, To the Present And Succeeding Generations A Discourse. Second Impression. Boston, J. Brunning, 1685. pp. (8), 159. 8° 900

Note.— Paged continuously, pp. 161-196, is his "Pray," etc.

- A Call to the Tempted. A Sermon On the Crime of Self-Murder. Boston, 1723, 4. pp. (4), ii, 17. 8° 901
- Cases of Conscience Concerning evil Spirits Personating Men, Witchcrafts. Boston, Benjamin Harris, 1693. pp. (6), 67, (7). 8°. Portrait. 902

MATHER, Increase, *continued.*

Note.—An address to the "Christian Reader," is signed by "William Hubbard" and 13 others.

- The Day of Trouble is near. Two Sermons, Preached the 11th day of the 12th Moneth, 1673. Cambridge: Printed by Marmaduke Johnson, 1674. pp. (4), 31. 4° 903
Note.—An address headed "Christian Reader," is signed "Urian Oakea."
- Diatriba de Signo Filii Hominis, et de Secundo Messie Adventu; Ubi de modo futuræ Judæorum Conversionis; Nec non de signis Novissimi diet. Amstelodami, 1682. pp. (8), 98, (6). 8° 904
- Discourse Concerning Earthquakes. Occasioned by the Earthquakes, in the Province of Massachusetts-Bay, June 16. and in Conecticot-Colony, June 22. 1705. Also, Two Sermons, Sin the Greatest Evil; and, to Redeem Time the Greatest Wisdom. Boston, 1706. pp. 131. 12° 905
- Discourse Concerning Faith and Feavency in Prayer. Several Sermons, with a true Account of the Astonishing Success of the Gospel in Ceilon, Ambolna, and Malabar. Boston, 1710. pp. (2), xix, (1), 112, (6). 12° . . . 906
- Discourse Concerning the Death of the Righteous. Occasioned by the Death of John Foster. And of Mrs. Abigail Foster. Boston, 1711. pp. (2), 29. 8° 907
- Discourse Concerning the Maintenance Due to those That Preach the Gospel. Boston, 1706. pp. (2), 60. 8° 908
- Discourse Concerning the Subject of Baptisme. Cambridge, Samuel Green, 1675. pp. (4), 76. 4° 909
- Discourse Proving that the Christian Religion, Is the only True Religion. Boston, 1702. pp. 96, (4). 12° 910
- Disquisition Concerning Angellical Apparitions, In Answer to a Case of Conscience, shewing that Dæmons oft appear like Angels of Light, and the way to prevent deception by them. Boston, Samuel Phillips, 1696. pp. 44. 8°. 911
- Disquisition Concerning Ecclesiastical Councils. Added, Proposals concerning Consociation of

MATHER, Increase, *continued.*

- Churches, Agreed upon by a Synod, at Boston. Boston, 1716. pp. (2), xx, 47. 12°. 912
- Dissertation Concerning the Future Conversion of the Jewish Nation. Answering the Objections of Baxter, Lightfoot, and others. With an Enquiry into the first Resurrection. London, MDCCIX. pp. (4), 35. 4°. 913
- Dissertation, wherein [S. Stoddard's] Sermon, [encouraging] Unsanctified Persons (while such) to Approach the Table of the Lord, is Confuted. With, What Ground there is to Hope [for] a Glorious Reformation of the Church. Boston, 1708. pp. (12), 135. 12°. 914
- The Doctrine of Divine Providence Opened and Applied: Also Sundry Sermons on other Subjects. Boston Joseph Brunning, 1684. pp. (8), 148. 8°. 915
- The Duty of Parents to Pray For their Children. A Sermon, Preached May 19. 1703. Second Impression. Boston, 1719. pp. vi, 40. 12°. 916
- Note.*— Paged continuously, pp. 41-99, but with a separate title, is Cotton Mather's "Duty of Children."
- A Dying Legacy of a Minister To his People. Being the Three Last Sermons Preached By I. Mather. Boston, 1722. pp. (2), 4, 90. 12°. 917
- An Earnest Exhortation to the Children of New-England, To Exalt the God of their Fathers. A Sermon. Boston, 1711. pp. (4), 39. 12°. 918
- An Essay For the Recording of Illustrious Providences, Especially in New-England. Boston, Joseph Browning, 1684. pp. (14), 372, (8). 8°. 919
- The Excellency of a Publick Spirit. [An Election] Sermon, May 27. 1702. Boston, 1702. pp. (12), 38. 12°. 920
- Note.*— Continuously paged, pp. 39-84, is his "Righteous Man."
- The First Principles of Newe-England, Concerning Baptisme & Communion of Churches. Collected out of Books [and] Manuscripts of the First and chiefe Fathers in the New-English Churches; With the Judgment of Divines of the Congregational Way in England. Cambridge, Samuel Green, 1675. pp. (8), 40, 7. 4°. 921

MATHER, Increase, *continued.*

Note. — The last paging contains a letter of the Rev. John Allin, p. 1, and one of Jonathan Mitchel, pp. 2-7.

- The Glorious Throne: A Sermon Concerning The Glory of the Throne of Christ, Which shall quickly be seen on the Earth. pp. 97-122 of his Ichabod 922
- The Great Blessing, of Primitive Counsellours. [An Election] Sermon, May 31st. 1693. Boston, Printed and sold, by Benjamin Harris, Over-against the Old-Meeting-House, 1693. pp. 23. 4° 923
- Heavens Alarm to the World. A Sermon wherein is Shewed, That fearful Sights and Signs in Heaven are the Presages of great Calamities at hand. Boston, John Foster, 1681. pp. (6), 17. 4° 924
- Heaven's Alarm, [etc.] Second Impression. Boston, Printed for Samuel Sewall. And are to be sold by Joseph Browning, 1682. pp. 8, 38, (2), 32. 8° 925
- Ichabod. Or, A Discourse, Shewing what Cause there is to Fear that the Glory Of the Lord, is Departing from New-England. Two Sermons. Boston, 1702. pp. 122. [With Portrait.] 12°. 926

Note. — The second sermon has a separate title-page, "The Glorious Throne."
- Κ *μνητογραφία*. A Discourse Concerning Comets: With an Historical Account of all Comets. Expressing the Remarkable Events which have followed. As also two Sermons. Boston, Printed by S. G. for S. S. And sold by J. Browning At the corner of the Prison Lane next the Town-House, 1683. pp. (12), 143, (1). 8° 927

Note. — An address "To the Reader," pp. 4, is signed "John Sherman." The "two Sermons" are, "Heaven's Alarm. Second Impression 1682," which has a separate title-page, and "The Latter Sign," which has continuous signatures with "Heaven's Alarm."
- The Latter Sign Discoursed of, in a Sermon at Boston, August, 31. 1682. pp. (2), 32. . . . 928

Note. — See the preceding note.
- Meditations on the Glory of the Heavenly World. Boston, 1711. pp. (2), v, (1), 276, (4). . . 929*

Note. — "These Sermons were Pluckt out of the Burning; when Seven Book-sellers Shops in Boston

MATHER, Increase, *continued.*

were Consumed in those Flames, which on the Second of this Instant October, made a dismal Desolation in the midst of this Great Town." — *Preface*, pp. ii, iii.

- Meditations on the Glory of the Lord Jesus Christ. Several Sermons. Boston, 1705. pp. (2) viii, 165, (1). 12° 929
- Meditations On the Sanctification of the Lord's Day: And on the Judgements which attend the Profanation of it. Added Seasonable Meditations both for Winter and Summer. Boston, 1712. pp. (2), x, 71, (3), iv, 51. 12° . 930
Note. — The "Seasonable Meditations" have a separate title-page.
- The Mystery of Christ Opened and Applied. Several Sermons. n. p., MDCLXXXVI. pp. (2), 6, 212, (1). 8° 931
- The Order of the Gospel, Professed by the Churches in New-England, Justified; In Answer to several Questions, relating to Church Discipline. Boston, 1700. pp. 143, (1). 12° . 932
- Practical Truths, Plainly Delivered. Boston, 1718. pp. (4), 138. 12° 933
Note. — "IV. The Work of the Ministry" has an independent title-page.
- Practical Truths Tending to Promote the Power of Godliness: Sundry Sermons. Boston In New England Printed by Samuel Green upon Assignment of Samuel Sewall, 1682. pp. (14), 220. 8° 934
- Pray for the Rising Generation. A Sermon. Preached the third day of the 5th Moneth 1678. Set apart to seek unto God by Fasting and Prayer. Thir'd Impression. pp. 161-198. *See* his "Call From Heaven" 935
- Returning unto God the great concernment of a Covenant People. A Sermon to the second Church in Boston, March 17. 16⁷⁹₈₀. when that Church did Solemnly Renew their Covenant. Boston, John Foster, 1680. pp. (6), 18, (3). 4° 936
- Seasonable Meditations both for Winter & Summer. The Substance of Two Sermons. pp. (2), iv, 51. 937
See his "Meditations On the Sanctification," etc.
- A Seasonable Testimony To Good Order in the Churches. Declaring the Usefulness of Coun-
 9*

MATHER, Increase, *continued.*

- cils in Order to Preserving Peace and Truth.
Boston, 1720. pp. (4), 20. 8° 938
- Sermon Occasioned by the Execution of [J. Morgan] found Guilty of Murder Preached March 11th 180⁵ with the Confession, & solemn Warning of that Murderer. Second Ed. Boston, J. Brunning, 1687. pp. (4), 124. 8°. 939
- Note.* — Pages 37-82 contain "The Call of the Gospel," with a title-page, for which *see* Mather, C.; pp. 83-124, "An Exhortation," with a title-page, for which *see* Moodey, J.
- A Sermon (Preached at Boston the 18th of the 1. Moneth 1674. When two men were Executed, who had Murdered their Master). The Second Impression. J. Brunning in Boston 1685. pp. (2), 38. 8° 940
- A Sermon Wherein is Shewed, I. That Ministers need the Prayers of the Lord's People. II. That the People ought to Pray for Ministers. Preached at Roxbury, October 29. 1718. When Thomas Walter Was Ordained. Boston, 1718. pp. (2), ii, 35. 8° 941
- Several Sermons Wherein is shewed, I. That Jesus Christ is a Mighty Saviour. II. That God Converts His Elect some at one Age, and some at Another, Commonly before Old Age. III. That when Golly Men dye, Angels carry their Souls to a better World. With a Character of Thomas Bridge. Boston, 1715. pp. (2), xi, (1), 126. 12° 942
- Some Important Truths about Conversion, in sundry Sermons. London, 1674. pp. (28), 248. 8° 943
- Some Remarks On a late Sermon, Preached at Boston, by George Keith shewing That his Good Rules in Divinity, are not built on the foundation of the Apostles & Prophets. Boston, 1702. pp. (2), 36. 8° 944
- De Successu Evangelij Apud Indos in Nova-Anglia Epistola. Ad Johannem Leusdenum. Londini, 1688. pp. (2), 6. 8° 945
- The Surest way to the Greatest Honour: [An Election] Sermon, May 31st. 1699. Boston. Printed by Bartholomew Green, & John Allen, for Samuel Phillips, and are to be Sold at the Brick Shop, near the Old-Meeting-House, 1699. pp. (8), 3-42. 8° 946

MATHER, Increase, *continued.*

- ✓ — Testimony Against several Prophane and Superstitious Customs in New-England. London, 1687. pp. (8), 41 [31]. 8°. 947
- Two Discourses I. That the Lords Ears are open to the Prayers of the Righteous. II. The Dignity & Duty of Aged Servants of the Lord. Also, A Preface in which the Congregational Discipline of the Churches in New-England is Vindicated, with the Authors Dying Testimony there-unto. Boston, 1716. pp. (2), ix, 141, (1). 12°. 948
- The Voice of God, in Stormy Winds. Two Sermons, Occasioned by the Storm, in the European Nations. Novemb. 27th. 1703. Boston, 1704. pp. 95. 12°. 949

Note.— Paged continuously is his "Brief Discourse."

- The Work of the Ministry [A] Sermon at Cambridge, October 9. 1717. When Nathaniel Ap-pleton Was Ordained. pp. 97-138. *See* his "Practical Truths." 950

MATHER, Nathanael, *b.* 1630, *d.* 1697.

- A Discussion Of the Lawfulness of a Pastor's Acting as an Officer In Other Churches Besides that which he is specially Called to take the Oversight of. London, M DC XC VIII. pp. (20), 155. 8°. 951
- *Same.* Boston, 1730. pp. (2), x, 83. . . . 952
- The Righteousness of God through Faith upon All without Difference who believe. Two Sermons. London, 1694. pp. (4), 76. 4°. 953
- A Sermon wherein is shewed That it is the Duty of Believers, to Live in the Constant Exercise of Grace. Printed at Boston By R. P. for Joseph Browning, 1684. pp. (2), 28, (1). 8°. 954

MATHER, Richard, *b.* 1596, *d.* 1669.

- † Church-Government and Church-Covenant discussed, In an Answer of the Elders of the severall Chvrches in New-England To two and thirty Questions, sent over to them by divers Ministers in England. With an Apologie for Church-Covenant, sent over in Answer to Master Bernard in 1639. Also an Answer to nine Positions. London, 1643. pp. (4), 84, (2), 78. [76]. 4°. 955

MATHER, Richard, continued.

Note.—The "Apologie" has a separate title-page and paging; the "Answer unto nine Positions" has a separate title-page, but is paged continuously with the "Apologie," omitting pp. 47, 48. As the address "To the Reader" is signed "H. Peter," the work has sometimes wrongly been ascribed to him.

- A Farewel-Exhortation to the Church and People of Dorchester, in New-England. Printed by Samuel Green at Cambridge, 1657. pp. (4), 27. 4° 956

Note.—"The Preface To the Reader, pp. 2, is signed "Charles Chauncy."

MATHER, Samuel, b. 1623, d. 1671.

- A Testimony from the Scripture against Idolatry & Superstition, Two Sermons Upon the Example of Hezekiah. The First in general against Idols and Inventions of Men. The Second, against the Ceremonies of the Church of England. n. p., n. d. pp. (6), 88. 8° 957

Note.—Printed in 1725, according to a MS. note.

MATHER, Samuel, b. 1651, d. 1728.

- A Dead Faith Anatomized. A Discourse on [its] Nature and Danger. Boston, Printed by Bartholomew Green, and John Allen, 1697. pp. 108. 8° 958
- The Self-Justiciary Convicted. A Discourse Concerning Renouncing our own Righteousness; and Repairing to the Righteousness of Christ. Boston, 1707. pp. (2), 27, (1), 94. 8°. 959

Note.—"The Epistle Dedicatory" contains, pp. 19-27, "A Testimony to the Order of the Gospel, in the Churches of New-England," signed "John Higginson. William Hubbard."

MATHER, Samuel, of Witney, Eng., son of Increase Mather, b. 1674.

- † De Baptismate. Dissertatio. Londini, MDCCXV. pp. 23. 8° 960

Note.—"Sam. Mather Authore."—*MS. note.* We have not, however, found the tract ascribed to Mather elsewhere.

- Early Piety, Exemplified in the Life of Nathanael Mather. Added Discourses on a Walk with God. London, 1689. pp. (10), 60, (2), 86. 8° 961

Note.—The Discourses have a separate paging, and a title-page, for which see Mather, C. Several Sermons.

- † Observations on the Holy Scriptures. London, 1707. pp. (10), 164, (4). 12° 962

MATHER, Samuel, *b.* 1706, *d.* 1785.

- The Departure and Character of Elijah. A Sermon After the Decease of Cotton Mather. Boston, 1728. pp. (2), 26. 8°. 963
- A Dissertation Concerning the Name of Jehovah. Boston, M,DCC,LX. pp. (6), 101. 8°. 964
- Essay concerning Gratitude. Boston, M,DCC,-xxxii. pp. (8), 53. 8°. 965
- The Faithful Man abounding with Blessings. A Funeral Discourse Upon the Death of Thomas Hutchinson. Boston, MDCCXL. pp. (2), 32. 8°. 966
- The Fall of the Mighty lamented. A Discourse upon the Death of Her Majesty Wilhelmina Dorothea Carolina, of Great-Britain: Preach'd on March 23d 1737, 8, In the Audience of the Governour, in Boston. Boston, 1738. pp. (2), 33. 8°. 967
- Of the Pastoral Care: A [Convention] Sermon, in Boston, May 27. 1762. Boston, 1762. pp. 31. 8°. 968

[MATHER, Warham, *b.* 1666, *d.* 1745.]

- A Short Discourse shewing that our Salvation is of Meer Grace. n. p., 1716. pp. (4), 32. 8° 969
Note. — In the Catalogue of the library of the Massachusetts Historical Society this is ascribed to Cotton Mather, on the authority of a note said to be in Mr. Elliot's handwriting, but it is not in Cotton Mather's list of his works. We have followed Mr. Prince.

MATTHISON, J. The Necessity of Revelation in order to Salvation. A Sermon in Edinburgh, 5 January 1730. [before] the Society for propagating Christian Knowledge. Edinburgh, [date cut off]. pp. 48. 8°. [Imperfect] 970

MAXWELL, S. A Discourse concerning the Safety of all such as have the Great God For their Guide. Boston, 1738. pp. (4), 20. 8°. 971

MAYHEW, Experience, *b.* 1673, *d.* 1758.

- All Mankind, by Nature, Equally under Sin. A Sermon in Boston, Dec. 3. 1724. Boston, 1725. pp. (2), ii, 28. 8°. 972
Note. — An address "To the Reader," pp. ii, is signed "Tho. Foxcroft."
- A Discourse shewing that God Dealeth with Men As with Reasonable Creatures a Sermon at Boston, Nov. 23. 1718. With the State of the Indians on Martha's Vineyard, & the Small Islands adjacent, from 1694. to 1720. Boston, 1720. pp. (2), 34, 12. 8°. 973

MAYHEW, Experience, *continued*.

- Grace Defended, in a Modest Plea for an Important Truth; That the offer of Salvation comprises in It an Offer of the Grace given in Regeneration. Boston, 1741. pp. (2), vi, 7, (1), 208. 8°. 974
- †A Right to the Lord's Supper Considered. Boston, MDCCCLI. pp. (2), 29, 2. 8°. . . 975

MAYHEW, Jonathan, *b.* 1720, *d.* 1766.

- A Discourse Occasioned by the Death of George II. and the Accession of George III. Delivered Jan. 4th 1761. Boston, M,DCC,LXI. pp. 43. 8°. 976
- A Discourse Occasioned by the Death of Stephen Sewall. Boston, 1760. pp. 66. 8°. . 977
- Seven Sermons. Preached in Boston, In 1748. Boston, MDCCXLIX. [Imperfect, ending p. 24.] 8°. 978

MEAD, M. The Almost Christian Discovered: Or, The False Professor Tryed and Cast. The Substance of Seven Sermons, Preached at Sepulchers, London, 1661. Fourteenth Ed. Boston, 1730. pp. (10), 193, (1). 12°. . . . 979

MERCATOR, G. Atlas Minor à I. Hondio plurimis senlis tabulis auctus. Amsterodami, n. d. obl. 4°. 980

Note.— The address of Hondius to the reader is dated 1607; the colophon is "Dordrecht, 1610."

MITCHEL, Jonathan, *b.* 1624, *d.* 1668.

- A Discourse of the Glory To which God hath called Believers. Some Sermons with [a] Letter. Second Ed. with a Preface by Increase Mather. Boston, 1721. pp. (2), viii, 10, 291. 12°. 981
- Nehemiah on the Wall in Troublesom Times. [An Election] Sermon at Boston, May 15. 1667. Cambridge: Printed by S. G. and M. J., 1671. pp. (4), 34. 8°. 982
- and others. Elijah's Mantle. A Faithful Testimony to the Cause and Work of God, in the Churches of New-England. By Four Servants of God. Boston, 1722. pp. (2), ii, 17, (2). 8°. 983

Contents.— I. The Great End and Interest of New-England, by Jonathan Mitchel. II. The Cause of God, and His People in New-England; a Sermon of Mr. John Higginson. III. New-England's True Interest [by] William Stoughton. IV. The Testimony Finished. By Increase Mather.

- MIX**, Stephen, *d.* 1738, *aged* 66.
- Extraordinary Displays of the Divine Majesty & Power, are to Try Men. Two Sermons Occasioned by a Terrible Earthquake, October 29. 1727. Delivered in Wethersfield, November 5th. and 12th. N. London, 1728. pp. (2), 2, 36. 8°. 984
- MODEL**, A, For Erecting a Bank of Credit. Adapted Especially for his Majesties Plantations in America. London, 1688. pp. (2), 38. 8°. 985
- MODEST** Apology, A, for Parson Alberoni: being a Defence of Priestcraft, and a New Confutation of the Bishop of Bangor. Twelfth Ed. [Boston?], 1724. pp. 32. 8°. 986
- Note.*— An attack upon priests, in which Alberoni is scarcely mentioned.
- MONEY** the Sinews of Trade. The State of Massachusetts-Bay Considered, with respect to its Trade for want of a Medium of Exchange. Boston, [date cut off]. pp. 16. 8°. 987
- MONIS**, Judah, *d.* 1764, *aged* 81.
- Nothing but The Truth: A Short Essay, [proving] the Doctrine of the Trinity, Both out of the Old Testament, And with the Authority of the Cabillistical Rabbies. Boston, 1722. pp. (2), 26. 8°. 988
 - Proposals for Printing by Subscription, A Hebrew Grammar. n. p., n. d. 1 page. 4°. 989
 - The Truth, A Discourse Delivered at his Baptism, Containing Nine Arguments [of] the Modern Jewish Rabbins to prove, the Messiah is yet to Come: With Answers. And the Confession of his Faith. And Prefac'd by the Reverend Increase Mather, D. D. Boston, 1722. pp. (2), iv, vi, 36. 8°. 990
 - The Whole Truth: A Short Essay [on] the Reason why the Jewish Nation Are not yet converted. Boston, 1722. pp. (2), 40. 8°. 991
- MONTHLY** Review, The, for September, 1761; October, 1762. [London, 1761.] pp. 161-318. 8°. 992
- - *Same.* For September, 1771. [London, 1771.] pp. 161-240. 8°. 993
- Note.*— Contains a review of Monchy's Essay on the usual Diseases of Voyages to the West-Indies; Sept. 1771, a review of Kalm's Travels into North America.
- MOODEY, or Moody**, Joshua, *b.* 1633, *d.* 1697.
- A Practical Discourse concerning the Choice Benefit of Communion with God in his House.

MOODEY, Joshua, continued.

The Summe of several Sermons. Boston, Joseph Brunning, 1685. pp. (7), 109. 8°. . 994

Note. An address "To the Reader," pp. 4, is signed "James Allen."

MOODEY, Samuel, b. 1676, d. 1747.

- †A faithful Narrative of God's gracious Dealings with A Person lately recovered from the Errors of Arminius. [Boston, 1737. No title-page.] pp. 8. 8°. 995

Note.—"Sent from the Rev Mr Moodey of York. Boston, Printed in Sept. 1737."—*MS. note by Mr. PRINCE.*

- Judas the Traitor Hung up in Chains, To Give Warning To Professors, That they beware of Worldly-mindedness, And Hypocrisy: A Discourse concluding with a Dialogue; Preach'd at York in New-England. Boston, 1714. pp. (2), x, 84. 12°. 996
- A Sermon, May 31, 1721. the Day for the Election. Boston, 1721. pp. (4), 64. 8°. . . 997
- The Vain Youth Summoned to Appear at Christ's Bar. A Lecture-Sermon (June 25. 1701.) at York, in Main. Boston, 1707. pp. 64. 12°. 998

MOORE, J., bp. The Truth & Excellency of the Gospel. A Sermon before the Society for Propagation of the Gospel in Foreign Parts, 20th of February, 17¹²₁₃. London, 1713. pp. 56. 8°. 999**MORDEN, R.** Geography Rectified: or, A Description of the World. With Seventy eight Maps. Fourth Ed., Enlarged. Added a Geographical Index. London, MDCC. pp. (9), 626, (72). 4°. 1000

Note.—"America," pp. 542-624. The maps are colored.

MORGAN, Joseph, b. 1672, d. after 1739.

- The Only Effectual Remedy Against Mortal Errors a Discourse, Shewing the Cause of all the Heresies, Apostasies, Soul-murdering Errors, & contrary Articles of Faith. New-London, 1725. pp. (2), 49, (1). 8°. 1001
- Sin its own Punishment. A Discourse [in] Continuation of, The Nature and Origin of, Sin explained. Which was a Continuation of, The Remedy against mortal Errors. Boston, N. E. 1728. pp. (6), 24. 8°. 1002

MORRILL, Nathaniel, d. 1730, aged 32.

MORRILL, Nathaniel, *continued*.

- Memento Mori. A Plain Discourse to a Plain People. Boston, 1730. pp. (2), iv, 68. 12°. 1003

MORTON, Charles, *b.* 1626, *d.* 1698.

- The Spirit of Man: Some Meditations. Boston, Duncan Campbell, 1693. pp. (8), 100. 8°. 1004
Note.—“The Preface is evidently Mr. Cotton Mather’s style of Phraseology.”—*MS. note by T. Prince.*

MORTON, Nathaniel, *b.* about 1613, *d.* 1635.

- New-Englands Memoriall: or A brief Relation of the most Remarkable Passages of the Providence of God, manifested to the Planters of New-England; With special Reference to New-Plimouth. Cambridge: Printed by S. G. and M. J. for John Usher of Boston, 1669. pp. (12), 198, (10). 4°. [Imperfect, but restored in *MS.*] 1005
Note.—An Address “To the Reader,” Signed “John Higginson. Thomas Thacher.”
- Answer to the Lyes and Slanders of S. Norton [N. Morton] in his New-England’s Memorial. *See* Keith, G. 1006

NALTON, J. Nature and Necessity of Humiliation. Boston, 1741. pp. 36. 12°. 1007

NECESSITY, The, of brotherly Love: A Discourse. Boston, 1762. pp. 36. 8°. 1008

Note.—*See* Great difficulty, etc. Pages 21-36 contain “Something of the Author’s Character.”

NEW-ENGLAND. Allin, J. A Defence of the Answer unto the Nine Positions against the Reply by Ball; Entituled, A Tryall of the New Church-way in 1009

NEVV ENGLANDS First Fruits; In Respect, First of the Indians. 2. Of the progresse of Learning, in the Colledge at Cambridge. London, 1643. pp. (2), 26, (1). 4°. 1010

Note.—Pages 18-20 contain the Commencement theses at the graduation of the first class, in 1642.

NEW HAVEN, *Conn.* Yale College. The Declaration of the Rector and Tutors Against George Whitefield. Boston, 1745. pp. 14, (1). 8°. 1011

Note.—Signed by Thomas Clap and 8 others.

NILES, Samuel, *b.* 1674, *d.* 1762.

- and others. The Sentiments of an Association of Ministers (at Weymouth, Jan. 15th. 1744, 5.)

NILES, Samuel, *continued.*

Concerning Whitefield. Added, The Opinion of Nehemiah Walter of Roxbury, and others. Also, The solemn Advice of Nathanael Stone. Boston, 1745. pp. 15. 8°. 1012

NOEL, Garrat.

— A Catalogue of Books to be sold. New York, 1755. pp. 24. 8°. 1013

NORCOTT, J. Baptism Discovered According to the Word of God. Fourth Ed. With an Appendix by another Hand. Boston, 1723. pp. (8), 39. 8°. 1014

Note.—An epistle dedicatory is signed "Will. Kissin, Rich. Claridge."

NORTON, John, *b.* 1606, *d.* 1663.

— Abel being Dead yet speaketh; or, the Life & Death of John Cotton. London, 1658. pp. 51. 4°. 1015

— Copy of the Letter Returned by the Ministers of New-England to Mr. John Dury about his Pacification. Translated out of Latine. n. p., 1664. pp. (6), 12. 4°. 1016

— Discussion of that Great Point in Divinity, The Sufferings of Christ; and his Righteousnesse: and the Imputation thereof. An Answer to [W. Pynchon's] Meritorious Price of our Redemption, &c. London, 1653. pp. (16), 270, (4). 8°. 1017

— The Orthodox Evangelist. Also the State of the Blessed. London, 1654. pp. (14), 355, (15). 4°. 1018

— *Same.* London, 1657. pp. (14), 355, (15). 4°. 1019

— Responsio ad Totam Quæstionum Syllogen à Guillelmo Apollonio propositam. Ad componendas Controversias quasdam circa Politiam Ecclesiasticam in Anglia. Londini, 1648, pp. (44), 170, (14). 8°. 1020

Note.—The address, headed "Lector Benevole," pp. 4, is signed "Tho. Goodwin. Phil. Nye. Sidr. Simpson." The *Præfatio Apologetica*, pp. 22, is signed "Johannes Cotton," and is followed by a letter of Apollonij, pp. 6, dated "Medioburgi Zelandorum 31. die Maii. 1644."—This is said to be the first Latin book written in New England.

Three Sermons. The Last which he Preached. Cambridge: Printed by S. G. and M. I. for Hezekiah Usher of Boston, 1664. pp. (6), 38. 4°. 1021

NOWELL, Samuel, *b.* 1634, *d.* 1688.

- Abraham in Arms; or The first Religious General with his Army Engaging in a War. An Artillery-Election-Sermon, June, 3. 1678. Boston, John Foster, 1678. pp. (4), 19. 4°. 1022

NOYES, James, *b.* 1608, *d.* 1656.

- Moses and Aaron: Or, The Rights of Church and State; two Disputations. Published by Benj. Woodbridge. London, 1681. pp. (14), 96, 24. 4°. 1023

Note.—The "Epistles Dedicatory" to King Charles and To the Reader are by Thomas Parker of Newbury, N. E. Appended, pp. 24, is "Subordinate Power may not resist supreme Power, except the Laws permit."

NOYES, Nicholas, *b.* 1647, *d.* 1717.

- New-Englands Duty and Interest. [Election] Sermon, May, 25. 1698. Boston, Bartholomew Green, and John Allen 1698. pp. (12), 98. [Imperfect.] 8°. 1024

Note.—Pages 89-98 contain an account of the visit of the Rev. Grindal Rawson and the Rev. Samuel Danforth, in 1693, to the "Plantations of the Indians, within this Province." "The Epistle Dedicatory," pp. 10, is signed "John Higginson."

OAKES, Urian, *b.* about 1631, *d.* 1681.

- New-England Pleaded with. [An Election] Sermon, May. 7. 1673. Cambridge, Printed by Samuel Green, 1673. pp. (6), 64. 4°. . . 1025

Note.—An address, headed "Christian Reader," pp. 4, is signed "John Sherman. Thomas Shepard."

- A Seasonable Discourse Wherein Sincerity & Delight in the Service of God is pressed. Delivered on a Fast, at Cambridge. Cambridge, Printed by Samuel Green, 1682. pp. (6), 33. 4°. 1026

Note.—An address "To the Reader," pp. iv, is signed "Increase Mather."

- The Sovereign Efficacy of Divine Providence. [An Artillery-election] Sermon in Cambridge, Sept. 10. 1677. Boston: Printed for Samuel Sewall, 1682. pp. (6), 40. 4°. 1027

Note.—The address "To the Reader," pp. 3, is signed "John Sherman."

- The Unconquerable, All-Conquering, & more-then-Conquering Souldier. [An Artillery-election] Sermon at Boston, June 3d. 1672. Cam-

OAKES, Urian, *continued*.

bridge: Samuel Green, 1674. pp. (6), 40.
4° 1028

Note.—An address to the "Christian Reader," pp. 4, is signed "Thomas Shepard."

OBSERVATIONS on the Case of the Northern Colonies.
London, 1731. pp. 31. 16° 1029

Note.—"By the Barbadoes Managers."—*MS. note*.

OCCASIONAL paper, The. [Vol. III, No. 4. No title-page.] pp. 29. 8° 1030

Note.—Pages 25-29 contain a letter, by C. Mather, "To Francis De la Pillonniere," dated "Boston, Nov. 5, 1717."

ODLIN, John, *b.* 1681, *d.* 1754.

- Christian Courage necessary for a Gospel Minister. Sermon At Kingston, Sept. 29. 1725. When Ward Clark Was Ordained. Boston, 1727. pp. (2), ii, 22. 8° 1031

PAINE, Thomas, *d.* 1757, *aged about* 60.

- The Doctrine of Earthquakes. Two Sermons at a Fast in Weymouth, Nov. 3. 1727. Boston, MDCCXXVIII. pp. 87. 8° 1032
- The Doctrine of Original Sin. A Sermon in Boston, May 21 1724. Boston, 1724. pp. (2), ii, 23. 8° 1033
- Gospel-Light. A Sermon at the Gathering of the Church at Biddeford, and ordaining Samuel Willard. Boston, M, DCC, XXXI. pp. (4), 51. 8° 1034

PALMER, H. Memorials of Godliness and Christianity. In Three Parts. [Pt. 1, 2], Eighth ed. Boston, 1713. pp. (2), ii, 36; (2), ii, 28; (2), ii, 18. 8° 1035

Contents.—Part I. Making Religion ones Business; Appendix, applied to the Calling of a Minister. II. The Character of a Christian in Paradoxes; A Proof of Visible Godliness; Considerations to Excite to Watchfulness; Some Remedy's against Carefulness; The true way of Fasting. III. A Daily Direction: Or Brief Rules for Daily Conversation; A Particular Direction for the Lord's Day.

Note.—"The Character of a Christian" was long attributed to Lord Bacon, and printed in his works. The real author was first pointed out by A. B. Grosart. See *Notes and Queries*, 3d Series, VI, 221, 525; VII, 111.

PARENTS and Children at the Table of Christ. [Title-page lost.] pp. 27. 8° 1036

- PARKER, Daniel, *b.* 1669, *d.* 1728.
 — A Perswasive To make a Publick Confession of Christ, and to come up to All His Ordinances. [With a biographical preface by T. Prince.] Boston, 1730. pp. (4), 19. 8° 1037
- PARKER, Thomas, *b.* 1595, *d.* 1677.
 — The Visions and Prophecies of Daniel Expounded. London, 1646. pp. (4), 156. 4° 1038
- PARSONS, Jonathan, *b.* 1705, *d.* 1776.
 — Good News From a Far Country. In Seven Discourses at Newbury. Portsmouth, 1756. pp. viii, 168. 8° 1039
- A Needful Caution in a Critical Day. Or, The Christian Urged to Watchfulness. A Discourse at Lyme, Feb. 4th, 1741, 2. N. London, 1742. pp. (4), 71. 8° 1040
- Wisdom justified of her Children. A Sermon in Boston, Sept. 16. 1742. Boston, 1742. pp. (4), viii, 5-54. 8° 1041
- PARSONS, Joseph, *b.* 1671, *d.* 1740.
 — The Validity of Presbyterian Ordination. A Sermon at New-Castle, New-Hampshire, Dec. 20. 1732. Boston, M, DCC, XXXIII. pp. (4), 27. 8° . 1042
- PARSONS, Joseph, *b.* 1702, *d.* 1765.
 — Christians may and ought to be influenced by the Recompence of Reward. Two Sermons, at Bradford, March 11th and 25th 1743, 4. Boston, 1744. pp. 30. 8° 1043
- A Minister's Care about his Life and Doctrine. A Sermon at the Ordination of Samuel Webster, in Salisbury, August 12. 1741. Boston, 1741. pp. 30. 8° 1044
- Note.*—"The Charge given by the Reverend Mr. Cushing," pp. 26-27. "The Right Hand of Fellowship given by the Revd. Mr. Lowell," pp. 28-30.
- PASTORAL Letter, A, to Families Visited with Sickness. From several Ministers of Boston, At a time of Epidemical Sickness. Third Impression. [Colophon] Boston, 1721. pp. 24. 12° 1045
- PATERSON, J. A New Mape of the Terrestrial Globe. Edinburgh, 1684. Obl. 8°. 1 page 1046
- PAYSON, Edward, *b.* 1657, *d.* 1732.
 — Pious Heart-Elations: The Substance of a Sermon November 29th. in Consideration of present Awful Providences. Boston, 1728. pp. (6), 23. 8° 1047

PAYSON, Phillips, *b.* 1704, *d.* 1778.

- A professing People directed to prepare to meet God, in the Way of his Judgments. Two Sermons Feb. 26. 1740, 1. Upon A Fast, Occasion'd by the War with Spain. Boston, 1741. pp. (4), ii, 49. 12° 1048

PEABODY, Oliver, *b.* 1698, *d.* 1752.

- That Ministers are to separete Men to the Ministry, by Laying on their Hands. A Sermon at Brimfield, June 9th. 1736. When James Bridgham Was Ordained. Boston, MDCCXXXVI. pp. (4), ii, 26. 8° 1049

PEARCE, Z., *bp.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts; 20th of February, 1729. London, M.DCC.XXX. pp. 69, (3). 8° 1050

Note.— With an "Abstract of the Proceedings of the Society, from 21st Feb. 1728, to 20th Feb. 1729; Names of the Society's Missionaries; a List of the Members," etc.

PEMBERTON, Ebenezer, *b.* 1672, *d.* 1717.

- All Power in Heaven, And in Earth Given unto Christ. A Sermon in Boston, Jan. 29th 1756. With a Preface by the Reverend Dr. Sewall, Mr. Prince, and Mr. Foxcroft. Boston, 1756. pp. (2), iv, 30. 8° 1051
- A Discourse Previous to the Ordination Of Joseph Sewall, At Boston, September 16. 1713. proving the Validity of Presbyterial Ordination. pp. (4), 15. *See* Prince, T. 1052
- The Divine Original and Dignity of Government Asserted. [An Election] Sermon, May 31. 1710. Boston, 1710. pp. (2), 106. 8° . . . 1053
- The Duty of Committing our Souls to Christ. A Sermon, at Stratfield, Connecticut, Sept. 13th. 1742. Boston, 1743. pp. 41. 8°. [Imperf.]. 1054
- A Funeral Sermon on the Death of Samuel Willard. Annexed, A Poem on the same Occasion, By Benjamin Colman. Boston, 1707. pp. (16), 80. 8° 1055
- The Knowledge of Christ Recommended, A Sermon in New-Haven: April 19th, 1741. New-London, 1741. pp. (4), 28, (2). 8° 1056
- A Sermon at the Ordination of Walter Wilmot at Jamaica on Long-Island, April 12. 1738. Added, A Discourse upon the divine Appointment of the Gospel Ministry. Boston, 1738. pp. (4), 38. 8° 1057

PEMBERTON, Ebenezer, *continued.*

- A Sermon. Preach'd before the Commission of the Synod, at Philadelphia. April 20th, 1735. New York, 1735. pp. 21. 8° 1058
- A Sermon Preached May 25th. 1757. the Anniversary for the Election. Boston, 1757. pp. 32. 8° 1059
- A True Servant of his Generation Characterized. A Sermon on the Death of John Walley. Boston, 1712. pp. (2), 32. 4° 1060

PENHALLOW, Samuel, *b.* 1665, *d.* 1726.

- The History of the Wars of New-England, With the Eastern Indians. From 1703. To 1713. And from 1722 To 1725. Boston, 1726. pp. (4), 134, (1) 1061

PERFECT Diurnall, A, of Proceedings Of the Armies in England, Ireland, and Scotland. London, [1645, 49-52]. 52 nos. 4° 1062

Note.— No. 17, Apr. 1-8, 1649 O. S., contains a letter from John Eliot to Hugh Peters dated "Roxbury this 12. of Octob. 1649;" No. 312, July 16-23, 1649, p. 2061, notices the passage of an Act instituting the Society for the propagation of the Gospel.

PETERS, or Peter, Hugh, *b.* 1599, *d.* 1660.

- A Dying Fathers Legacy to an Only Child: or, Hugh Peter's Advice to his Daughter. Boston, 1717. pp. (2), ii, 92. 12° 1063

PHILADELPHIA, *Penn.* Extract of the Minutes of the Commission of the Synod, Relating to the Reverend Samuel Hemphil. Philadelphia, 1735. pp. 13. 12° 1064

PHILLIPS, Samuel, *b.* 1690, *d.* 1771.

- Advice to a Child. Or, Young People Warn'd against Enticing, And Consenting to Sin. A Discourse. Boston, 1729. pp. (2), iv, 138. 12° 1065

Note.— The "Preface," pp. iv, is signed "John Webb."

- The Gospel-Doctrine of Justification by Faith. A Discourse at Boston. June 1st 1766. Boston, 1766. pp. 62. 8° 1066
- The History of Christ Epitomiz'd: In a Catechetical Way. Boston, 1738. pp. (2), iv, 60, (3). 8° 1067
- The Necessity of God's Drawing, in Order to Man's Coming unto Christ. A Sermon, June 3d 1753. Boston, 1753. pp. (4), 30. 8° . . 1068
- Political Rulers Authoriz'd to execute Justice.

PHILLIPS, Samuel, *continued.*

- [An Election] Sermon, May 30th. 1750. Boston, 1750. pp. (4), 59. 8° 1069
- Preaching Peace by Christ the principal Design of the Gospel-Ministry. A [Convention] Sermon, May 31st 1753. Boston, 1753. pp. (4), 42. 8° 1070
- The Sin of Suicide contrary to Nature. A Discourse, Occasioned by the Perpetration of That Crime on January 7th 1767. Boston, MDCC-LXVII. pp. 48. 8° 1071
- Three Discourses at Andover. October 29th. 1727. Decemb. 21st 1727. Dec. 24th. [Occasioned by the Earthquake.] Prefac'd by the very Reverend Mr. Colman. Boston, 1728. pp. (2), vi, 226, (1). 12° 1072
- The Sinner's Refusal to come unto Christ for Life. A Sermon at Boston, June 3d 1753. Boston, 1753. pp. (4), 29. 8° 1073
- The Orthodox Christian: or, A Child well instructed in the Christian Religion. A Discourse. Boston, 1738. pp. (4) viii, 135, (7). 12° 1074
- A Word in Season. Or, The Duty of People to take and keep The Oath of Allegiance to God: a Discourse at Byfield, Sept. 8th. 1726. Boston, 1727. pp. (2), viii, 213, (1). 12° 1075
- PICKERING, Theophilus, *b.* 1700, *d.* 1747.
- Letter to Mr. Whitefield: Touching his Relation to the Church of England; his Impulses; and the present unhappy State of Things, &c. With [a] Letter to a neighbouring Minister. Boston, 1745. pp. 8. 4° 1076
- Letters to the Rev. N. and Mr. D. Rogers of Ipswich: With their Answer to Mr. Pickering's First Letter. Also His Letter to the Rev. Mr. Davenport. Boston, 1742. pp. 20. 8° . . . 1077
- PIGOT, George, *d.* after 1738.
- Vindication Of the Practice of the Antient Christian, As well as the Church of England, In the Observation of Christmas-Day; In Answer to Thomas de Laune, Mr. Whiston, and John Barnard: A Sermon on the 4th. of January, 1729-30. Boston, 1731. pp. 41, (1). 8° 1078
- PLAIN Reasons, For Dissenting from the Church of England. By a True Protestant. Eighteenth Ed. Boston, MDCCXXV. pp. (4), 40. 8°. 1079

PLEA, A, for the Ministers of New-England. Per Amicum Cleri, et Populi. Boston, 1724. pp. (2), 14. 8° 1080

PLYMOUTH Company. A Defence of the Remarks. Boston, MDCCLIII. pp. (2), 50. 4° . . . 1081

— Remarks On the Plan and Extracts of Deeds lately published by the Proprietors of Brunswick. [Boston, 1753.] pp. 8. 4° 1082

POLLEN, Thomas.

— Universal Love. A Sermon at Newport, Before the Free Masons, 24th of June, 1757. Boston, MDCCLVIII. pp. 19. 4° 1083

PORTER, John, *d.* 1802, *aged* 86.

— The Absurdity and Blasphemy of substituting the personal Righteousness of Men in the Room of the Surety-Righteousness of Christ. A Sermon, at the South Precinct in Braintree, December 25th 1749. Boston, MDCCCL. pp. (4), 30, (1). 8° 1084

Note.— The page at the end contains an "Attestation," signed by "Nathanael Leonard" and 4 others.

— A Vindication of a Sermon at Braintree, December 25th 1749. Being an Answer to Some friendly Remarks. Boston, 1751. pp. (4), 64. 8° 1085

Note.—"An Appendix," pp. 20-64, is signed "Halifax, Oct. 22. 1750. John Cotton."

PORTER, Samuel, *d.* 1753, *aged* 49.

— A Sermon at Douglass, At the Ordination Of William Phipps, Dec. 16. 1747. Boston, MDCCXLVIII. pp. 23. 8° 1086

PRATT, Peter.

— The Prey taken from the Strong. An Account of Recovery from the Dangerous Errors of Quakerism. Added, The Articles of the Quakers Faith, especially of the New London Quakers. Also, A Brief Answer to John Roger's Boasting of his Sufferings for his Conscience. New-London, 1725. pp. (4), viii, 69. 8° 1087

PRENTICE, John, *b.* 1680, *d.* 1746.

— Christ's Compassion on the Multitudes. A Sermon at Marlborough, On the Death Of Reverend Robert Breck. Boston, M,DCC.XXXI. pp. (4), 27. 8° 1088
"Addenda" (From the Weekly Journal. January 15, 1731)," pp. 26, 27.

— King Jehoshaphat's Charge to the Judges. A Ser-

PRENTICE, John, *continued.*

mon at Worcester, August 10. 1731. At the Opening of a Court. Boston, 1731. pp. (4), 25, (1). 8° 1089

- Pure Religion, the truest Glory of Civil Rulers. [An Election] Sermon, May 28th. 1735. Boston, MDCCXXXV. pp. (4), 28. 8° 1090
- and others. † Testimony Of an Association of Ministers at Marlborough, Jan. 22. 1744, 5. Against Whitefield. Also, The Testimony Of a Number of Ministers in the County of Bristol. Boston, 1745. pp. 8. 8° 1091

PRENTICE, Thomas, *b. 1702, d. 1782.*

- The Believer's Triumph over Death. A Sermon Occasion'd by the Decease of Mrs. Anna Cary. Boston, MDCCXLV. pp. (4), 26, (2). 8° 1092

PRESCOTT, Benjamin, *b. 1687, d. 1777.*

- Examination of Certain Remarks, &c. [by J. Brown] In a Letter to the first Church in Salem. Boston, 1735. pp. 58. 8° 1093
- Letter To the Reverend Joshua Gee, In Answer to His of June 3, 1743. Boston, 1743. pp. 28. 8° 1094

PRICE, Roger, *d. 1762.*

- Sermon in Boston, March 23. 1737. The Day for the Solemnization of the Obsequies of Queen Caroline. Boston, MDCCXXXVIII. pp. (2), 19. 8° 1095

PRINCE, Nathan, *b. 1698, d. 1748.*

- An Answer to Lesley, and His late Interpolator's [J. Checkley] Discourse concerning Episcopacy. [No title-page.] pp. 23, 12. 8°. [Imperfect] 1096
- An Essay to Solve the Difficulties that attend the Accounts of our Saviour's Resurrection. Boston, MDCCXXXIV. pp. (2), 30. 4° 1097

PRINCE, Thomas, *b. 1687, d. 1758.*

- A Chronological History of New-England In the Form of Annals. With A brief Epitome of Events abroad. Boston, MDCCXXXVI. pp. (10), xl, (1), 20, 104, 254. 8° 1098
- The Dying Prayer of Christ. A Sermon, January xxv. 1731, 2. A Day of Prayer for Divine Direction in their Choice of Another Colleague Pastor, to succeed Cotton Mather. Boston, MDCCXXXII. pp. (4), 26. 8° 1099
- Earthquakes the Works of God & Tokens of his just Displeasure. Two Sermons. At the Fast

PRINCE, Thomas, *continued.*

- Nov. 2. and the Thanksgiving, Nov. 9. Occasioned By the Earthquake. Wherein is a brief Account of the Natural Causes of these Operations. Second Ed. Boston, MDCCXXVII. pp. (6), 45, (3). 8° 1100
- Extraordinary Events the Doings of God. A Sermon, On the Thanksgiving, July 18. 1745. Occasion'd By taking the City of Louisbourg. Boston, 1745. pp. 35. 8° 1101
- The Fulness of Life and Joy in the Presence of God. A Sermon Occasion'd by the Decease of Mrs. Martha Stoddard. Boston, 1748. pp. 24. 8° 1102
- A Funeral Sermon On Nathanael Williams. Boston, MDCCXXXVIII. pp. (2), 30. 8° 1103
- The Grave and Death Destroyed. A Sermon At Middleborough East-Precinct after The Funeral of Samuel Prince. Boston, 1728. pp. (4), 23. 8° 1104
- The People of New-England Put in mind of the Righteous Acts of the Lord to Them and their Fathers. [An Election] Sermon, May 27th MDCCXXX. Boston, 1730. pp. (4), 48, (3). 8° 1105

Note.— The last three pages contain "Passages from Mr. Stoughton's Election Sermon, April 29. 1088."

- Precious in the Sight of the Lord is the Death of his Saints. A Sermon Upon the Death of Mrs. Elizabeth Oliver. Boston, MDCCXXXV. pp. (4), 26, (1). 8° 1106

Note.— At the end is "An Account of the Deceased, From the Boston Gazette, June 2. 1735."

- The Salvations of God in 1746. A [Thanksgiving] Sermon, Nov. 27. 1746. Boston, 1746. pp. 35. 8° 1107
- A Sermon Delivered At the South Church, August 14. 1746. For The Victory near Culloden. Boston, 1746. pp. 38, (1). 8° 1108
- A Sermon Delivered October 1. 1718. at his Ordination in Boston. The Charge By the Reverend Increase Mather. Right Hand of Fellowship, By the Reverend Cotton Mather. Added, A Discourse. By Ebenezer Pemberton. Boston, 1718. pp. (8), 76, (4), 15. 8°. 1109

Note. — The Discourse has a separate title-page and paging. See Pemberton, E.

PRINCE, Thomas, continued.

- Address To the Reader of God Glorified. *See* Edwards, J.
- Conclusion to The Redeemed Captive. *See* Williams, J.
- The Great and Solemn Obligations to Early Piety. Boston-Lecture April 27. 1721. pp. 52. *See* Course of Sermons.
- Preface to A Compleat Body of Divinity. *See* Willard, S.
- Preface to A Persuasive to make a Public Confession of Christ. *See* Parker, D.
- Preface to All Power in Heaven. *See* Pemberton, E.
- Preface to An Humble Attempt. *See* Edwards, J.
- Preface to An Humble Inquiry. *See* Edwards, J.
- Preface to The Good Government of Christian Families. *See* Homes, W.
- Preface to The Nature & Necessity of the New-Birth. *See* Loring, I.
- Preface to The Sins of Youth. *See* Lewis, D.
- Preface to The Spirits of the present Day Tried. *See* MacGregore, D.
- Right Hand of Fellowship at the Ordination of Stephen Parker. *See* Sewall, J.
- Postscript to Unfruitful Hearers. *See* Walter, N.
- The Publisher to the Reader of Vade Mecum. *See* Vade Mecum.

PRIOR, W. A Charge Delivered at the Ordination Of Josiah Bradshaw, Matthew Dowdell, Joseph Keech, Joseph Paull, At Bridport, in Dorset, Sept. 26. 1738. Third Ed. Boston, 1748. pp. 66. 8°. 1110

PROJECTION, A, For Erecting a Bank of Credit In Boston, Founded on Land Security. n. p., 1714. pp. 22. 8°. [Half-title wanting]. 1111

PROPOSAL, A, to supply the Trade with a Medium of Exchange, and to sink the Bills of the other Governments. Boston, 1737. pp. (1), xl. 12°. 1112

PROVERBS 23. 23. Buy the Truth, and Sell it not. [No title-page. Boston, 1686.] pp. 171. 8°. 1113

PUBLICATION, A, of Gviana's Plantation. By the Earle of Barkshire and Company. London, 1632. pp. 24. 4°. 1114

PURCHAS, S. Purchas his Pilgrimage, or Relations of the World and the Religions in al Ages and

PURCHAS, S., *continued.*

Places. In Fovre Parts. This First contayneth a Theologicall and Geographicall Historie of Asia, Africa, and America. The third Ed., enlarged. London, 1617. f°. pp. (40), 1102 [1096], (36). [Some imperfections supplied in MS.] 1115

PYNCHON, William, *d. 1662, aged 71 or 73.*

- The Covenant of Nature made with Adam. London, 1662. pp. (32), 531, (25). 4°. 1116
- A Farther Discussion of that Great Point in Divinity the Sufferings of Christ, and The Questions about his Righteousnesse. Being a Vindication of the Meritorious Price of our Redemption from the exceptions of Mr. Norton. London, M DC LV. pp. (52), 439, (1). 4°. 1117
- I The Time when II The Manner how the First Sabbath was Ordained. Part II. III. The true limits of the Lord's Day. London, 1654. pp. (14), 143, (16), 120. 4°. 1118

Note.—Part II. has a separate title-page, "Holy Time," etc.

QUERISTS, The, or, An Extract of Passages of Whitefield's Sermons, Journals and Letters: with Scruples propos'd. By Church-Members of the Presbyterian Persuasion. Boston, 1740. pp. (4), vi, 29. 8°. 1119

Note.—"Whitefield suspected it was the work of a minister, and many attributed it to Thomas Evans of Pencader."—RICH. WEBSTER'S *History of the Presbyterian Church in America*, p. 158.

QUICK, J. The Young Man's Claim unto the Sacrament of the Lord's Supper. Fifth Ed. Boston, 1728. pp. (4), viii, 22. 12°. 1120

RAND, W.

- The late Religious Commotions in New-England. An Answer To Jonathan Edwards's Distinguishing Marks. Boston, 1743. pp. (4), 20, 40. 8°. 1121
- Ministers must preach Christ Lord, and themselves Servants. A Sermon at Sunderland, November 2d. 1735. Boston, 1736. pp. (4), 17. 8°. 1122
- The Ministers of Christ are to enrich those they minister unto. A Sermon at the Ordination of

RAND, W., *continued.*

John Ballantine, At Westfield, June 17. 1741.
Boston, 1741. pp. 27. 8° 1123

RAWSON, Grindall, *the elder*, d. 1715.

— Wannamptamoe Sampoosonk. Qushkenumunen
Indiane Unnontowaonganit. Nashpe Grindal
Rawson. See Boston. Synod. 1680 . . . 1124

REFLECTIONS On the Present State of Massachusetts-
Bay, And Town of Boston; Relating to Bills
of Credit. Boston, 1720. pp. 22. 8° . . . 1125

REMARKS Upon, The Present State of the Sugar
Colonies consider'd. Wherein the Consequen-
ces of Restraining our Trade are examined.
London, 1731. pp. (2), 34. 8° 1126

REPLY, A, To some Remarks on a Letter to a
Gentleman Relating to the Office of Ruling
Elders. [Boston, 1731.] pp. 16. 8° . . . 1127

REYNOLDS, T. Practical Religion Exemplify'd in the
Lives of Mrs. Mary Terry, and Mrs. Cilasould.
Recommended by Increase Mather. Boston,
1713. pp. (8), 109. 12° 1128

RICHARDSON, John, d. 1696, *aged 49.*

— † The Necessity of a Well Experienced Soul-
diery. [An Artillery election] Sermon, June
10th: 1675. Cambridge, Samuel Green 1679.
pp. (2), 15. 4° 1129

ROBBINS, Philemon, d. 1781, *aged about 71.*

— Plain Narrative of the Proceedings Of the Asso-
ciation of New-Haven County, Against Mr.
Robbins, of Branford, Since 1741. With Re-
marks by another Hand. Boston, 1747. pp.
44. 4° 1130

ROBIE, Thomas, d. 1729.

— Sermon Preached in the College at Cambridge,
To a Society of Young Students. Boston,
MDCXXXI. pp. (2), iv, 18. 8° 1131

ROGERS, John, b. 1668, d. 1745.

— Death The certain Wages of Sin to the Im-
penitent. Three Lecture Sermons; Occa-
sioned by the Execution, of a Young Wo-
man, guilty of Murdering her Infant. Added,
her Life & Death. Boston, 1701. pp. (12),
153. 12° 1132

Note.—"The Preface," pp. 3, is signed "William
Hubbard." An address "To the Christian Reader,"
pp. 7, is signed "Nicholas Noyes. Joseph Gerriah."
At p. 121 begins "The Declaration & Confession of
Esther Rodgers, of Kittery in Main, Single woman;"
it is followed by "A Relation of her Experience," an

ROGERS, John, *continued*.

account of her last days and execution and "last Dying Words and Prayer."

- The perfect and upright Man Characteriz'd. A Discourse Occasioned by the Death of John Appleton. Boston, 1739. pp. 4, 18. 8°. 1133

ROGERS, John, b. 1684, d. 1755.

- The Nature of Repentance. A Discourse Occasion'd by the Earthquake. Preach'd at Boxford, on the Fast, Dec. 21. 1727. Boston, 1728. pp. 78. 8°. 1134

ROGERS, Nathaniel, b. 1704, d. 1775.

- The Character and Reward of a faithful Servant of Christ. A Sermon after the Funeral of John Appleton. Boston, 1739. pp. (2), 24. 8°. 1135

Note.— The signatures are continuous with John Rogers's "Perfect and upright Man," etc.

ROMAINE, W. The Knowledge of Salvation precious in the Hour of Death; a Sermon January 4th 1759, Upon the Death of the Rev. James Hervey. Fourth Ed. Boston, Re-printed, M,DCC,LIX. pp. 28. 8°. 1136

ROWLAND, David Sherman, d. 1794, *aged* 74.

- Ministers of Christ freed from Blood Guiltiness, by dispensing all the Counsels of God. A Farewel-Sermon, at Plainfield, May 3. 1761. Occasioned by the Long Differences there. Boston, n. d. pp. 43. 8°. 1137

ROWLANDSON, Joseph, d. 1678, *aged about* 44.

- The Possibility of Gods Forsaking a people, That have been dear to him. A [Fast] Sermon, at Weathersfield, Nov. 21. 1678. Boston, John Ratcliffe, & John Griffin, 1682. pp. (6), 22. 8°. 1138

Note.— An Address "To the Courteous Reader," pp. 3, is signed "B. W."

ROWLANDSON, Mrs. Mary (White).

- The Sovereignty & Goodness of God; a Narrative Of the Captivity and Restauration of Mrs. Mary Rowlandson. Cambridge, Printed by Samuel Green, 1682. pp. (6), 73. 8°. . . 1139

RULE, The, of the New-Creature. [No title-page. 1742.] pp. 24. 12°. 1140

RUSSELL, Jonathan, b. 1655, d. 1711.

- A Plea For the Righteousness of God. [An Election] Sermon, May 31. 1704. Boston, 1704. pp. (2), 25. 4°. 1141

- RUTHERFORD, S. The Due right of Presbyteries or, A Plea for the Government of the Church of Scotland, Wherein is 1. The way of the Church of Christ in New England. 2. Their apology for the said Government, their Answers to thirty and two Questions, [etc.]. London, 1644. pp. (24), 468 [752]. 4°. 1142

Note.—“Mr. Mather of New England hath answered so much of this Booke as Concerned him tis done with much Ingenuity Solidity & learning.”—*MS. note.*

- ST. NICHOLAS, J. † The History of Baptism. With an Appendix. Added an Explicatory Index. London, 1678. pp. (8), 129, (6), 108, (29). 8°. 1143

Note.—The Appendix has a separate paging, and the title-page, “Baptismus Redivivus, or the Commission of our Saviour To Preach and Baptize.” “To the worthy Governours, and Reverend Ministers of the Colonies, and Plantations in New England, especially such of the old planters as are yet living. J. St. N. An adventurer in the first plantation.” The preface is signed “Eusebius Philadelphus.” As to the authorship see Tho. Crosby’s *History of the English Baptists*, 111, 34, and Calamy’s *Continuation*, p. 591.

- SCOTTOW, Joshua. See Massachusetts or The first Planters of New-England 1144*
 SCOUGAL, H. † A Sermon Preach’d On the 25th of December. Boston, 1737. pp. (4), 28. 8°. 1144
 SCRIPTURE-BISHOP, The. Or The Divine Right of Presbyterian Ordination & Government. A Dialogue Between Prælatius and Eleutherius. Boston, 1732. pp. (4), ii, 58. 8°. 1145
 SCRIPTURE-BISHOP, The, Vindicated. A Defence of the Dialogue Between Prælatius and Eleutherius, Against The Scripture-Bishop Examined. By Eleutherius, V. D. M. Boston, 1733. pp. (4), 126. 8°. 1146

Note.—See Eusebius Inermatus.

- SEARES, Alexander, and others.
 — Account of the Reasons Why a Number Belonging to the New-North Congregation in Boston, could not Consent to Peter Thacher’s Ordination. n. p., 1720. pp. (6), 56. 8°. 1147
 SECCOMB, Joseph, b. 1706, d. 1760.
 — A Plain and Brief Rehearsal Of the Operations of Christ as God. Boston, 1740. pp. (4), 23, (1). 8°. 1148

SECCOMB, Joseph, *continued*.

-- Reflections on Hypocrisy. A Sermon, at Kingston. Boston, 1741. pp. (4), 18. 8°. . . 1149

SERGEANT, J. The Causes and Danger of Delusions in Religion. A Sermon at Springfield, April 4. 1743. [Before] the associated Pastors of the County of Hampshire. Boston, 1743. pp. 36. 8°. 1150

SERMONS. (The figures in parentheses refer to the shelf number in the Library.)

Artillery election.

1672, *see* Oakes, U. (26.145); 1675, Richardson, J. (26.151); 1677, Oakes, U. (26.152); 1678, Nowell, S. (26.180); 1699, Willard, S. (26.18); 1733, Appleton, N. (17.223); 1763, Balch, T. (17.224).

Convention.

1722, *see* Mather, C. (18.65); 1723, Walter, N. (18.69,70); 1726, Williams, W. (18.64); 1738, Barnard, J. (17.222); 1741, Holyoke, E. (17.211,218); 1742, Loring, I. (18.63); 1743, Appleton, N. (17.221); 1744, Chauncy, C. (17.220); 1745, Clark, P. (17.137, 212); 1746, Gay, E. (17.210); 1753, Phillips, S. (17.213); 1762, Mather, S. (17.214).

Dedication.

Cambridge, Mass. Christ Church, 1761. *See* Apthorp, E. (16.1).

Election (Connecticut).

1674, *see* Fitch, J. (26.148); 1712, Woodward, J. (18.189); 1713, Bulkley, J. (18.271 and 28.129); 1714, Whitman, S. (28.129); 1718, Estabrook, S. (18.272); 1719, Chauncey, N. (18.273); 1723, Williams, E. (18.194); 1725, Mather, A. (18.195); 1726, Fisk, P. (18.188); 1727, Woodbridge, T. (18.267); 1731, Whittelsey, S. (18.269); 1738, Eliot, J. (18.270); 1744, Worthington, W. (18.190); 1751, Lord, B. (18.191); 1753, Devotion, E. (18.192); 1762, Bellamy, J. (18.193).

Election (Massachusetts).

1661, *see* Norton, J. (16.174 and 26.137); 1663, Higginson, J. (18.1 and 26.139,180); 1667, Mitchel, J. (18.2 and 26.140); 1698, Stoughton, W. (13.3 and 26.141); 1670, Danforth, S. (26.143,181); 1672, Shepard, T. (18.12 and 26.144); 1673, Oakes, U. (26.146); 1674, Torrey, S. (18.5 and 26.147); 1683, Torrey, S. (18.6 and 26.157); 1685, Adams, W. (18.7 and 26.154); 1689, Mather, C. (13.27); 1693, Mather, I. (18.8 and 26.155); 1694, Willard, S. (26.175); 1699, Mather, I. (18.275 and 23.17); 1701, Belcher, J. (28.121); 1702, Mather, I. (23.35); 1703, Stoddard, S. (18.9 and 26.150); 1704, Russell, J. (18.10 and 26.157); 1705, Estabrook, J. (26.158); 1710, Pemberton, E. (14.4 and 22.56); 1712, Cheever, S. (18.276); 1714, Danforth, S. (18.277 and 28.130); 1718, Colman, B. (18.93); 1719, Williams, W. (18.94); 1720, Stone, N. (18.95, 96); 1721, Moody, S. (18.97); 1722, Hancock, J. (18.98); 1724, Sewall, J. (18.99);

SERMONS, Election, *continued*.

1725, Thayer, E. (18.100); 1726, Thacher, P. (18.101); 1727, Baxter, J. (18.102); 1728, Brock, R. (18.103); 1729, Wise, J. (17.113); 1730, Prince, T. (17.114); 1731, Fisk, S. (17.115); 1732, Swift, J. (17.116); 1733, Wigglesworth, S. (17.117); 1734, Barnard, J. (17.118); 1735, Prentice, J. (17.119); 1736, Holyoke, E. (17.120); 1737, Loring, I. (17.121); 1738, Webb, J. (17.122); 1739, Clark, P. (17.123); 1740, Cooper, W. (17.94); 1741, Williams, W. (17.95); 1742, Appleton, N. (17.96); 1743, Eells, N. (17.97); 1745, Gay, E. (17.98); 1746, Barnard, J. (17.99); 1747, Chauncy, C. (17.100); 1748, Lewis, D. (17.101); 1749, Balch, W. (18.11); 1750, Phillips, S. (17.70); 1751, Welsteed, W. (17.71); 1753, Cotton, J. (17.72); 1755, Checkley, S. (17.73); 1756, Cooper, S. (17.74); 1757, Pemberton, E. (17.75); 1760, Dunbar, S. (17.76); 1761, Stevens, B. (17.77); 1762, Williams, A. (17.79); 1767, Bridge, E. (17.80); 1768, Shute, D. (17.81); 1769, Haven, J. (17.82).

Election (New Plymouth).

1669, *see* Walley, T. (26.142); 1674, Arnold, S. (18.4 and 26.149).

Fast (General and special).

1640, July 23, *see* Hooke, W. (32.40); 1678, Nov. 29, Adams, W. (18.20); 1683, July 6, Mather, C. (13.60); 1694, Aug. 23, Willard, S. (28.176); 1701, Sept. 18, Willard, S. (18.80); 1704, March 15, Danforth, J. (14.38), and Willard, S. (14.38); 1716, March 22, Colman, B. (18.243); 1717, Jan. 8, Wadsworth, B. (13.47); 1725, June 4, Cheever, T. (15.50); 1728, March 21, Brown, J. (18.82); 1733, April 18, Cabot, M. (17.89, 92); 1734, June 18, Webb, J. (14.13); 1736, Dec. 10, Colman, B. (17.91, 134); 1740, Dec. 3, Sewall, J. (17.89, 134, 179); 1741, Feb. 28, Clark, P. (16.85 and 17.93), and Payson, P. (14.14); 1748, Jan. 28, Appleton, N. (18.77); 1755, March 20, Wigglesworth, S. (18.78).

Funeral.

On Abbot, M. (*see* Cooper, W. 18.29); Appleton, J. (Rogers, J. 18.33; Rogers, N. 18.34); Aspinwall, S. (Allen, J. 18.113); Avery, Mrs. R. (Webb, B. 17.53); Belcher, Jonathan (Burr, A. 17.7); Belcher, Joseph (Mather, C. 18.111); Blowers, T. (Foxcroft, T. 17.66, 171); Brattle, W. (Colman, B. 244 and 28.110); Breck, R. (Loring, I. 17.32; Prentice, J. 17.31; Swift, J. 17.30); Bridge, T. (Colman, B. 13.62; Mather, C. 13.61; Wadsworth, B. 13.62); Brown, Mrs. A. (Mather, C. 18.58); Burnel, Mrs. [Miss] R. (Mather, C. 16.255); Byfield, N. (Chauncy, C. 18.21.30); Byfield, Mrs. S. (Chauncy, C. 17.40); Caroline, Queen, (Mather, S. 17.157 and 18.32; Price, R. 17.136); Cary, Mrs. A. (Prentice, T. 17.17); Cheever, S. (Barnard, J. 18.122); Coney, J. (Cooper, W. 18.185); Cotton, Mrs. E. (Mather, C. 18.116); Cotton, J. (Norton, J. 17.13); Cotton, N. (Cotton, J. 18.117); Curwin, G. (Barnard, J. 17.165); Cushing, M. (Webb, J. 18.107); Dart, Mrs. H. (Smith, J. 17.69); Davenport, J. (Cooke, S. 18.184); Denison, D. (Hubbard, W. 15.14);

SERMONS, Funeral, *continued.*

Flynt, H. (Appleton, N. 17.38, 42); Foster, J. and Mrs. A. (Mather, C. 23.8, 13; Mather, I. 23.5, 12); Foxcroft, Mrs. E. D. (Foxcroft, T. 18.26); Foxcroft, F. (Appleton, N. 18.118); Frizell, J. (Mather, C. 18.120); Frost, C. (Wise, J. 18.52); Gallop, Mrs. M. (Checkley, S. 17.52); Gee, Mrs. S. (Thacher, P. 17.56); George I. (Checkley, S. 17.34, 51; Foxcroft, T. 17.63, 169; Mather, C. 16.242, 287; Sewall, J. 17.68, 177); George II. (Cooper, S. 17.67; Davies, S. 17.44; Mayhew, J. 17.35); Gerriah, Mrs. M. (Appleton, N. 17.46); Gray, E. (Chauncy, C. 17.55); Hall, J. (Whittelsey, S. 18.51); Hancock, J. (Gay, E. 17.26); Hervey, J. (Romaine, W. 17.23); Hirst, Mrs. E. (Colman, B. 18.183); Hirst, G. (Colman, B. 14.25); Hirst, S. (Mather, C. 27.158; Sewall, J. 16.244 and 18.24, 55); Holden, S. (Colman, B. 17.9); Hollis, T. (Colman, B. 17.16; Wigglesworth, E. 17.61); Hull, J. (Willard, S. 27.93); Hutchinson, Mrs. L. (Checkley, S. 18.31); Hutchinson, T. (Mather, S. 18.39); Janvrin, Mrs. [Miss] E. (Adams, J. 18.49); Kenny, P. (Browne, A. 16.145); Leverett, Gov. John, d. 1679 (Willard, S. 27.92); Leverett, Rev. John, d. 1724 (Appleton, N. 18.62; Colman, B. 18.61; Wadsworth, B. 18.60); Lewis, T. (Sewall, J. 16.244 and 18.24, 55); Lyman, C. (Williams, W. 17.36); Martyn, Mrs. M. (Fitch, J. 16.196, 248; Mather, C. (Gee, J. 17.24; Mather, S. 17.26); Mather, Mrs. E. (Mather, C. 15.47); Mather, Increase, father of Cotton, (Mather, C. 18.54); Mather, Increase, son of C., (Mather, C. 13.38); Mather, Mrs. K. (Mather, C. 13.51); Mather, N. (Mather, S., 23.49); Metcalf, T. (Dexter, S. 18.59); Nelson, J. and Mrs. E. (Cutler, T. 18.25); Oliver, Mrs. E. (Prince, T. 17.58); Ormesby, J. (Webb, J. 18.107); Pemberton, E. (Colman, B. 24.4 and 28.110; Sewall, J. 24.5 and 28.111); Pepperrell, Sir W. (Stevens, B. 17.8); Price, E. (Chauncy, C. 16.80); Prince, S. (Prince, T. 17.19, 54); Quincy, E. (Hancock, J. 17.60); Saltonstall, G. (Adams, E. 18.187); Sewall, J. (Chauncy, C. 18.40); Sewall, Samuel, (Sewall, J. 17.41); Sewall, Stephen, (Mayhew, J. 18.35); Shirley, Mrs. F. (Colman, B. 17.40); Stoddard, D. (Colman, B. 18.114, 121); Stoddard, Mrs. M. (Prince, T. 17.29); Stoddard, Simeon, (Colman, B. 17.33); Stoddard, Solomon, (Colman, B. 17.21; Williams, W. 18.28); Tailor, W. (Cooper, W. 17.57); Thacher, Rev. Peter, of Milton, d. 1727 (Mather, C. 18.186); Thacher, Rev. Peter, of Boston, d. 1739 (Colman, B. 17.25; Webb, B. 18.27); Thayer, C. (Chauncy, C. 17.47); Townsend, P. (Foxcroft, T. 17.53); Turell, Mrs. J. (Colman, B. 18.22); Usher, Dame B. (Foxcroft, T. 18.119); Wadsworth, B. (Appleton, N. 17.174; Flynt, H. 17.176; Sewall, J. 17.173; Wigglesworth, E. 17.175); Waldo, Mrs. L. (Chauncy, C. 17.64); Waldron, W. (Checkley, S. 17.22); Walley, J. (Pemberton, E. 17.10, 147); Webb, Mrs. F. (Mather, C. 18.131); Welstead, W. (Colman, B. 16.27); Wigglesworth, M. (Mather, C. 28.107); Willard, J. (Loring, I. 18.204); Willard, Mrs. K. (Mather, C. 18.56); Willard, S. (Pemberton, E. 14.21, 23 and 28.108); Williams, E. (Williams, S. 18.57); Williams, John (Foxcroft, T.

SERMONS, Funeral, *continued.*

17.63, 171); Williams, Jonathan, (Chauncy, C. 17.18); Williams, N. (Prince, T. 18.38); Wise, J. (White, J. 18.50, 53).

Ordination.

Of Abercrombie, R. (*see* Edwards, J. 17.190); Adams, J. (Adams, J. 18.177); Appleton, N. (Mather, I. 23.23); Ashley, J. (Williams, W. 17.204); Badger, S. (Appleton, N. 17.231); Ballantine, J. (Rand, W. 17.271); Barnard, E. (Barnard, T. 17.191); Blunt, J. (Parsons, J. 18.180); Bowen, P. (Chauncy, C. 17.335); Breck, R. (Cooper, W. 17.150); Bridge, M. (Appleton, N. 17.192); Bridgham, J. (Peabody, O. 17.186); Brown, C. (Cooke, S. 17.193); Bull, N. (Williams, W. 18.278); Clap, T. (Eells, N. 27.140); Clark, W. (Odlin, J. 17.270); Condy, J. (Callender, J. 17.187); Cooper, W. (Colman, B. 14.35); Cotton, J. (Appleton, N. 17.268); Cotton, N. (Belcher, J. 18.170); Cotton, W. (Cotton, J. 17.202, 234); Dennis, J. (Wigglesworth, E. 18.47); Diman, J. (Holyoke, E. 17.200); Foxcroft, T. (Foxcroft, T. 18.181); Frink, T. (Chauncy, C. 17.158, 232); Gookin, N. (Shurtleff, W. 17.167, 228); Green, J. (Gay, E. 17.272 and 27.150); Hall, D. (Williams, W. 17.269 and 27.149); Hancock, E. (Hancock, J. 17.200); Hancock, J., *jr.* (Hancock, J. 27.148); Hart, L. (Lord, B. 17.206); Jackson, J. (Cooper, S. 17.181); Jenison, W. (Clark, P. 17.230); Judd, J. (Edwards, J. 18.179); Lee, J. (Swift, J. 17.208); Maccarty, T. (Gray, E. 17.183, 198); Moore, J. (Adams, A. 17.273); Newman, J. (Balch, T. 17.188); Owen, J. (Adams, E. 18.160); Parker, S. (Sewall, J. 17.178, 237); Patton, W. (Balch, T. 17.264); Pemberton, E. (Colman, B. 17.201, 207); Philps, W. (Porter, S. 17.182); Pike, J. (Wise, J. 18.164); Prince, T. (Prince, T. 12.31, 32); Rand, W. (Chauncy, I. 27.151); Richardson, G. (Loring, I. 17.194); Sargent, J. (Appleton, N. 17.196, 233); Seacombe, J. (Sewall, J. 17.178, 237); Sewall, J. (Pemberton, E. 12.33); Sparhawk, J. (Appleton, N. 17.263); Stacey, J. (Lewis, D. 18.172, 175); Stone, N. (Greenwood, J. 27.15); Taft, M. (Shaw, J. 27.154); Taylor, J. (Foxcroft, T. 27.147, 152); Thayer, E. (Eliot, A. 17.197); Thayer, Z. (Foxcroft, T. 16.25); Throop, A. (Thayer, E. 18.166); Waldron, W. (Mather, C. 18.171); Walker, T. (Barnard, J. 17.208); Walter, T. (Mather, I. 12.53); Webster, S. (Parsons, J. 17.185); Welles, N. (Hobart, N. 17.229); Whitwell, W. (Barnard, T. 17.193); Willard, John S. (Frink, T. 17.266); Willard, Joseph, (Stoddard, S. 18.176, 182); Willard, S. (Paine, T. 27.145); Williams, S. (Williams, William 17.178); Williams, Warham, (Williams, William 18.173); Wilmot, W. (Pemberton, E. 18.205).

Thanksgiving (General and special).

1689, Dec. 19, *see* Mather, C. (18.27); 1705, Dec., On the Return of a Gentleman from his Travels, Willard, S. (17.106); 1717, Nov. 28, Barnard, J. (17.165); 1721, July 12, At Windham for the Success of the Gospel, Adams, E. (18.88); 1722, Nov. 8, Allen, J. (18.84, 85); 1738, Nov. 23, At Dedham, Upon the Conclusion of the first Century since a Church was Gathered, Dexter, S.

SERMONS, Thanksgiving, *continued*.

(18.37, 90, 92); 1745, July 18, Reduction of Cape-Breton, Chauncy, C. (17.110); 1746, Aug. 14, Victory near Culloden, Prince, T. (17.111); 1746, Nov. 27, Prince, T. (17.102); 1749, Nov. 23, New Jersey, Tennent, G. (17.5); 1753, Nov. 23, Tucker, J. (17.164); 1759, Oct. 25, Reduction of Quebec, Eliot, A. (17.109); 1760, Jan. 3, Removal of Sickness, and Return of Soldiers, Emerson, J. (18.88); 1760, Oct. 9, Surrender of Montreal, Foxcroft, T. (17.112); Oct. 23, Adams, W. (18.84); 1763, Aug. 11, For the General Peace, Apthorp, E. (17.1); 1766, July 24, Repeal of the Stamp-Act, Emerson, J. (17.103); 1775, Nov. 23, In the camp at Roxbury, Mansfield, I. (17.168).

SEWALL, Joseph, b. 1688, d. 1769.

- All Flesh is as Grass; but the Word of the Lord endureth for ever. A Sermon in Boston, January 1st. 1740, 1. Boston, 1741. pp. (4), 24. 8° 1151
- Believers invited to Come to Christ. A Sermon, Novemb. 10. 1715. Boston, 1716. pp. (2), 17. 8° 1152
- A Caveat against Covetousness in a Sermon, February 20, 17¹⁷/₁₈. Boston, 1718. pp. (2), 22. 8° 1153
- The Certainty & Suddenness of Christ's Coming to Judgment. A Sermon, October 6. 1715. Boston, 1716. pp. (2), 19. 8° 1154
- Christ Victorious over the Powers of Darkness, by the Light of His preached Gospel. A Sermon, December 12. 1733, At the Ordination of Stephen Parker, Ebenezer Hinsdell, and Joseph Seccombe, Chosen by the Society for Propagating Christian Knowledge, at Edinburgh, to carry the Gospel to the Aboriginal Natives of New England. Charge given by the Reverend Dr. Colman. Right Hand of Fellowship given by the Reverend Mr. Prince. Boston, MDCCXXXIII. pp. (8), 46. 8° 1155
- Desires that Joshua's Resolution may be Revived: or, Exhortations to the Exercise of Family-Religion: the Substance of Sundry Sermons. Boston, 1716. pp. (2), xii, 80. 8° 1156
Note.—"The Epistle to the Reader" is signed "E. Pemberton."
- The Duty of a People to Stand in Aw of God. A Sermon after the Earthquake, October, 1727. Boston, 1727. pp. (4), 24. 8° 1157
- *Same*. Second Ed. Boston, 1727. pp. (4), 28. 8° 1158
- The Duty of every Man To be Always Ready to

SEWALL, Joseph, continued.

- Die. A Sermon Occasion'd by the Sudden Deaths of Thomas Lewis, And Samuel Hirst. Boston, 1727. pp. (4), 23, (1). 8°. . . . 1159
- The first and great commandment. A Sermon, January 28. 1741, -2. Boston, 1742. pp. 31. 8°. 1160
- God's People must Enquire of Him to bestow Blessings promised. A Sermon February 26. 1741, 2. On a Day of Prayer observed by the South Church. Boston, 1742. pp. 30. 8°. 1161
- He that would keep God's Commandments Must Renounce the Society of Evil Doers. A Sermon in Boston, July 18th. 1728. After a Mortal Duel. Preface by the united Ministers of the said Town. Boston, 1728. pp. (2), vi, 28. 8°. 1162
- The Holy Spirit Convincing the World of Sin, of Righteousness, and of Judgment. Four Sermons in 1741. Boston, 1741. pp. (2), vi, 133, (1). 12°. 1163
- The Holy Spirit the Gift of God. A Sermon on a Day of Fasting, kept by the South Church [for] the Rising Generation, Novemb. 13th. 1722. Boston, 1728. pp. (4), 32. 12°. . . 1164
- Jehovah is the King and Saviour of his People. A Sermon, August 17. 1727. Upon the Death of King George. Boston, MDCCXXVII. pp. (4), 25. 8°. 1165
- The Lamb slain, worthy to be praised. A Sermon in Boston, July 11. 1745. Boston, 1745. pp. 34. 8°. 1166
- Nineveh's Repentance and Deliverance. [A Fast] Sermon, Dec. 3. 1740. Boston, 1740. pp. (6), 33. 8°. 1167
- The Orphan's best Legacy: or, God's Parental Care of Bereaved Children: A Discourse Occasion'd By the Death of Samuel Sewall. Boston, 1730. pp. (4), 32. 8°. 1168
- Precious Treasure in Earthen Vessels. A Sermon Occasion'd by the Death of Ebenezer Pemberton. Boston, 1717. pp. (2), vi, 36. 8°. 1169
- Repentance The sure Way to Escape Destruction. Two Sermons, December 21st. on a Fast occasioned by the Earthquake. And December 24th. 1727. Boston, 1727. pp. (4), 55. 8°. 1170
- Rulers must be Just, Ruling in the Fear of God.

SEWALL, Joseph, *continued.*

- [An Election] Sermon, May 27. 1724. Boston, 1724. pp. (4), 69, (1). 8°. 1171
- The second Commandment like to the first. A Sermon in Boston, May 6. 1742. Boston, 1742. pp. 30. 8°. 1172
- A Sermon, September 16. 1762. before the General Court. On the News of the Reduction of the Havannah. Boston, 1762. pp. 33. 8°. 1173
- The Thirsty invited to come, and take the Waters of Life freely. A Sermon, March 5. 1741, 2. Boston, 1742. pp. 24, 3. 8°. . . 1174
- When the Godly cease, we must seek to God for Help. A Sermon, Upon the Death of Benjamin Wadsworth. Boston, MDCCXXXVII. pp. (2), 32. 8°. 1175
- and others. A Faithful Narrative of the Proceedings of the Ecclesiastical Council at Salem in 1734. Boston, 1735. pp. (2), vi, 94. 8°. 1176

SEWALL, Samuel, *b.* 1652, *d.* 1730.

- Mrs. Judith Hull, of Boston, in N. E. [Epitaph. Boston, 1695.] 1 page. sm. 8°. . 1177
Note.— "By Hon^d Samuel Sewall, Esqr."— T. PRINCE.
- Phænomena quædam Apocalyptica Ad Aspectum Novi Orbis configurata. Or, a Description of the New Heaven As It makes to those who stand upon the New Earth. Boston, Richard Wilkins, 1697. pp. (8), 60. 4°. 1178
- *Same.* Second Ed. Boston, 1727. pp. (8), 64. 4°. 1179
- Proposals Touching the Accomplishment of Prophetes. Boston, 1713. pp. (15). 4°. 1180
Note.— A poem of six stanzas is appended headed "Wednesday, January 1. 1701. A little before Break-a-Day, at Boston of the Massachusetts."
- Upon Mr. Samuel Willard, his first coming into the Assembly, and Praying, after a long and dangerous Fit of Sickness; November 21. 1700. [Verses.] n. p., n. d. pp. 2. 8°. . . . 1180*
Note.— This title, and three stanzas of four lines each, fill a page; another page, dated "May 12th, 1720," relates to "The Fountain Opened," with which both are bound. "S. Sewall Esqr.—and Print^d at Boston. 1700." *M.S. note by T. PRINCE.*

SEWARD, William.

- Journal of a Voyage from Savannah to Philadelphia, and from Philadelphia to England M,DCC,XL. London, 1740. pp. (8), 87. 8°. 1181

SHAW, John, *d.* 1791, *aged about 84.*

- The Character of a Pastor, according to God's Heart. A Sermon in Braintree, at the Ordination of Moses Taft, August 28. 1752. Charge, by the Rev. Mr. Niles; Right Hand of Fellowship, by the Rev. Mr. Bayley. Boston, 1753. pp. (4), 35. 8°. 1182

SHAW, S. Farewell life; welcome the plague, or the voice of one crying in the wilderness. Shewing the business of a Christian. [London?] 1665. pp. xviii, 173, (3). 8°. [Without title-page, and otherwise imperfect; the title above is copied from Darling]. 1183

- Immanuel: or, a Discovery of True Religion. Being the latter Clause of The Voice crying in a Wilderness; or a Continuation of the Angelical Life. Third Ed. Boston, 1744. pp. 246. 8°. 1184

SHEPARD, Thomas, *b.* 1605, *d.* 1649.

- Certain Select Cases Resolved. London, 1648. pp. (18), 1-168, (8), 169-247, (1). 12°. . . . 1185

Note.— The address "To the Christian Reader," pp. 10, is signed "William Adderley." A second address, pp. 3, is signed "John Gere and William Greenhill."

- *Same.* London, 1650. pp. (6), 87. 8°. . . . 1186

Note.— Pages 55-87 contain "The First Principles," with a separate title.

- *Same.* London 1655. pp. 321-324, (2), 32. 1187

Note.— The first paging is continuous with that of his "Theses Sabbaticæ," of the same date.

- The Church-Membership of Children, and their Right to Baptisme. Cambridge, Samuel Green. 1663. pp. (22), 26. 4°. 1188

- Eye-Salve, Or a Watch-Word From Christ unto his Churches: Especially those within Massachusetts. [An Election sermon], May 15. 1672. Cambridge, Samuel Green, 1673. pp. (4), 53. 4°. 1189

Note.— An address headed "Christian Reader," pp. 2, is signed "Thomas Thacher."

- The first Principles Of the Oracles of God. London, 1648. pp. (8), 169-247. 12°. 1190

Note.— This and the next edition are paged continuously with his "Certain Select Cases" of the corresponding years. The address "To the Christian reader" is signed "William Adderly."

- *Same.* London, 1650. pp. 55-87. 8°. . . . 1191

SHEPARD, Thomas, continued.

- Note.*—An address "To the Christian Reader," pp. 57, 58, is signed "William Adderley," another headed "Christian Reader," is signed "John Geree and Will. Greenhill."
- *Same.* London, 1655. pp. (5), 17. 8°. . . 1192
Note.—The signatures are continuous with those of the "Theses Sabbaticæ" of the same year.
 - The Parable of the Ten Virgins Opened & Applied: Sermons. London, 1660. pp. (8), 240, 203, (5). f°. 1193
Note.—An address "To The Reader, And Especially to the Inhabitants of Cambridge in New-England," pp. 5, is signed "Jonathan Mitchel" Another address "To the Reader," is signed "William Greenhill, Edmund Calamy, John Jackson, Simeon Ash, William Taylor."
 - The Saint's Jewel. *See* the next title.
 - The Sincere Convert: Discovering the small Number of True Believers, And the great difficulty of Saving Conversion. Added, The Saint's Jewel, shewing how to apply the Promises; and the Soul's Invitation unto Christ. [Two Sermons.] London, 1692. pp. (24), 116 [216]. 12°. 1194
Note.—"The Saints Jewel," etc, has a separate title-page. The address "To the Christian Reader" is signed "W. Greenhill."
 - *Same.* [Without "The Saints Jewel," etc.] Boston, MDCCXLII. pp. (2), vi, (2), 165, (1). 12°. 1195
 - Subjection to Christ in all his Ordinances, The best means to preserve our Liberty. With a Treatise of Ineffectual Hearing the Word. London, 1657. pp. (16), 110. 8°. . . . 1196
 - *Same.* [No title-page.] pp. (14), 195, (11). 8°. 1197
 - Theses Sabbaticæ. Or, The Doctrine of the Sabbath: Wherein The Sabbaths I. Morality. II. Change. III. Beginning. IV. Sanctification. are clearly discussed. First handled in Sermons in Cambridge in New-England. London, 1649. pp. (20), 151, (1), 32, (4), 50 [58]. 4°. 1198
Note.—Each part has a separate title-page, and there is a new paging at P. 2, 3.
 - *Same.* London, 1650. pp. (23), 184, (4), 95. 8°. 1199
Note.—Each part has a separate title-page, and P. 2 a new paging.

SHEPARD, Thomas, *continued.*

— — *Same.* London, 1655. pp. (28), 320. 8°. . . 1200

Note.— Each part has a title-page, but the work is paged continuously. His "Certain Select Cases" commences with a paging continuous with this.

SHORT, Matthew, *d.* 1731.

— A thankful Memorial of God's sparing Mercy. Discourses upon A Recovery from Sickness. Boston, MDCCXXIX. pp. (6), 33. 8°. . . 1201

SHOWER, J. Some Account of the Life of Henry Gearing. With the Character of a Real Christian, collected out of his Papers. Boston, 1704. pp. xxxiv, 134. 12°. 1202

Note.— "There is another Eda Reprad Boston. 1720."— *MS. note of Mr. PRINCE.* Pages 84-118 contain "A short Account of the Conversion of Mrs. P. F. as she left it under her Hand before her Death."

SHURTLEFF, William, *b.* 1689, *d.* 1747.

— Gospel Ministers Stars; and Christ holding these Stars in his Hand. A Sermon, at the Ordination of Nathaniel Gookin, at North-Hill in Hampton, October 31. 1739. Boston, 1739. pp. (4), 35. 8°. 1203

— A Letter to Those of his Brethren in the Ministry Who refuse to admit Whitefield into their Pulpits. Boston, 1745. pp. 23. 4°. 1204

— The Obligations upon all Christians to desire and endeavour the Salvation of others. A Sermon September 18. 1741. in Boston. Boston, 1741. pp. 27. 8°. 1205

SHUTE, Daniel, *b.* 1722, *d.* 1802.

— A Sermon, May 25th. 1768. the Anniversary for the Election of His Majesty's Council. Boston, MDCCCLVIII. pp. 70. 8°. 1206

SIGNS, The, of the Times consider'd: or, the present Appearances in New-England, and the West of Scotland. Edinburgh, MD.CC.XLII. pp. 34. 8°. 1207

SMALBROKE, R. *bp.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts, 16th of February, 1732. London, M.DCC.XXXIII. pp. 83, (1). 8°. 1208

Note.— With "An Abstract of the Proceedings of the Society from the 18th of February 1731, to the 16th of February 1732; a List of the Missionaries; an Abstract of the Charter; a List of the Members of the Society."

SMITH, Capt. John, *b.* 1579, *d.* 1631.

— A Description of New-England: or Observations,

SMITH, Capt. John, *continued.*

and discoveries in the North of America, 1614,
15. London, 1616. Map. pp. (18), 61, (2).
4°. 1209

Note.— Among the introductory matter are seven
pages of encomiastic verses by Wither, Croshaw and
others. Two pages at the end contain two poems by
Ed. Robinson and Tho. Carlton.

- The Generall Historie of Virginia, New-Eng-
land, and the Summer Isles: with the names of
the Adventurers, Planters, and Governours
from 1584. to 1626. Divided into six Bookes.
London, 1627. pp. (14), 248 [240]. 4 maps. f°. .
[Numerous MS. notes by T. Prince] . . 1210

Note.— "A beautifully engraved title-page with por-
traits of Elizabeth, James, and Charles I."— RICH.
An exact account of the various editions, by J.
Lenox and C. Deane, may be found in *Norton's*
Literary gazette, N. S., I, 134a—135a, 218c—219b.
There were distinct issues in 1624, 1626, 1627, and two
in 1632. The printed portion is identical in them all,
and all want the sheet O. pp. 97—104. The variations
are in the frontispiece, printed title, maps, and plates.
This copy has the four maps but wants the portraits of
the duchess of Richmond and Lenox, and of Matoaka
Pocahontas. The edition of 1624 and that of 1632 are
each priced by Stevens, *Nuggets*, at 10s 6d.

- SMITH, Joshua. Divine Meditations and Prayers for
Morning and Evening, and the Communion.
[Selected.] Boston, 1744. pp. (2), iv, 170.
8°. 1211

Note.— The prayers are paged continuously, pp. 111-
170, but have a separate title-page, "Forms of Daily
Prayer for Morning, Noon, Evening, and Night," [etc.].

SMITH, Josiah, *b.* 1704, *d.* 1781.

- The Burning of Sodom, With it's Moral Causes,
a Sermon, at Charlestown, South-Carolina,
after, a Fire, Nov. 18. 1740. With a Preface by
the Reverend Dr. Colman and Mr. Cooper.
Boston, 1741. pp. (8), 23. 8°. 1212
- The Character, Preaching, &c., Of George White-
field, Supported, in a Sermon, in Charlestown,
March 26th 1740. With a Preface by the Rev-
erend Dr. Colman and Mr. Cooper. Boston,
1740. pp. (4), vi, 20. 8°. 1213
- The Church of Ephesus arraign'd. Five short
Sermons Contracted into one. Delivered 1760,
At Charles-Town. Charles-Town, 1768. pp.
43. 8°. 1214

SMITH, Josiah, *continued.*

- The Doctrine and Glory of the Saint's Resurrection. A Funeral Discourse in Charlestown, April 25th 1742. to the Memory of Mrs. Hannah Dart. Boston, 1742. pp. (4), 19. 8°. . . 1215
- The Duty of Parents, to Instruct their Children: the Substance of Several Sermons at Cainhoy, 1727. Boston, MDCCXXX. pp. (2), ii, 44. 8°. 1216
- The Greatest Sufferers Not always the Greatest Sinners. A Sermon in Charlestown, February 4th. 1727, 8. Occasioned by the Earthquake in New-England. Boston, MDCCXXX. pp. (4), ii, 21. 8°. 1217
- Humane Impositions proved Unscriptural, Or, The Divine Right of private Judgment. A Sermon at the Opening of a Presbytery in Charlestown, March 5th. 1728, 9. Boston, MDCCXXIX. pp. iii, 11. 8°. 1218
- A Sermon in Boston, July 10th. 1726. Boston, 1727. pp. (4), 27. 8°. 1219
- Solomon's Caution against the Cup. A Sermon at Cainhoy, March 30. 1729. Boston, MDCCXXX. pp. (4), 14. 8°. 1220
- The Young Man Warn'd: or, Solomon's Counsel to his Son. A Discourse at Cainhoy, 1729. Boston, MDCCXXX. pp. 31, (2). 8°. . . . 1221

SMITH, S. A Sermon before the Trustees for Establishing the Colony of Georgia, And before the Associates of the late Rev. Dr. Thomas Bray, for Converting the Negroes in the British Plantations, On February 23, 17³⁰₃₁. London, M.DCC.XXXIII. pp. 42. 4°. 1222

Note.— Pages 35-41 contain an account of Dr. Bray's Designs and his Petition to the King.

SOBER Reply to a Mad Answer. In a Letter to A. Croswell, occasioned by his letter to E. Turell. By a private Brother. Boston, 1742. pp. 16. 8°. 1223

SOCIETY for Encouraging Industry and Employing the Poor. Rules of Incorporation. [No title-page.] pp. 6. 4°. 1224

Note.— Especially designed to promote the linen-manufacture in Massachusetts.

SOCIETY for the Propagation of the Gospel in Foreign Parts, Sermons before the.

Namely: 1712, White, K. (17.200); 1713, Moore, J. (17.257); 1723, Greene, T. (32.4); 1724, Wynne, J. (32.6);

SOCIETY, continued.

1729, Egerton, H. (17.255); 1729, Pearce, Z. (17.253); 1781, Berkeley, G. (17.254); 1732, Smalbroke, R. (17.159 and 82.7); 1739, Butler, J. (17.256); 1740, Benson, M. (17.252); 1738, Herring, T. (17.258).

Note.—Accounts of the Proceedings of the Society, Lists of Members, etc., are printed with many of the sermons.

SOME brief Remarks, upon A Letter to a Gentleman, Relating to the Office of Ruling-Elders, in the Churches. [No title-page. Colophon] Boston, 1731. pp. 12. 8° 1225

SOME Considerations upon the Bill Relating to the Trade between the Northern Colonies and the Sugar-Islands. n. p., MD CCXXXII. pp. 19. 8° 1226

SOME Observations and Annotations Upon the Apologetical Narration, submitted to Parliament. London, 1644. pp. (7), 71. 4° 1227

Note.—Numerous allusions to New England; see especially p. 16.

SOME Observations on the Scheme projected for emitting 60000 l. in Bills of a New Tenour, to be redeemed with Silver and Gold. In a Letter from a Merchant in Boston, to his Friend in the Country. Boston, MDCCXXXVIII. pp. (4), 25. 8° 1228

SOME Remarks Upon a late Pamphlet Entitled, A Letter from a Minister of the Church of England, to his dissenting Parishioners. With A Vindication of the Presbyterians. n. p., 1733. pp. (4), 44. 8° 1229

SOME Remarks upon A Second Letter from the Church of England Minister. Boston, 1736. pp. (4), 128. 8° 1230

SOME Rude & Indigested Thoughts on the Majesty of God In the Works of Nature: Occasioned by that Earthquake Octob. 29th. 1727. N. London, M. DCC. xxx. pp. (2), 12. 8° . . . 1231

SOUND Words, to be held fast, in Faith and Love. Three Essayes. n. p., n. d. pp. 28. 12°. 1232

Note.—By Cotton Mather?

SPAIN. The Assiento, or, Contract for Allowing to the Subjects of Great Britain the Liberty of Importing Negroes into Spanish America. [In Spanish and English.] London, 1713. pp. (2), 48. 4° 1233

SPAIN, continued.

- — *Same*, in *English*. [Historical Register, v. 2]. 1234
- STAFFORDE, R. Geographical and Anthological Description of the Kingdoms of this Globe. London, 1684. pp. (6), 56, (3). 4°. . . . 1235
- Note.*—"De America, sive India Orientali," pp. 50-55.
- STANDFAST, R. A New-Years-Gift for Fainting Souls. Boston, M, DCC, XXXIII. pp. (2), 31. 12°. 1236
- — *Same*. [No title-page.] pp. 46. 8°. . . 1237
- Note.*—"Mr. B Green says—This was Printed at Boston by Br. Samuel."—*MS. note by Mr. PARSONS.*
- STATE, The, of Religion in New-England, Since Whitefield's Arrival there. A Letter from a Gentleman in New-England to his Friend in Glasgow. Subjoined Attestations, By the Reverend Mr. Chauncy, Mr. Caldwell, Mr. Barnard, Mr. Turell, Mr. Parsons, and Dr. Colman. Glasgow, MDCCXLI. pp. 44. 8°. 1238
- — *Same*. Second Ed., [with a new Preface and Postscript. No title-page. Glasgow, 1741?] pp. xviii, 112. 8°. 1239
- STATE, The, of the Navy consider'd In relation to the Victualling, particularly in the Straits, and the West Indies. With Some Thoughts on the Mismanagements of the Admiralty. London, 1699. pp. 16. 4°. 1240
- STEER, R.
- † The Daniel Catcher. The Life Of the Prophet Daniel: in a Poem. Added Earth's Felicities, Heaven's Allowances, A Blank Poem. With other Poems. n. p., 1713. pp. (2), 90. 8°. 1241
- Note.*—This book was wrote by Mr R. Steer of —, on Long Island, & Printed at —, in New England.—*MS. note.*
- STEVENS, Benjamin, b. 1720, d. 1791.
- A Sermon, May 27. 1761. the Day for the Election. Boston, 1761. pp. 72, (1). 8°. . . 1242
- A Sermon Occasioned by the Death of Sir William Pepperrell. Boston, M, DCC, LIX. pp. vi, 24. 4°. 1243
- STEVENS, Joseph, b. 1682, d. 1721.
- Another and Better Country. The Last Sermons Of Joseph Stevens. Added, A Discourse, at Cambridge, after the Death of the Reverend Mr. Brattle. Boston, 1723. pp. (2), xii, 116. 12°. 1244

Stevens, Joseph, *continued.*

Note.—The "Discourse" has a separate title-page, "The Pastor's Office, Among his People, while Living," etc.

STILES, Ezra, *b.* 1727, *d.* 1795.

- †A Discourse on the Christian Union: before the Convention of the Congregational Clergy of Rhode-Island; at Bristol April 23, 1760. Boston, MDCCLXI. pp. 139. 8°. [Title and p. 139 in MS.] 1245

Note.—"List of New England Churches," A.D. 1760," pp. 129-138.

STILLMAN, Samuel, *b.* 1737, *d.* 1807.

- Good News from a far Country. A Sermon at Boston, May 17. 1766. Upon the Arrival of the News Of the Repeal of the Stamp-Act. Boston, MDCCLXVI. pp. 34. 8°. 1246

STODDARD, Solomon, *b.* 1643, *d.* 1730.

- An Answer to some Cases of Conscience Respecting the Country. [Colophon] Boston, 1722. pp. 15. 4°. 1247
- An Appeal to the Learned. A Vindication of the Right of Visible Saints to the Lords Supper: Against Increase Mather. Boston, 1709. pp. (6), 98. 12°. 1248
- The Doctrine of Instituted Churches Explained and Proved from the Word of God. London, [date cut off]. pp. (2), 84. 4°. 1249
- A Guide to Christ. or, The way of directing Souls under Conversion. With an Epistle Prefixed, by the Reverend Dr. Increase Mather. Boston, 1714. pp. iii-xii, 10, 96. 12°. . . 1250
- The Presence of Christ with Ministers, A Sermon at Swampfield, January 1st. 17¹⁷₁₈. the Day of the Ordination of Joseph Willard. Boston, 1718. pp. (2), 29, 16. 8°. . . . 1251

Note.—The last paging contains "An Examination of the Power of the Fraternity. By the same Author."

- Question Whether God is not Angry with the Country for doing so little towards the Conversion of the Indians? [Colophon] Boston, 1723. pp. 12. 4°. 1252
- The Safety of Appearing at the Day of Judgment, In the Righteousness of Christ. Boston, S. Green, 1687. pp. (8), 351. 8°. [Imprint in MS.] 1253

STODDARD, Solomon, *continued.*

- *Same.* Second Ed. With some Addition. Boston, MDCCLXXIX. pp. (2), iv, 298. 8°. 1254
- Those Taught by God the Father, to know God the Son; are Blessed. A Sermon at Boston, July 3d. 1712. Boston, 1712. pp. (2), 38. 8°. 1255
- Three Sermons. I. The Vertue of Christs Blood. II. Natural Men under the Government of Self-Love. III. The Gospel the Means of Conversion. A Fourth added, To stir up Young Men and Maidens to Praise the Lord. Boston, 1717. pp. (2), 118. 12°. 1256
- The Way for a People To Live Long in the Land that God Hath given them. [An Election] Sermon, 26. of May 1703. Boston, 1703. pp. (2), 25. 4°. 1257

STONE, Nathanael, b: 1667, d. 1755.

- On Account of Pleas, that tend to subvert the New Covenant Constitution, what follows is here propos'd to the Publick. [No title-page. Dated Harwich, March 1, 1738, 9.] pp. 15. 8°. 1258
 - A Caution to Erring Christians Relating to the Ministry. December 1735. [No title-page.] pp. 7. 8°. 1259
 - Concio ad Magistratum. A Sermon Before The Judges of Assize, at Barnstable, April 24. 1728. Boston, 1728. pp. (4), 15. 8°. 1260
 - Rulers are a Terror, Not to good, but Evil-workers. [An Election] Sermon, May 25. 1720. Boston, 1720. pp. (4), 22, (1). 8°. 1261
 - A very brief Account of the Wretched State of Man by the Fall. Added, A Discourse of the Absolute Freedom of Grace. And another, what Faith is Saving. Annexed Miscellaneous Sentences [and] the Covenant Interest of the Children of the Kingdom. Boston, 1731. pp. (2), 149. 12°. 1262
 - † Additional Proposals for Convictions of the Churches. December 3. 1729. [No title-page.] pp. 8. 8°. 1263
- Note.* — Relating to the Potchy Church in Eastham, and the Rev. Mr. Osborn.
- Post-script in 1732 [on renouncing communion with the Church in Pocheh, on account of the ill conduct of Samuel Osborn, the pastor. No title-page.] pp. 8. 8°. 1264

STONE, Nathanael, *continued*.

- The Veracity and Equity of the Members of the Council held at Billingsgate in Eastham, 1720. Assorted and Maintained. Boston, 1723. pp. 16. 8° 1265

STONE, Samuel, *d.* 1663.

- A Congregational Church Is a Catholike Visible Church. Or An Examination of M. Hudson, his Vindication [and] M. Owdrey his Review of M. Hooker's Survey. London, MDCLII. 4°. [Imperfect, 40 pp. of the 52 remaining] . 1266
Note.— An address "To the Reader" is signed "Samuel Mather," and verses "To my Reverend Dear Brother, M. Samuel Stone," are signed "John Cotton."

STOUGHTON, William, *lieut.-gov. of Mass., d.* 1701, *aged* 70.

- New-Englands True Interest; not to Lie. [An Election] Sermon in Boston, April 29. 1668. Cambridge: Printed by S. G. and M. J. 1670. pp. 40. 4° 1267

STURGEON, R. A Trespass-Offering, presented unto the Churches of New-England. [Colophon] Boston, 1725. pp. 4. 4° 1268

SWIFT, John, *d.* 1745, *aged* 67.

- A Funeral Discourse at Marlborough, On the Death Of Robert Breck. Boston, M,DCC,XXXI. pp. (4), 17. 8° 1269
- A Sermon at Boston, May 31. MDCCXXXII. the Anniversary for the Election. Boston, 1732. pp. (4), 25. 8° 1270

SWIFT, John, *b.* 1714, *d.* 1775.

- A Sermon at the Ordination of Joseph Lee. October 19. 1768. Boston, 1769. pp. 26. 8°. 1271

SWIFT, Jonathan.

- † A Discourse of the Contests and Dissentions Between the Nobles and the Commons in Athens and Rome. [Boston], 1728. pp. (2), 59. 8° 1272

Note.— Mr. Prince gives, in a MS. note, the place of re-print which was made, he says, by direction of Gov. Burnet.

SYMMES, Thomas, *b.* 1678, *d.* 1725.

- A Discourse Concerning Prejudice In Matters of Religion. Boston, 1722. pp. (4), iv, 21. 8°. 1273
- The People's Interest in One Article. A Sermon shewing their Duty, toward the Subsistence of such as Preach the Gospel. Boston, 1724. pp. (2), vi, 35. 8° 1274

- SYMONDS, W. Virginea. A Sermon at White-Chapel, In The presence of the Adventurers and Planters for Virginia. 25. April. 1609. London, 1609. pp. (8), 54. 4° 1275
- TENNENT, Gilbert, b. 1703, d. 1764.
- The Divinity of the Scriptures; And the Dangers of Covetousness: A Sermon at New-Brunswick in New-Jersey, April 1738. [Sermons on Sacramental Occasions, pp. 145-171] 1276
 - The Duty of Self-Examination, A Sermon at Maiden-Head in New-Jersey, October 22. 1737. [Sermons on Sacramental Occasions, pp. 125-144] 1277
 - The Examiner, Examined. Being a Vindication of Tennent, with six Ministers of Boston, with some Remarks upon the Querist's, the third Part, and other Performances. Philadelphia, 1743. pp. 146, (1). 8° 1278
 - Irenicum Ecclesiasticum, Essay upon the Peace of Jerusalem: Also A Prefatory Address to the Synods of New-York & Philadelphia. Philadelphia, MDCCXLIX. pp. viii, 141, (1). 8°. 1279
 - The Late Association for Defence Farther Encouraged: or, Defensive War Defended. A Reply to [Smith's] Doctrine of Christianity, as held by the Quakers, vindicated. Philadelphia, MDCCXLVIII. pp. iv, 183. 8° . . . 1280
 - The Legal Bow bent. Two Discourses at New-Brunswick, April 23. 1738. [Sermons on Sacramental Occasions, pp. 173-210] 1281
 - The Necessity of holding fast the Truth Three Sermons at New-York, April 1742. With Errors [of] some Moravians. Added, A Sermon on the Priestly-Office of Christ, another, On Charity. With A Sermon of a Dutch Divine on taking the little Foxes. Boston, MDCCXLIII. pp. (2), vi, 110, (2), 37, (2), 31. 8° 1282
- Note.*— The sermons "on the Priestly-Office" and "On Charity" have a separate paging and the title, "Two Sermons;" that on "little Foxes" has also a separate paging and title, for which see Hellenbroek. The address "To the Reader," pp. vi, is signed "Benjamin Colman. Thomas Prince. John Webb. William Cooper. Thomas Foxcroft Joshua Geer." But "Drawn up by Dr Colman," says Mr. Prince.
- The necessity of studying to be quiet, and doing our own Business. A Sermon at Philadelphia,

TENNENT, Gilbert, *continued.*

- September 30th 1744. Philadelphia, n. d. pp.
39. 8° 1283
- The Preciousness of Christ to Believers. A Ser-
mon at New-Brunswick, 1738. [Sermons on
Sacramental Occasions, pp. 243-275] . . 1284
- The Righteousness of the Scribes and Pharisees.
A Sermon in Boston, January 27. 1740, 1. Bos-
ton, 1741. pp. (4), 19. 8°. [1st copy imper-
fect] 1285
- A Sermon at Burlington November 23. 1749. the
Day for a Thanksgiving. With a Prefatory
Address to Philip Doddridge. Philadelphia,
MDCCXLIX pp. 28. 4° 1286
- A Sermon upon Justification: at New-Brun-
swick, August, 1740. Philadelphia, M,DCC,XLI.
pp. (2), 29. 8° 1287
- The Solemn Scene of the Last Judgment. A
Sermon at Maiden-Head in New-Jersey, May
23d, 1737. [Sermons on Sacramental Occa-
sions, pp. 211-221] 1288
- The Unsearchable Riches of Christ. Two Ser-
mons. At New-Brunswick; August, 1737. pp.
vii, (1), 59. [Sermons on Sacramental Occa-
sions]. 1289

TENNENT, William, *b. 1705, d. 1777.*

- An Exhortation to Walk in Christ. A Sermon,
at New-Brunswick, August 8. 1737. [Sermons
on Sacramental Occasions, pp. 103-124]. 1290

✓ TESTIMONY, The, and Advice of a Number of Lay-
men respecting Religion, and the Teachers of
it. Address'd to the Pastors of New-England.
[Dated] Boston, September 12. 1743. pp. 9.
8° 1291

THACHER, Peter, *b. 1651, d. 1727.*

- Christ's Forgiveness a Patern of Christian Fra-
ternal Forgiveness. A Sermon. Boston, 1712.
pp. (2), 128. 12° 1292

Note.—Paged continuously, but with a separate
title, is J. Danforth's "Holy Striving."

- A Divine Riddle. He that is Weak is Strong.
A Discourse at Norwich. With a Preface by
the Reverend Mr. Lord. N. London, 1723. pp.
(4), xi, (1), 62. 8° 1293
- Unbelief Detected and Condemned. Added, The
Treasure of the Fathers, Inheritable by their
Posterity. Boston, 1708. pp. (12), 190.
12° 1294

THACHER, Peter, *continued.*

Note.—The address "To the Christian Readers," pp. 2, is signed "Moses Flake Nehemiah Hubart Zechariah Whitman John Norton John Danforth Joseph Belcher Joseph Baxter Nathanael Kells."

THACHER, Peter, *b.* 1678, *d.* 1739.

- *Man's Frailty.* A Sermon on the Death of Mrs. Sarah Gee. Boston, M, DCC, xxx. pp. (4), 31. 8°. 1295
- *Wise & Good Civil Rulers, To be duely Acknowledged By God's People as a great Favour.* [An Election] Sermon, May 25. 1726. Boston, 1726. pp. (4), 28. 8°. 1296
- — *A Brief Declaration of [the] Pastors of the New-North-Church In Boston, In behalf of Themselves and said Church.* Boston, 1720. pp. (2), 13. 8°. 1297

THACHER, Peter, *b.* 1683, *d.* 1744.

- *The Fear of God Restraining men from Iniquity in Commerce.* A Sermon Nov. 17. 1718. Boston, 1720. pp. (4), 20. 8°. 1298

THAYER, Ebenezer, *d.* 1733.

- *Christ the Great Subject of Gospel Preaching. The Substance of Several Sermons. Added, Practical Reflections.* Boston, MDCCXXII. pp. (2), iv, v, (1), 227, (3), 46. 12°. 1299

Note.—"Practical Reflections" has a separate title.

- *Jerusalem Instructed & Warned.* [An Election] Sermon, May 26. 1725. Boston, 1725. pp. (4), 42. 8°. 1300
- *Ministers of the Gospel are Christ's Ambassadors.* A Sermon at Woodstock, May 24th. 1727. Upon the Ordination Of Amos Throop. Boston, 1727. pp. (4), 30. 12°. 1301

THOMAS, J. Sermon at St. Sepulchre's Church; May 5th 1737. [At] the Yearly Meeting of the Children in the Charity-Schools [of] London and Westminster. Annexed, An Account of the Society for Promoting Christian Knowledge. London, 1737. pp. 26, (2), 52, ff. 2. 4°. . . 1302

Note.—The "Account" has a separate title-page and paging.

THOMSON, John, *d.* 1753?

- *An Overture Presented to the Synod of Dissenting Ministers, in Philadelphia, September, 1728. With an Answer to Objections.* n. p., 1729. pp. 32. 8°. 1303

THOROWGOOD, T. *Iewes in America, or, Probabilities That the Americans are of that Race.* London, 1850. pp. (43), 136, (3). 4°. 1304

TOMPSON, Edward, *d.* 1705, *aged* 39.

- Heaven the best Country. Meditations and Discourses. Second Impression. Boston, 1715. pp. (2), ii, 84. 12°. 1305

Note. — An address "To the Godly Readers," pp. 2, is signed "Neh. Hobert Zech. Wiltman Peter Thacher John Norton John Danforth Nath. Eells."

TORREY, Samuel, *d.* 1707, *aged* 75.

- ✓ — An Exhortation unto Reformation. [An Election] Sermon, May 27. 1674. Cambridge: Printed by Marmaduke Johnson, 1674. pp. (8), 44. 4°. 1306

Note. — An address "To the Reader," pp. 6, is signed "Increase Mather."

- A Plea For the Life of Dying Religion: [an Election] Sermon, May 16. 1683. Boston, 1683. pp. (8), 46. 4°. 1307

Note. — An address "To the Reader," pp. 6, is signed "Increase Mather."

TOWGOOD, Micajah, *b.* 1700, *d.* 1792.

- † The Dissenting Gentleman's Answer To the Reverend Mr. White's Three Letters; in which A Separation from the Establishment is fully justified. Fourth Ed. New-York, 1748. pp. 64. 4°. 1308
- - † *Same.* Fifth Ed. Boston, 1748. pp. 121, (2). 8°. [2d copy imperfect] 1309

TOWNSEND, Jonathan, *b.* 1721, *d.* 1776.

- The Believing Gentile's Sure Title to the Promise made to Abraham. A Sermon at Medfield, September, 3. 1749. Boston, 1749. pp. 24. 8°. 1310

TUCKER, John, *b.* 1719, *d.* 1792.

- Brief Account of an Ecclesiastical Council in the first Parish in Newbury, March 31. 1767. [No title-page.] pp. 12. 4°. 1311

Pages 10-12 contain "An Address to the several Churches of Christ, lately called to set in Council in the first Parish in Newbury. By some of the Members of the first Church in Newbury."

- God's Goodness, amidst his afflictive Providences, a just Ground of Thankfulness and Praise. A [Thanksgiving] Discourse, November 25. 1756. Boston, 1757. pp. (2), 23. 8°. . . 1312

- TURELL, Ebenezer, b. 1701, d. 1778.
 — Dialogue Between a Minister and his Neighbour about the Times; Added, An Answer to John Lee's Remarks on his Direction, &c. Second Ed. Boston, 1742. pp. 24. 8° 1313
 — Direction To his People with Relation to the present Times: with the Reasons why it is made publick. Second Ed. Boston, 1742. pp. 15. 8° 1314
 — Life and Character of Benjamin Colman. Boston, MDCCLXIX. pp. (20), 238. 8° 1315
 TWISSE, William. A Treatise of Mr. Cottons, Clearing certaine Doubts Concerning Predestination. With an Examination Thereof; by William Twisse. London, 1646. pp. (8), 288, (8). 4°. [Imperfect, wanting pp. 149-176] . . 1316
Note. — The title is deceptive; the work does not contain Cotton's treatise.
- VADE Mecum, The, for America: containing The Names of the Towns, and Counties in New-England, New-York, and the Jerseys; Pennsylvania, Maryland and Virginia: with the Time of the Setting of their Courts. The Time of the General Meetings of the Baptists and Quakers, [etc.]. Added, The Names of the Streets in Boston. Boston, MDCCLXXXII. pp. (2), iv, (2), 220. Tall 16° 1317
Note. — "The Publisher to the Reader," pp. iv, is signed in MS. "T. P."
- VENNING, R. Milk and Honey: A Miscellaneous Collation of Christian Experiences, Sayings, Sentences, [etc.]. Tenth Ed. Boston, 1708. pp. (8), 86. 12° 1318
- VINAL, William, d. 1781.
 — A Sermon on the Accursed Thing That hinders Success and Victory in War, Occasioned by the Defeat of Braddock. Newport, 1755. pp. 25. 4° 1319
- VINCENT, N. The Day of Grace, In which the chief of Sinners May be Turn'd and healed. Boston, 1728. pp. (4), 156. 8° 1320
 — A Discourse on Forgiveness. In Three Sermons. Boston, 1722. pp. (4), 36. 8° 1321
Note. — On the reverse of the title-page is a list of the Author's Works, and his Epitaph.
- The Spirit of Prayer. A Discourse. Sixth Ed. Boston, 1702. pp. 215. 12° 1322

VINCENT, P. A True Relation of The late Battell in New-England, between the English and the Pequet Salvages. With the present state of things there. London, 1638. pp. (4). 22. 4°. 1323

Note — This is the 2d ed.; the 1st had the title, "A True Relation of the Late Battell, (etc). London, 1637."

VINCENT, T. A Companion for Communicants. Added, the Sufferings of Christ. By Thomas Doolittle. And The Christian at the Table of the Lord. By Jabez Earle. Boston, 1730. pp. (2), 34. 12° 1324

VINDICATION, A, of the Divine Authority of Ruling Elders: Asserted by the Ministers & Elders, in a Provincial Assembly, Novemb. 2d. 1649. Printed in London, 1650. Page 34. to 48. Added, Whether are not the Brethren, and not the Elders only, to Judge concerning the Qualifications of Communion? By Increase Mather, in his Order of the Gospel, Page 23, to 29. n. p., n. d. pp. (2), 28. 8° 1325

VINDICATION, A. of The Remarks of One in the Country upon The Distressed State of Boston, from some Exceptions in a Letter to Mr. Colman. Boston, 1720. pp. 20. 8° 1326

VOICE, The, of God to Sinners. With a Form of Covenanting with God. By a Divine of the Church of Scotland. Boston, M, DCC, XXX. pp. (2), 46. 12° 1327

VOYAGES, The, and Adventures of Capt. Barth. Sharp, And others, in the South Sea. Also Capt. Van Horn with his Buccanieres surprizing of la Vera Cruz. Added The true Relation of Sir Henry Morgan his Expedition against the Spaniards in the West-Indies, and his taking Panama. With The President of Panama's Account. Translated out of Spanish. And Col. Beeston's adjustment of the Peace between the Spaniards and English in the West Indies. London, M DCC LXXX IV. pp. (24), 172. 8° 1328

WADSWORTH, Benjamin, b. 1669, d. 1737.

- The Bonds of Baptism. Boston. 1717. pp. (4), 31. 12° 1329
- Christian Advice to the Sick and Well. A Sermon. Boston, 1714. pp. (4), 107. sm. 12°. 1330
- The Churches Shall know that Christ Searcheth the Hearts. The first Sermon preach'd in the

WADSWORTH, Benjamin, *continued*.

New Meeting-House in Summer-street, Boston.

January 8. 1716, 17. Boston, n. d. pp. (2), 34.

12° 1331

Note.— Included in the half-title of Cotton Mather's "Zelotes."

- A Dialogue Between a Minister and his Neighbour, About the Lord's Supper. Boston, 1724. pp. (2), iv, 102. 12° 1332

- Exhortations to Early Piety. Boston, 1702. pp. 87. sm. 8° 1333

Note.— Pages 61-87 contain his "Wonders" with a separate title-page.

- Faithful Warnings against Bad-Company-Keeping. A Sermon July 29. 1722. Boston, 1722. pp. (4), 24. 8° 1334

- Five Sermons. The First Septemb. 30. 1711. Being the Last Deliver'd in the Old Meeting-House, Burnt October 2d. 1711. The Second Octob. 7. 1711. the First Lords-Day after the Fire. The Third Decemb. 18. 1711. on a Fast: Occasioned by the Burning. The Fourth May 3. 1713. Being the First in the Brick Meeting-House. The Fifth Nov. 12. 1713. A Thanksgiving Sermon for a New Meeting-House. With some Account of the Fire. Boston, 1714. pp. xi, (1), 168. 12° 1335

- Fraud and Injustice Condemned. A Sermon, Feb. 28. 1711, 12. Boston, 1712. pp. (2), 29. 8° 1336

- An Help to get Knowledge: or, An Essay, to Explain the Assemblies Catechism. Boston, 1714. pp. (2), ix, (1), 176. 8° 1337

- The Imitation of Christ, a Christian Duty. A Sermon, March 1. 1721, 2. Boston, 1722. pp. (4). 25. 8° 1338

- Invitations to the Gospel Feast, or Free Offers of Salvation Through Christ. Eleven Sermons. Boston, 1715. pp. (2), ii, 193, (6) 12° . . . 1339

- The Lord Jesus Walking in the midst of the Churches. A Sermon, May 10. 1721. Boston, 1721. pp. (2), 38. 12° 1340

- Men Self-condemned, In being Worse in their Carriage to God, Than to One Another. Psalms should be Sung, with Grace in the Heart. A Pious Tongue, An Inriching Treasure. Boston, 1706 pp. (4), 88. 12° . . . 1341

- Ministers Naturally Caring for Souls. A Ser-

WADSWORTH, Benjamin, *continued.*

- mon Occasion'd by the Death Of the Reverend Thomas Bridge. Boston, 1715. pp. (2), 28. 12° 1342
- Surviving Servants of God, Carrying on the Work of the Deceased. Sermon at Cambridge, after the Death of John Leverett. Boston, 1724. pp. (4), 24. 8° 1343
- Twelve Single Sermons On Various Subjects. Boston, 1717. pp. (2), iv, 258. 12° . . . 1344
- The Well-Ordered Family, The Substance of several Sermons. Boston, 1712. pp (4), 121, (5). 12° 1345
- The Wonders of Divine Goodness, and Patience. Briefly Spoken to: a Sermon, November 27. 1701. See his "Exhortations" 1346

WALKER, Timothy, *d.* 1782, *aged* 78.

- The Way to Try all Pretended Apostles: the Substance of Two Sermons at Rumford in New-Hampshire, January 1742, 3. Boston, M,DCC,XL,III. pp. 29. 8° 1347

WALLEY, Thomas, *d.* 1679, *aged* 61.

- Balm in Gilead to heal Sions Wounds: or, A Discovery of the Sicknesses of New-England, in the Civill and Ecclesiasticall State. [An Election] Sermon before the Generall Court of New-Plimouth on the first day of June 1669. Cambridge, S. G. and M. J. 1669. pp. (2), 20. 4° 1348

WALTER, Nathanael, *d.* 1776, *aged about* 67.

- The Character of a true Patriot. A Sermon in Boston, August 1. 1745. Boston, 1745. pp. 20. 8° 1349

WALTER, Nehemiah, *b.* 1663, *d.* 1750.

- The Body of Death Anatomized. Essay Concerning the Sorrows of the Regenerate, Upon their Sense of Indwelling Sin; Boston, 12 d. 7 m. 1706. Boston, 1707. pp. (2), 26. 8°. 1350
- *Same.* Second Ed. Boston, 1736. pp. (4), 26. 8° 1351
- Discourse Concerning the Wonderfulness of Christ. Several Sermons. Boston, 1713. pp. (2), vi, (6), 240. 8° 1352
- Faithfulness in the Ministry, Derived from Christ. A [Convention] Sermon, In Boston, May 30, 1723. Boston, 1723. pp. (4), 26. sm. 8° 1353

WALTER, Nehemiah, *continued*.

- Practical Discourses on the Holiness of Heaven : several Sermons, at the Lecture in Roxbury. Boston, 1723. pp. (4), 176. 8° 1354
 - Unfruitful Hearers detected & warned : A Discourse. First Published in 1696. Boston, 1754. pp. (2), v, 68. 12° 1355
- Note.*— The "Preface," pp. iv, is signed "S. Willard." A "Postscript," p. v, is signed "T. Prince."

WALTER, Thomas, *b.* 1696, *d.* 1725.

- An Essay Upon that Paradox, Infallibility may sometimes Mistake. Or A Reply to A Discourse Concerning Episcopacy. Prefixed, Some Remarks upon [J. Checkley's] Discourse Shewing, Who is a true Pastor of the Church of Christ. Also Remarks upon St. Ignatius's Epistle to the Trallians. Boston, MDCCXXIV. pp. (2), 120, 1. 8° 1356
- Note.*—"The ingenious author of this Piece, was the Rev Mr Thomas Walter of Roxbury.—*M.S. note by T. Prince.* The "Discourse Concerning Episcopacy" was by J. Checkley, and was published in an edition of Leslie's "Short and Easy Method."
- The Scriptures the only Rule of Faith & Practice. A Sermon in Boston, Sept. 5. 1723. Boston, 1723. pp. (4), ii, 45. 8° 1357

WALTON, John, *Gent.*, *d.* 1764.

- The Religion of Jesus Vindicated. Occasioned by some Deistical Writings, lately Printed at Newport. n. p., 1736. pp. (2), 28. 8° . . . 1358
- Remarks on, Or, An Examination of Mr. Bulkly's Account of the Lyme Dispute, On Baptism. Newport, 1731. pp. (4), 112. 8° 1359

WARD, Nathaniel, *b.* 1570, *d.* 1653.

- †The Simple Cobler of Aggavvam in America. Willing To help 'mend his Native Country, lamentably tattered, both in the upper-Leather and sole. London, 1647. pp. (4), 80. 4° . 1360
- Note.*— Three other editions were printed in 1647; the 4th had pp. (4), 89.

- - Same. Fifth Ed. Boston, 1713. pp. (4), 100. 8° 1361

WATTS, I. A Guide to Prayer: or, A Free and Rational Account of the Gift, Grace and Spirit of Prayer. Eighth Ed. Corrected. Boston, M.DCC XXXIX. pp. (2), x, 228, (4). 8° . . 1362

WEBB, Benjamin, *d.* 1746.

- The present Scope, and future Gain of the Christian Life. A Discourse at Truroe, October 8.

WEBB, Benjamin, *continued*.

1732. Occasioned by the Death Of Mrs. Ruth Avery. Boston, 1733. pp. (4), 25. 8°. . 1363

WEBB, John, *d.* 1750, *aged* 62.

- The Believer's Redemption by the precious Blood of Christ. A Sermon at Newport, Rhode-Island: December 31. 1727. Newport, MDCCXXVIII. pp. (4), 55. 8°. 1364
 - Brief Discourse at the Ordination of a Deacon. Boston, 1731. pp. 20. 8°. 1365
 - The Duty of a Degenerate People to pray for the Reviving of God's Work. A Sermon, June 18. 1734. A Day of Fasting, Observed by the New North Church. Boston, 1734. pp. (4), 41. 12°. 1366
 - The Duty of Survivors to follow the Faith of their godly deceased Pastors. A Sermon after the Death of Peter Thacher. Boston, 1739. pp. (4), 36. 8°. 1367
 - The Government of Christ. [An Election] Sermon, May 31. 1738. Boston, 1738. pp. (4), 39. 8°. 1368
 - The Great Concern of New-England. A Sermon in Boston, February 11th. 1730, 31. Boston, 1730. pp. (4), 36. 8°. 1369
 - The Greatness of Sin improv'd by the Penitent as an Argument with God for a Pardon. A Sermon in Boston, October 17th. 1734. In the Hearing of John Ormesby, and Matthew Cushing, Two Condemned Malefactors. With an Account of Matthew Cushing, by Mr. Cooper. Boston, 1734. pp. (4), 29, 1, (8). 8°. . . 1370
 - Practical Discourses on Death, Judgment, Heaven & Hell. In Twenty-four Sermons. Boston, MDCCXXVI. pp. (2), v, (1), 350. 8°. . . 1371
 - A Seasonable Warning Against Bad Company-keeping: a Discourse. Boston, 1726. pp. (4), 29, (1). 12°. 1372
 - Some Plain and Necessary Directions To obtain Eternal Salvation in Six Sermons. Boston, 1729. pp. (2), iv, 170. 12°. 1373
 - Vows made unto God in Trouble to be Religiously paid unto Him. A Sermon. Boston, 1728. pp. (4), 41. 12°. 1374
- WEBSTER, A. Divine Influence The true Spring of the Extraordinary Work at Cambuslang And other Places in the West of Scotland. Boston, 1743. pp. (2), 41. 8°. 1375

- WELSTEED, William, *b.* 1695, *d.* 1753.
 — The Dignity and Duty of the Civil Magistrate.
 [An Election] Sermon, May 29th 1751. Boston,
 MDCCLI. pp. (4), 69. 8°. 1376
- WENDELL, Jacob, *b.* 1715, *d.* 1753, and others.
 — A Journal of the Proceedings of Jacob Wendell,
 Samuel Watts, Thomas Hubbard and Cham-
 bers Russel; Commissioners to Treat with the
 Eastern Indians. Boston, 1752. pp. 16.
 4°. 1377
- WESLEY, John. Free Grace. A Sermon at Bristol.
 Philadelphia, Re-printed by Ben. Franklin:
 Boston: Again Re-printed 1741. pp. 32.
 8°. 1378
- WESLEY, John and Charles. Hymns and Sacred
 Poems. Philadelphia, MDCCXL. pp. vii, (5),
 237. 8°. 1379
- WESTMINSTER Assembly of Divines. The Confes-
 sion of Faith, with the Larger Catechism.
 With a brief Sum of Christian Doctrine. Bos-
 ton, 1723. pp. (2), 161. 8°. 1380
- The Shorter Catechism. [Boston], B. Harris,
 and J. Allen, 1691. pp. 31, (3). 12°. 1381
- WETMORE, James, *d.* 1760, *aged about* 66.
 — A Letter Occasioned by Mr. Dickinson's Re-
 marks upon Dr. Waterland's Discourse of Re-
 generation. New-York, MDCCXLIV. pp. 40.
 (1). 8°. 1382
- WHEELER, Mrs. Mercy, *b.* 1706.
 — An Address to Young People. Boston, 1733. pp.
 vi, 10. 8°. 1383
Note.—The address "To the Reader," pp. vi, is
 signed "Samuel Stearns."
- WHELOCK, Eleazar, *b.* 1711, *d.* 1779.
 — A plain and faithful Narrative of the Indian
 Charity-School At Lebanon, Connecticut. Bos-
 ton, M.DCC.LXIII. pp. 55. 8°. 1384
- WHITE, Mrs. Elizabeth, *d.* 1660.
 — Experiences of God's gracious Dealing. Boston,
 1741. pp. 21. sm. 12°. 1385
- WHITE, John, *of Gloucester, d.* 1760, *aged* 53.
 — The Gospel Treasure in Earthen Vessels. A
 Sermon On the Death of John Wise. Boston,
 1725. pp. (4), 40, (2). 8°. 1386
Note.—The pages at the end contain "A Character
 of the Reverend John Wise. By another Hand."
- New-England's Lamentations, The Decay of the
 Power of Godliness; The Danger of Armini-

WHITE, John, *continued.*

an Principles; The Declining State of our Church-Order, Government and Discipline. Added, Reasons for Adhering to our Platform, and Answers to some Objections against Ruling Elders. By another Hand. As also, A Vindication of the Divine Authority of Ruling Elders. By a Provincial Assembly of Presbyterian Ministers at London, 1649. Second Ed., enlarged. Boston, 1734. pp. (4), 2, 4, 42, 10, (2), 15. 8° 1387

WHITE, Nathaniel.

- A Vindication Of the Practice of the Church of Christ in the Summer-Islands, an Answer unto Papers lately sent from the Summer-Islands, by Richard Beake and Mr Norwood, lately published by Master Prynne in his Fresh Discovery of some prodigious New-wandering-blazing-Stars. [London], n. d. pp. (12), 168, (8). 4° 1388

Note.—Prynne's "Fresh Discovery" was published in 1646.

WHITEFIELD, George.

- Account of Money Received and Disbursed for the Orphan-House in Georgia. London, 1741. pp. (2), 45. 4° 1389

Note.—See below "Continuation."

- The Almost Christian. A Sermon. Added, A Poem on his Design for Georgia. London, 1739. pp. 22, (1). 8° 1390
- Answer To the First and Second Part of Observations upon the Conduct and Behaviour of the Methodists. In Two Letters to The Bishop of London. Boston, 1744. pp. (4), 16, 14, 24. 4° 1391

Note.—The answers have separate pagings and titles,— "An Answer To the First Part [etc.]. Boston, 1744," and "An Answer To the Second Part [etc.]. Boston, 1744,"

- The Bishop of London's [E. Gibson] Pastoral Letter Answer'd. [With the Letter.] London, MCCCXXXIX. pp. (2), 33, (1). 4° 1392
- Britain's Mercies, and Britain's Duty. A Sermon in Philadelphia, August 24, 1746. Occasioned by the Suppression of the late Rebellion. Second Ed. Boston, 1746. pp. 22. 4° . . 1393
- A Continuation of the Account of the Orphan-House in Georgia, From January 174⁰₁ to

WHITEFIELD, George, *continued.*

- June 1742. Suojoin'd, Extracts from an Account of a Work of a like Nature, by Professor Frank in Glaucha near Hall in Saxony. Edinburgh, M.DCC.XLII. pp. 84, (1). 8°. 1394
- A Continuation Of Whitefield's Journal, During the Time he was detained in England by the Embargo. Second Ed. London, 1739. pp. iv, 40. 8°. 1395
- Same. From his leaving Stanford in New-England, October 29th 1740. to his Arrival at Falmouth in England, March 11. 1741. Boston, 1741. pp. 40. 8°. 1396
- Same. Boston, 1741. pp. 47. sm. 8°. 1397
- Free Grace indeed! A Letter To John Wesley, Relating to His Sermon Free Grace. Boston, 1741. pp. 39. 8°. 1398
- Journal of a Voyage from London to Gibraltar. Sixth Ed. Boston, 1740. pp. 54. 8°. 1399
- Letter From the Reverend Mr. George Whitefield, To the Reverend John Wesley, in Answer to His Sermon, Free Grace. Boston, 1740. pp. 31, (1). 8°. 1400
- Letter From the Reverend Mr. Whitefield, To some Church Members of the Presbyterian Perswasion, in Answer to certain Scruples and Queries. Boston, 1740. pp. 13. 8°. 1401
- A Letter To the Reverend Dr. Chauncy, On Account of his Seasonable Thoughts on the State of Religion in New-England. Boston, 1745. pp. (2), 14. 4°. 1402
- The Necessity and Benefits Of Religious Society. A Sermon. Boston, 1740. pp. 24. 12°. 1403
- A Sermon on Regeneration. Boston, 1739. pp. 21. 8°. 1404
- Sermons on Various Subjects. Philadelphia, B. Franklin, in Market-street, 1740. pp. iv, (5), 223; iv, 224. 2v. 12°. 1405
- Contents.* — Vol. I. Regeneration; Justification by Christ; Early Piety; The Almost Christian; Extent and Reasonableness of Self-Denial; Necessity of Religious Society; Intercession every Christian's Duty; Family Religion; Sin of profane Swearing; Thankfulness; Hell-Torments; Directions how to hear Sermons. II. Worldly Business no Plea for the Neglect of Religion; The Marks of the New-Birth; The Power of Christ's Resurrection; The Duty of Searching the Scriptures; Satan's Devices; The Knowledge of Christ; Drunkenness; The Indwelling of the Spir-

WHITEFIELD, George, *continued.*

- It; The wise and foolish Virgins; What think ye of Christ? Several Prayers.
- † A Short Narrative of the Extraordinary Work at Cambuslang. Boston: Re-printed, 1742. pp. 24. 8° 1406
 - Some Remarks On a late Pamphlet, The State of Religion in New-England, since Mr. Whitefield's Arrival there. Glasgow, 1742. pp. 32. 8° 1407
 - *Same.* Second Ed. Boston, 1743. pp. 26. 8° 1408

Anonymous pamphlets on Whitefield.

- Some Observations on Mr. Whitefield, and his Opposers. Boston, 1740. pp. 15. 8° . . 1409
- The Trial of Mr. Whitefield's Spirit. In some Remarks upon his Fourth Journal. Boston, 1741. pp. 46. 8° 1410
- A Vindication Of Mr. Whitefield against especially, The Testimony of the Gentlemen at College. Boston, 1745. pp. 15. 8° . . . 1411

WHITING, J. Truth and Innocency Defended; Against Falsehood and Envy. In Answer to Cotton Mather his Calumnies, Lyes and Abuses of the Quakers, in his Church-History of New England. London, 1702. pp. 212, (1). 8° . . 1412

WHITMAN, Samuel, *d.* 1751, *aged* 75.

- A Discourse of God's Omniscience; the Benefit of Living under a realizing apprehension of God's Eye. February, 1732, 3. N. London, 1738. pp. (2), 26. 8° 1413
- Practical Godliness the Way to Prosperity. [An Election] Sermon [in] Connecticut, May 13, 1714. New-London, 1714. pp. (2), 44. sm. 8° 1414

WHITTELSEY, Samuel, *d.* 1752, *aged* 66.

- A Publick Spirit Described & Recommended. [An Election] Sermon, at Hartford May 13th 1731. N. London, 1731. pp. (2), 45. 8°. 1415
 - The Regards due to such as have been Eminent & Useful. A Discourse Occasioned by the Death of John Hall. Boston, MDCCLXXX. pp. (4), 34. 8° 1416
 - The woful Condition of Impenitent Soules in their Separate State. A Sermon in Boston, April 4. 1731. Boston, 1731. pp. (8), 23. 8° . . 1417
- Note.*— An address "To the Reader," pp. 4, is signed "Thomas Foxcroft, Charles Chauncy."

- WIGGLESWORTH, Edward, *d.* 1766, *aged* 72.
- The Blessedness of the Dead who die in the Lord.
A Sermon, April 6. 1731. In the Hall of Harvard-College, Upon the News of the Death of Thomas Hollis. Boston, 1731. pp. (4), iv, 23. 8° 1418
Note. — The "Preface," pp. iv, is signed "Benjamin Wadsworth."
 - A Discourse Concerning The Duration of the Punishment of the Wicked in a Future State. In Boston, April 24th. 1729. Boston, MDCC-xxix. pp. (4), 19. 8° 1419
 - The Doctrine of Reprobation, being the Substance of some Lectures in Harvard College. Boston, 1763. pp. 48. 8° 1420
 - Enquiry into the Truth of the Imputation of the Guilt of Adam's Sin to his Posterity. The Substance of several private Lectures in Harvard College. Boston, 1738. pp. (8), 90. 8° 1421
 - A Faithful Servant of Christ, Described and Rewarded. A Sermon, After the Funeral of Benjamin Wadsworth. Boston, 1737. pp. (2), 18. 8° 1422
 - Sober Remarks on [J. Checkley's] A Modest Proof of the Order & Government settled by Christ and his Apostles in the Church. Boston, 1724. pp. (4), 78, (1). 8° 1423
 - *Same.* Second Ed. Boston, 1724. pp. (8), 126. 8° 1424
 - Some distinguishing Characters of the Extraordinary and Ordinary Ministers of the Church of Christ. Two Discourses at the Publick Lectures, in Harvard-College, November 12th and 19th. 1754. After Whitefield's preaching at Cambridge. Boston, 1754. pp. 34. 8°, 1425
 - Some Evidences of the Divine Inspiration of the Scriptures of the Old Testament. From the Testimony of Jesus Christ and his Apostles in the New: Briefly considered at the Lecture in Harvard-College, June 24th. 1755. Boston, 1755. pp. 26. 8° 1426
 - Some Thoughts upon the Spirit of Infallibility, Claimed by the Church of Rome: Offer'd at the Dudleian-Lecture, at Harvard-College, May 11. 1757. Boston, MDCCLVII. pp. 31. 8° 1427
 - The Sovereignty of God in the Exercises of his

WIGGLESWORTH, Edward, *continued*.

Mercy. Two Lectures at Harvard College.
Boston, 1741. pp. 35. 8° 1428

WIGGLESWORTH, Michael, *d.* 1706, *aged* 78.

- † The day of Doom: or, A Description Of the
Last Judgment. With a Discourse about
Eternity. London, 1673. pp. (4), 92. 12°. 1429
- Meat out of the Eater or Meditations Concerning
The Necessity of Afflictions. Fourth Ed. Bos-
ton. Printed by R. P. for John Usher. 1689. pp.
208. 8° 1430

Note.—The Meditations are followed by "Riddles
unriddled, or Christian Paradoxes Broke open, smel-
ling like a sweet Spice taken out of Boxes." Both are
in verse.

WIGGLESWORTH, Samuel, *b.* 1689, *d.* 1768.

- The Blessedness of such as trust in Christ. A
Discourse in Ipswich, March 20th. 1755. A
Day of Fasting and Prayer. Boston, 1755. pp.
(4), 28. 8° 1431
- An Essay for Reviving Religion. [An Election]
Sermon, May 30th. MDCCXXXIII. Boston,
MDCCXXXIII. pp. (4), 36. 8° 1432
- The Excellency of the Gospel-Message; with
the Duty and Dignity of the Messengers of
Christ. A Sermon in Yarmouth, June 22.
1727. At the Ordination of Josiah Dennis.
Boston, 1727. pp. (4), 28. 8° 1433
- God's Promise to an obedient People, of Vic-
tory. A Discourse in Ipswich, May 25th.
1755. [To] Soldiers going against Crown-
Point. Boston, 1755. pp. (2), 29. 8° . . . 1434
- The Pleasures of Religion. A Sermon Preached
to a Society of Young Men, At Ipswich. Bos-
ton, 1728. pp. (4), iv, 34. 8° 1435
- A Religious Fear of God's Tokens. A Sermon
at Ipswich, November 1. 1727. A Day of Hu-
miliation on account of the Earthquake, 1727.
Boston, 1728. pp. (4), iii, 42. 8° 1436
- and Chipman, John. Remarks on Some Points
of Doctrine, Propagated By the Reverend Wil-
liam Balch. Boston, MDCCXLVI. pp. 44.
8° 1437

WILCOCKS, or Wilcox, T. A Choice Drop of Honey,
from the Rock Christ. Or, A Word of Advice,
in order to a Reformation. Eighth Ed. Bos-
ton, 1741. pp. 23. 12° 1438

WILLARD, Josiah, *d.* 1756. A Poem Sacred to the Memory of the Honorable Josiah Willard. Boston, M.DCC.LVII. pp. 16. 4° . . . 1439

WILLARD, Samuel, *b.* 1640, *d.* 1707.

— The Barren Fig Trees Doom. Or, the Danger of all who abide Unfruitful under Gospel-Privileges. The Substance of Sixteen Sermons. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (6), 300. 8° . . . 1440

— The Best Privilege. Or, A Sermon wherein the Great advantage of enjoying the Oracles of God is displayed. Boston, June 19th. 1701. Boston, 1701. pp. (2), 30. 8° . . . 1441

— Brief Directions to a Young Scholar, for the Study of Divinity. Boston, 1735. pp. (4), iv, 7. 8° . . . 1442

— A Brief Discourse Concerning Laying the Hand on the Bible in Swearing. London, 1689. pp. (4), 8. 4° . . . 1443

Note.—The address "To the Reader," is signed "M. L."

— A Brief Discourse of Justification: in several Sermons. Boston, Samuel Phillips, 1686. pp. (6), 168. 8° . . . 1444

— The Character Of a Good Ruler. [An Election] Sermon, May 30. 1694. Boston, Michael Perry, 1694. pp. (6), 31. 8° . . . 1445

— The Checkered State of the Gospel Church. A Sermon on September 18th. 1701. Being a Day of Fasting and Prayer. Boston, 1701. pp. 64. 8° . . . 1446

— The Christians Exercise By Satans Temptations. The Substance of several Sermons. Boston, 1701. pp. (4), 268. 8° . . . 1447

Note.—Pages 217-268 contain "Brotherly Love Described and Directed, Two Sermons in Boston, 1701."

— A Compleat Body of Divinity in Two Hundred and Fifty Expository Lectures on the Assembly's Shorter Catechism. Boston, MDCCXXVI. pp. (2), iv, 1-666, 581-914, (1). f° . . . 1448

Note.—"The Preface," pp. iv, is signed "Joseph Sewall, Thomas Prince." "The largest [work] that was ever Printed Here, and the first of Divinity in a Folio Volumn."—*Preface.* "By reason of several Presses being made use of in this Large Work, it has fallen out (as is frequent in such cases) that the Pages for a considerable way, are numbered over again."—

Note on the first p. 666.

WILLARD, Samuel, *continued.*

- The Danger of Taking God's Name in Vain. A Sermon. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (2), 80. 8° . . 1449
- The Doctrine of the Covenant of Redemption. Boston, Printed by Benj. Harris, 1693. pp. (8), 165. 8° 1450

Note.—An address "To the Reader," pp. 7, is signed "Increase Mather."
- The Duty of a People that have Renewed their Covenant with God. A Sermon, March 17. 1680. Boston, Printed by John Foster, 1680. pp. (2), 13. 4° 1451
- Evangelical Perfection. Or How far the Gospel requires Believers to Aspire after being completely Perfect. A Lecture, June 10th. 1694. *See, below, his "Fountain Opened"* . . 1452
- The Fear of an Oath. Or, Some Cautions to be used about Swearing. A Sermon, January 30, 1700, 1. Boston, 1701. pp. 29. 8° . . 1453
- The Fountain Opened: or, The Great Gospel Privilege of having Christ exhibited to Sinful Men. Boston, 1700. pp. (4), 208, (2). 8° 1453*

Pages 167-208 contain his "Evangelical Perfection."
- *Same.* Second Ed. Boston, 1722. pp. (2), 40. 8° 1454

Note.—The "Appendix," pp. 31-40, is signed "Samuel Sewall."
- *Same.* Third Ed. [No imprint.] pp. 24. 4° 1455

Note.—An "Appendix," pp. 16-24, is signed "Samuel Sewall."
- Heavenly Merchandize; or The Purchasing of Truth Recommended and the Selling of it Disswaded. Several Sermons. Boston, Joseph Brunning, 1686. pp. (6), 171. 8° 1456

Note.—The 1st edition contains six doctrines, apparently so many separate sermons on the same text, Zech. XIII. 1; The 2d and 3d editions contain only 5 pages of introductory matter, the fifth Doctrine, and an appendix by S. Sewall, pp. 31-40.
- The High Esteem Which God hath of the Death of his Saints. A Sermon October 7. 1683. Occasioned by the Death of John Hull. Boston Samuel Sewall: 1683. pp. (2), 20. 4° . . 1457

Note.—Verses "In obitum Johannis Hull Armeri," pp. 19-20, are signed "Elijah Corlet."

WILLARD, Samuel, *continued.*

- Israel's True Safety: a Sermon, On March 15th. 1704. A Day for Fasting and Prayer. Boston, 1704. pp. (2), 34. 8° 1458
Note. — "J. Danforth's "Vile Prophanations" and J. Dudley's "Declaration," though paged separately, have continuous signatures with this sermon.
- The Law Established by the Gospel or, the Gospel way of Justification by Faith. A Sermon in Boston, September 20. 1694. Boston, Michael Perry, at the West-End of the Exchange, 1694. pp. 39. 8° 1459
- The Man of War. [An Artillery-election] Sermon. Boston, Benjamin Elliot, 1699. pp. 30. 8° 1460
- Mercy Magnified on a Penitent Prodigal. Sunday Sermons. Boston, Samuel Phillips, 1684. pp. (6), 391, (1). 8° 1461
 The Mourners Cordial Against Excessive Sorrow. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (4), 137. 8°. 1462
- The Peril of the Times Displayed. Or The Danger of Mens taking up with a Form of Godliness. The Substance of several Sermons. Boston, 1700. pp. 168. 12° 1463
Note. — The address "To the Reader," is signed "Increase Mather."
- Promise-Keeping A Great Duty. A Sermon. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (2), 28. 8° 1464
- Reformation The Great Duty of an Afflicted People. The Substance of what was Preached on a Day of Humiliation kept by the Third Church in Boston, August. 23d. 1694. Boston, Bartholomew Green, 1694. pp. 76. 8° . . 1465
- A Remedy against Despair. Or A Discourse wherein Great Sinners are Encouraged in Praying to God for Pardon. The Substance of Two Sermons in Boston, 1699. Boston, 1700. pp. 70. 8° 1466
- Rules For the Discerning of the Present Times. A Sermon in Boston; November 27th. 1692. Boston Printed by Benjamin Harris, 1693. pp. (2), 30. 8° 1467
- † A Sermon Occasioned by the Death of John Leveret. Boston, John Foster, 1679. pp. (2), 13. 4° 1468
- The Sinfulness of Worshipping God with Men's

WILLARD, Samuel, *continued*.

- Institutions. Delivered in a Sermon. [Boston], Printed by Benjamin Harris, and John Allen, at the London-Coffee-house, 1691. pp. (2), 29. 8° 1469
- Spiritual Desertions Discovered and Remedied. The Substance of divers Sermons. Boston, Printed by B. Green, and J. Allen, for Michael Perry and Benjamin Elliot, 1699. pp. 144. 12° 1470
- A Thanksgiving Sermon, December, 1705. On the Return of a Gentleman from his Travels. London, 1709. pp. 16. 8° 1471
- Walking with God, the Great Duty and Privilege Of true Christians. Two Sermons in 1700. Boston, 1701. pp. 56. 8° 1472
- WILLIAMS, Abraham, *b.* 1727, *d.* 1784.
 - A Sermon, May 26. 1762. The Day for the Election. Boston, M,DCC,LXII. pp. (4), 28. 8°. 1473
- WILLIAMS, Eleazar, *d.* 1742, *aged* 53.
 - An Essay to prove, That when God once enters upon a Controversie, With His Professing People; He will Manage and Issue it. [An Election] Sermon at Hartford in Connecticut, May 9th. 1723. New-London, 1723. pp. (2), 54. 8° 1474
 - Sensible Sinners Invited to Come to Christ. The substance of three Sermons at Mansfield, 1735. N. London, 1735. pp. (4), vi, 58, (1). 8°. 1475
- WILLIAMS, Elisha, *b.* 1694, *d.* 1755.
 - Divine Grace Illustrious, in the Salvation of Sinners. A Sermon in the Audience of the General Assembly of Connecticut, At New-Haven, Octob. 22. 1727. N. London, 1728. pp. (4), 47. 8° 1476
 - † The essential Rights and Liberties of Protestants. A seasonable Plea for The Liberty of Conscience, and The Right of private Judgment. Boston, 1744. pp. (2), 66. 8° . . 1477
- WILLIAMS, John, *bp.*, *b.* 1634, *d.* 1709. † A Brief Discourse Concerning the Lawfulness of Worshipping God by the Common-Prayer. Being in Answer To a Book, Entitled, A Brief Discourse concerning the Unlawfulness of the Common-Prayer Worship. Lately Printed in New-England. London, MDCXCIII. pp. (4), 36. 4° 1478

WILLIAMS, John, *b.* 1664, *d.* 1729.

- God in the Camp. A Sermon in Boston, March 6th. 1706, 7. Boston, 1707. pp. (2), 22. 8°. 1479
- The Redeemed Captive, Returning to Zion. The Deliverance of John Williams; who, by the Indians, was carried away unto Canada. By Himself. Annexed a Sermon, upon his Return, in Boston, December 6 1708. Third Ed. Also an Account of those taken Captive at Deerfield, February 29, 1703, 4. With a Conclusion. By the Rev. Mr. Williams of Springfield, and the Rev. Mr. Prince. Boston, 1758. pp. (4), iv, 104. 8° 1480

Note.— The sermon has a separate title page, — Reports of Divine Kindness: or, Remarkable Mercies, Should be Faithfully Published. A Sermon. After his Return from a doleful Captivity. pp. 79-104.

- A Serious Word to the Posterity of Holy Men. The Abstract of a Number of Sermons. Boston, MDCCXXIX. pp. (4), 60. 12° 1481

WILLIAMS, Roger, *b.* 1599, *d.* 1683.

- The Blovdy Tenent, of Persecution, for cause of Conscience, discussed. n.p., 1644. pp. (24), 247. 4° 1482
- George Fox Digg'd out of his Burrovvcs. Boston, Printed by John Foster, 1676. pp. (8), 208, 119. 4° 1483
- A Key unto the Language of America: or, An help to the Language of the Natives in New-England. With Observations of the Customcs of the Natives. Added Spirituall Observations. London, 1643. pp. (16), 197 [196], (3). 8°. 1484

WILLIAMS, Solomon, *b.* 1700, *d.* 1776.

- The Power and Efficacy of the Prayers of the People of God. A Sermon at Mansfield, Aug. 4. 1741. At a Time set apart for Prayer for the Revival of Religion; and on the Behalf of Mrs. Eunice, Daughter of the Reverend John Williams, from Canada; where she has been in a long Captivity. Boston, 1742 pp. (4), 28. 12° 1485
- The Servants of Christ ought to be quickned to Diligence, Zeal, and Faithfulness in their Work, because they must shortly die. A Discourse at Mansfield, Sept. 23. 1742. The Day of the Interment of Eleazer Williams. Boston, 1743. pp. (4), 22. 8° 1486
- The True State of the Question concerning The

WILLIAMS, Solomon, *continued*.

- Qualifications Necessary to Communion. An Answer to Jonathan Edwards his humble Inquiry. Boston, 1751. pp. (2), vi, 144. 4° 1487
- A Vindication of the Gospel-Doctrine of Justifying Faith. An Answer to Andrew Croswell's "What is Christ to Me, if He is not Mine?" [and] to his Answer to Giles Firmin's Eight Arguments. Boston, 1746. pp. 95. 4°. 1488
- and Wheelock, Eleazar. Two Letters to The Rev. Mr. Davenport, Which were The principal Means of his late Retraction. With a Letter from Mr. Davenport. Boston, 1744. pp. 31. 8° 1489

WILLIAMS, William, *b. 1665, d. 1741*.

- The Death of a Prophet. A Sermon at Northampton, Feb. 13. 1729. On the Interment of Solomon Stoddard. Boston, 1729. pp. (4), 28. 8° 1490
- The Duty and Interest of a People, among whom Religion has been planted, to Continue Steadfast and Sincere in it. With Directions for such as are Concerned to obtain a true Conversion. Added, Part of a Letter from Jonathan Edwards of Northampton. Giving an Account of the late wonderful Work of God in those Parts. Boston, M.DCC.XXXVI. pp. (2), viii, 120, (2), 38, 19. 8° 1491

Note.— The "Directions" have a separate title-page and paging.

- An Essay to prove The Interest of the Children of Believers In the Covenant. And the Obligations of both Parents and Children. Boston, 1727. pp. (4), viii, 42. 8° 1492
- The Great Concern of Christians, And Especially of Ministers, To Preserve the Doctrine of Christ in it's Purity. A Sermon at Watertown, June 11. 1723. At the Ordination of Warham Williams. Boston, MDCCXXIII. pp. (4), 28. 8° 1493
- The Great Duty of Ministers To Advance the Kingdom of God. Boston, 1726. pp. (4), 23. 8° 1494
- The Great Salvation in the Gospel Explained, and an hearty Acceptance of it Urged. Several Sermons. Boston, 1717. pp. (2), vii, 195, (1), 8. 12° 1495

WILLIAMS, William, *continued.*

Note.— There is an address "To the Reader," pp. vii, signed "Benjamin Colman."

- The Honour of Christ Advanced by the Fidelity of Ministers. A Sermon at Westfield, at the Ordination of Nehemiah Bull, October 26. 1726. Boston, 1728. pp. (2), 22. 8° 1496
- A Painful Ministry the Gift of the Lord of the Harvest. A Sermon at the Ordination of Stephen Williams, in Springfield, October 17th. 1716. Boston, 1717. pp. (2), 25. 8° . . . 1497
- A Plea for God, and An Appeal to the Consciences of a People Declining in Religion. [An Election] Sermon, May 27th, 1719. Boston, 1719. pp. 42. 8° 1498
- The Work of Ministers And the Duty of Hearers, a Sermon at Deerfield, Novemb. 8. 1732. Upon the Ordination of Jonathan Ashley. Boston, 1733. pp. (4), 26. 8° . . . 1499

WILLIAMS, William, *b. 1688, d. 1760.*

- Christ living in the Saints, the Life of their Spirits, and the Pledge of the Resurrection of their Bodies. A Sermon, after the Death of Caleb Lyman. Boston, 1743. pp. 31. 8°. 1500
- God the Strength of Rulers and People. [An Election] Sermon, May 27th. 1741. Boston, MDCCXLI. pp. (4), 52. 8° 1501
- The Office and Work of Gospel-Ministers. A Sermon at Sutton, October 15. 1729. At the Ordination of David Hall. Boston, MDCCXXIX. pp. (4), 34. 8° 1502
- The serious Consideration, That God will visit and judge Men for Sin. A Sermon at Cambridge, September 15th. 1738. On the Execution of Philip Kennison, For Burglary. Boston, 1738. pp. 23. 8° 1503

WILLISON, J.

- A Letter to James Fisher, containing Expostulations concerning his Unfair-dealing in his Review of Mr. Bobe's Preface. Second Ed. corrected. Edinburgh. 1748. pp. 47, (1). 12°. 1504
- Looking to Jesus. An Exhortation To fly to Jesus by Faith. Boston, 1743. pp. (2), 34. 8° 1505

Note.— Pages 33, 34 contain verses, "Looking unto Jesus. By another Hand."

WINDHAM County, Conn. A Letter from the Asso-

WINDHAM County, *continued.*

ciated Ministers to the People. Boston, M,DCC,XLV. pp. 52. 8° 1506

Note.—Relates chiefly to the doctrines taught by Elisha Paine.

WINTHROP, John, and others.

- The Hvmble Request of his Maiesties loyall Subjects, the Governour and the Company late gone for New-England; To the rest of their Brethren, in and of the Church of England. For the obtaining of their Prayers, and the removall of suspitions, and mis-constructions of their Intentions. London, 1630. pp. (2), 10. 4° 1507

WISE, Jeremias, *d.* 1756.

- A Funeral Sermon upon Charles Frost. Boston, 1725. pp. (2), 34. 8° 1508
- Prayer for a Succession and full Supply of Gospel Ministers. A Sermon at the Ordination of James Pike, in Summersworth in Dover, October 28th, 1730 Boston, 1731. pp. 63. 8°. 1509
- Note.*—“The Charge, Given by the Reverend Mr. Jonathan Cushing,” pp 59-61. “The Right Hand of Fellowship, By the Reverend Mr. Rogers,” pp. 62, 63.
- Rulers the Ministers of God for the Good of their People. [An Election] Sermon, May 28. 1729. Boston, 1729. pp. 54, (1). 8° . . 1510

WOLCOTT, Roger, *b.* 1679, *d.* 1767.

- Poetical Meditations. With a Preface By the Reverend Mr. Bulkley. New-London, 1725. pp. (2), vi, ii, 78, (4). 8° 1511
- Note.*—The last three pages contain an “Advertisement,”—hints in regard to the making of cloth, signed “Joseph Dewey.”

WOOD, William. Nevv Englands Prospect. A true description of Nevv England. London, 1634. pp. (6), 98, (5). 4° 1512

Note.—Five pages at the end contain lists of Indian words. There should be a map of New England. Other editions were printed in 1635 and 1639.

WOODBIDGE, Timothy, *d.* 1732, *aged nearly* 80.

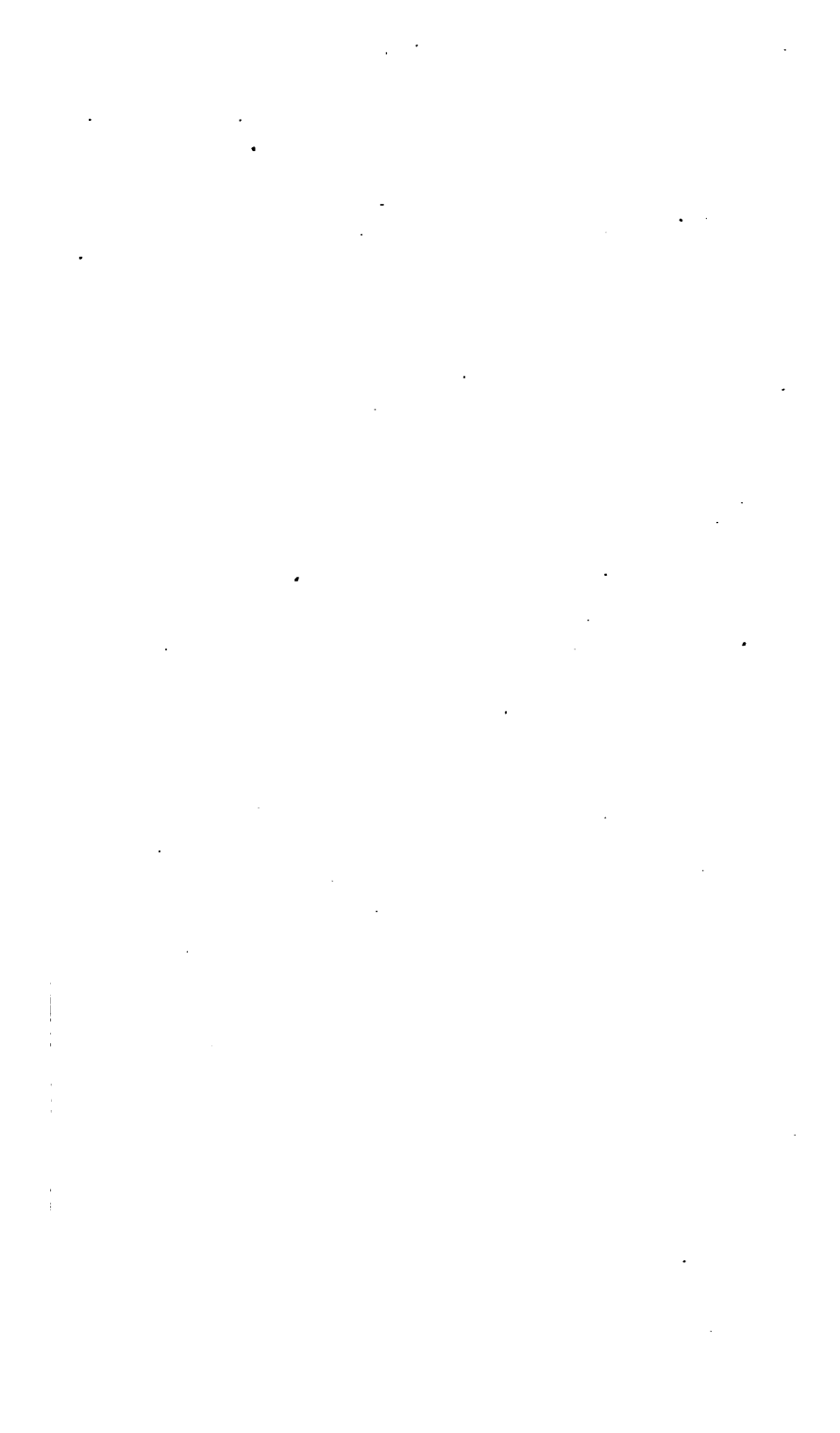
- Jesus Christ doth Actually Reign on the Earth. [An Election] Sermon. At Hartford, May 11th. 1727. N. London, 1727. pp. (4), 33. 8° 1513

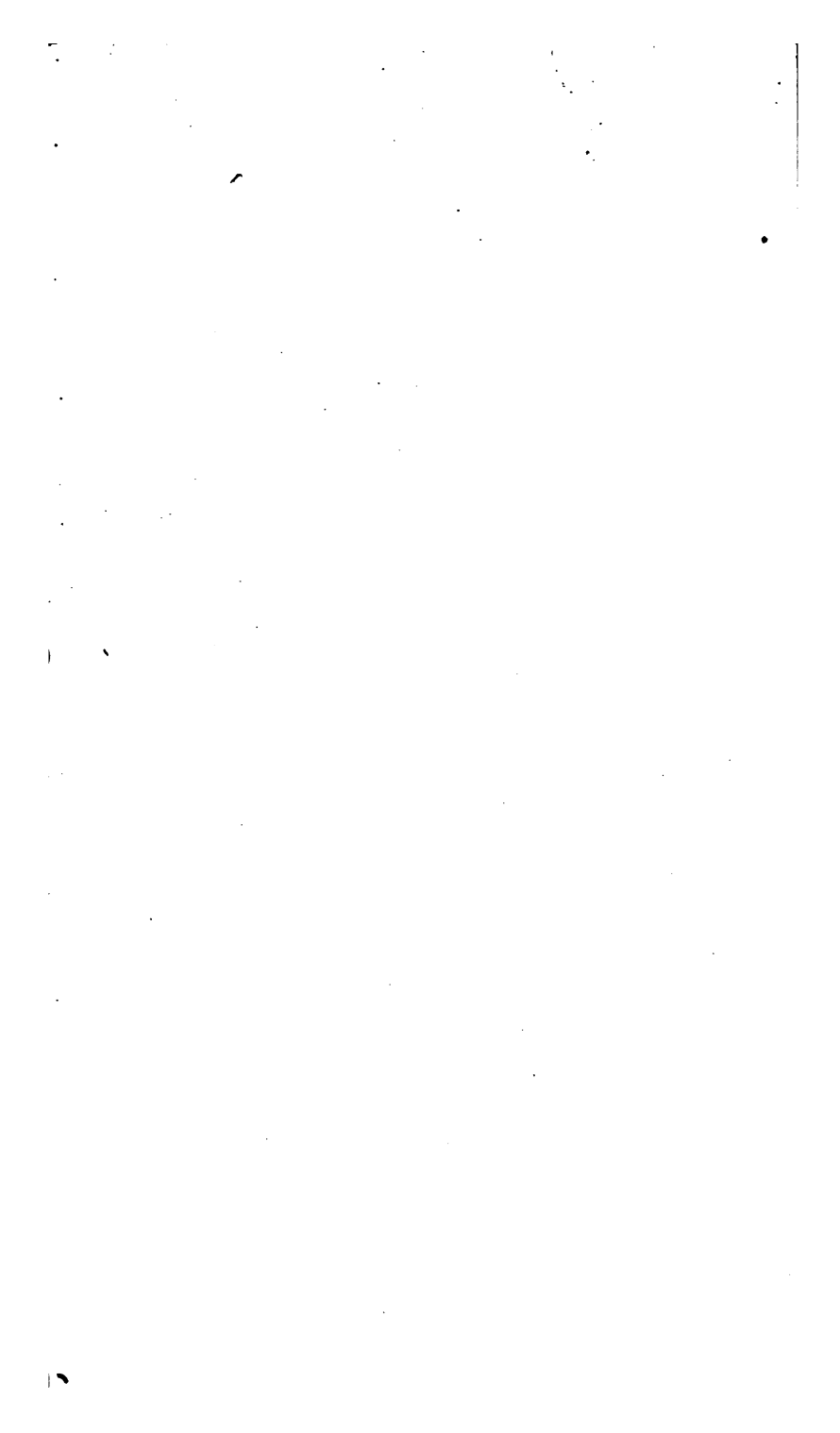
WOODWARD, John, *d.* 1746, *aged* 74.

- Civil Rulers are God's Ministers, for the Peoples Good. [An Election] Sermon, at Hartford, May, 8th. 1712. Boston, 1712. pp. (2), 46. 12° 1514

- WORD, A, of Advice, To such as are settling new Plantations. [Colophon] Boston, 1739. pp. 15. 8° 1515
- WORD, The, of God magnified by Him. [n. p., 17—.] pp. 5-32. 8° 1516
- WORTHINGTON, William, *b.* 1695, *d.* 1756.
- The Duty of Rulers and Teachers in Unitedly Leading God's People. [An Election] Sermon, at Hartford, May 10th, 1744. N. London, 1744. pp. (2), 43. 8° 1517
- WRIGHT, S. A Treatise Of being Born Again Without which No Man can be Saved. A Discourse. Sixteenth Ed. Boston, MDCCXXXVIII. pp. (2), viii, 168. 12° 1518
- WYNNE, J., *bp.* Sermon Preached before the Society for the Propagation of the Gospel in Foreign Parts, 19th of February, 1724. London, 1725. pp. 63, (1). 8° 1519

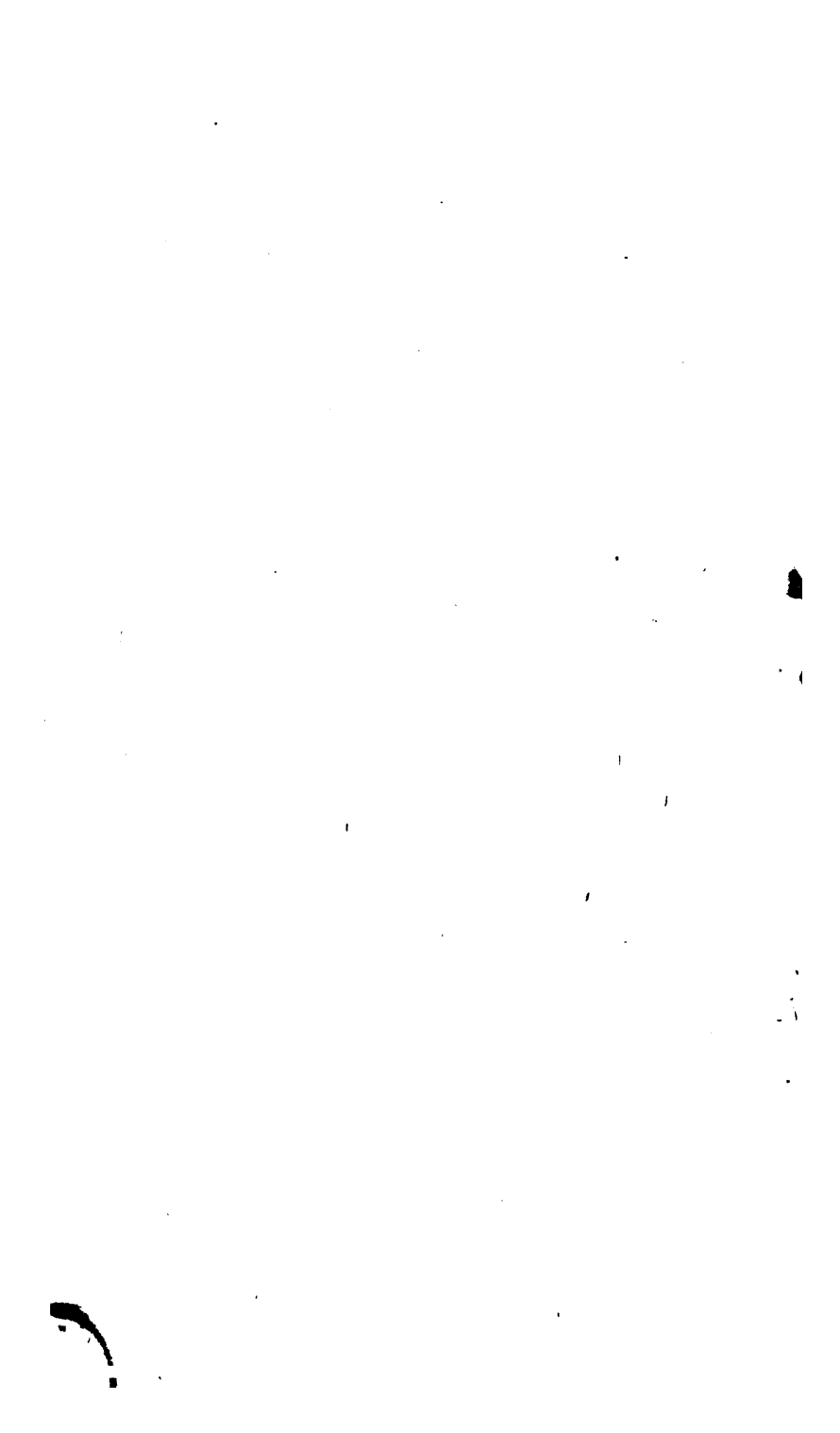
Note.—With "An Abstract of the Proceedings of the Society from the 21st of February, 1723, to the 19th of February, 1724;" "A List of the Missionaries, and of the Members."







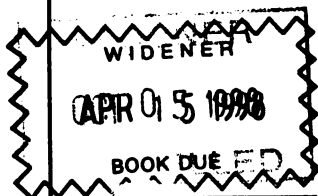




3 2044 024 155 053

THE BORROWER WILL BE CHARGED
AN OVERDUE FEE IF THIS BOOK IS
NOT RETURNED TO THE LIBRARY ON
OR BEFORE THE LAST DATE STAMPED
BELOW. NON-RECEIPT OF OVERDUE
NOTICES DOES NOT EXEMPT THE
BORROWER FROM OVERDUE FEES.

Harvard College Widener Library
Cambridge, MA 02138 (617) 495-2413



1998
MAY 11